



TORAH FOR YOU TO READ  
PARASHA #5

# JAYEI SARAH חיי שרה

"THE LIFE OR THE YEARS OF SARAH"  
BERESHIT / GENESIS 23:1 - 25:18



Name: \_\_\_\_\_

## ISHALOM!

## שלום

WELCOME TO PARASHA #5 OF LA TORAH:

JAYEI SARAH, WHAT DOES SARA'S LIFE MEAN?

Sarah lived one hundred and twenty-seven years. Upon his death, Abraham looks for a way to bury her and negotiates the Majpelah cave for Hevron for a price of 400 shekels. Then Abraham looks for a wife for his son Yitzjak and sends his servant of trust to his land to take a wife from his family.

The servant goes and to be sure to choose the right woman, he asks the Eternal that the maiden who brings water to him and his camels will be the one chosen for Yitzjak. Then, Rivkah appears, gives water to him and his camels, so the servant rushes to fulfill his mission and goes to Rivkah's house to talk to his family about the reason for his visit. The young woman agrees to go with Abraham's servant to meet Yitzjak and be his wife.

Abraham takes Keturah as his wife and has more children but he gave everything he had to his son Yitzjak. Abraham dies at the age of one hundred and sixty-five, and his sons Yitzjaq and Yishmael buried him with Sarah.

## BERESHIT / GENESIS 23: 1-4, 16-19

1 Sarah lived 127 years; these were the years of Sarah's life.

2 Sarah died in Kiryat-Arba, also known as Hebron, in the land of Kenaan; and Avraham came to mourn Sarah and mourn her.

3 Then he rose from before his dead, and said to the sons of Heth:

4 'I am a foreigner living in a foreign land with you; let me have a burial place among you, that I may bury my dead wife.'

16 Avraham realized what Efron had said, so he weighed out for Efron the amount of money that he had specified in the presence of the sons of Heth, 400 shekels of silver of the weight accepted among the merchants [ten pounds].

17 Thus Ephron's field in Machpelah, which is by Mamre - the field, its cave and all the trees in it and around it - were inscribed to

18 Avraham as his possession in the presence of the sons of Heth who belonged to the governing council of the city.

19 Then Avraham buried Sarah his wife in the cave of the field of Machpelah, next to Mamre, also known as Hebron, in the land of Kenaan.

## BERESHIT / GENESIS 24: 1-4, 11-19, 23-27

1 Now Avraham was already old, advanced in years; and YAHWEH had blessed Avraham in everything.

2 Avraham said to the servant who had served him the longest, who was in charge of everything he owned: 'Put your hand under my thigh;

3 because I want you to swear by YAHWEH, Elohim of heaven and Elohim of earth, that you will not choose a wife for my son from among the women of Kenaan, among whom I am living;

4 but you will go to my land, where I was born, and to my tribe, and you will take from there a wife for my son Yitzchak.'

So the servant took ten of his master's camels and all kinds of his master's gifts with him, got up and went to Aram-Naharayim, to the city of Nahor.

11 Towards evening, when the women go out to draw water, he made the camels kneel outside the city by the well.

12 He said: 'YAHWEH, Elohim of my master Avraham, please let me succeed today; and show your grace to my master Avraham.

13 Here I am, standing by the water source, while the daughters of the men of the town go out to draw water.

14 I will say to one of the virgins: 'Please lower your pitcher, so that I can drink.' If she responds: 'Yes, drink; and I will water your camels too,' then let her be the one you have destined for your servant Yitzchak. This is how I will know that you have shown grace to my master.'

15 Before he had finished speaking, Rivkah the daughter of Bethuel son of Milkah, the wife of Nachor the brother of Avraham, came out with her pitcher on her shoulder.

virgin was very pretty, a virgin, she had never had sexual relations with any man. She went down to the water fountain, filled her pitcher and went up.

17 The servant ran to meet her, and said: 'Please give me some water from your pitcher to drink.'

18 'Drink, my lord,' she replied, and immediately lowered the pitcher into his hands and let him drink,

19 until he stopped drinking, and she said: 'Furthermore, I will draw water for your camels until they have drunk their fill.'

23 and he asked her, 'Whose daughter are you? Tell me please. Is there room in your father's house for us to spend the night?'

24 She replied, 'I am the daughter of Bethuel the son that Milkah bore to Nahor,'

25 adding: 'We have plenty of straw and fodder, and room for them to spend the night.'

26 The man, being well pleased, bowed his head and prostrated himself before YAHWEH.

27 Then he said: 'Blessed be YAHWEH, Elohim of my master Avraham, who has not abandoned his faithful love for my master; because YAHWEH has guided me to the house of my master's relatives.'

## BERESHIT / GENESIS 25: 1-2, 5-10

1 Avraham took another wife, whose name was Keturah.

2 She gave birth to Zimran, Yokshan, Medan, Midyan, Yishbak, and Shuakh.

5 Avraham inherited everything he possessed to Yitzjak.

6 But he gave gifts to the sons of the concubines while he was still alive and sent them to the east, to the land of Kedem, away from Yitzjak his son.

7 And this was what Avraham lived: 175 years.

8 Then Avraham breathed for the last time, dying at a mature age, an old man full of years; and he was reunited with his people.

9 Yitzjak and Yishmael his sons buried him in the cave of Majpelah, in the field of Ephron the son of Tzojar el Hitti, along with Mamre,

10 the field that Avraham bought from Het's children. Avraham was buried there with Sarah his wife.



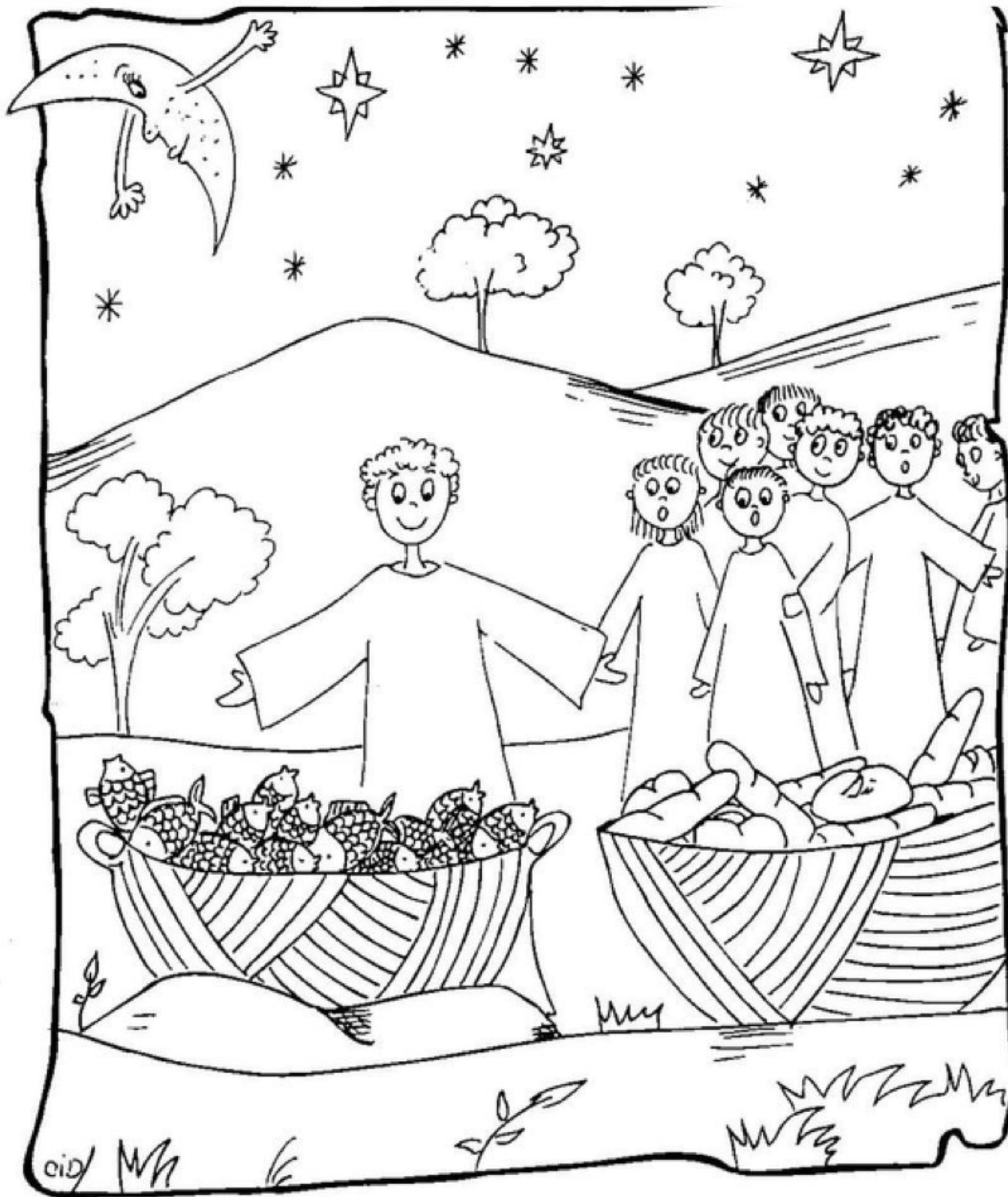
# BRIT HADASHÁ

MORDEKHAI (MARK) 7:1 – 9:13

YOHANAN (JOHN) 4:3 – 14

MORDEKHAI (MARCOS) 8: 1-81

In those days, when there was a very great multitude, and they had nothing to eat, Yeshua called his talmidim to himself, and said to them, I have compassion on the multitude, because they have stayed with me now three days, and have nothing to eat. If I send them away fasting to their home, they will faint on the way, for some of them have come a long way. His talmidim answered him, From where could one satisfy these people with bread here in a deserted place? He asked them, How many loaves do you have? They said, Seven. He commanded the multitude to sit down on the ground, and he took the seven loaves. Having given thanks, he broke them, and gave them to his talmidim to serve, and they served the multitude. They had a few small fish. Having blessed them, he said to serve these also. They ate, and were filled. They took up seven baskets of broken pieces that were left over.





# FIND THE WORDS



B	D	F	K	E	T	U	R	A	H	Z	T	Z	W
D	O	G	V	A	B	R	A	H	A	M	T	M	Z
S	Z	C	A	M	E	L	L	O	S	G	F	E	P
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P	V	U	C	Y	I	S	H	M	A	E	L	B	P
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Abraham                      Water  
 Camels                      Maid  
 Hevron.                      Ketuvah  
 Majpelah                      River  
 Sarah.                      Yishmael  
    Yitzak