

TORAH FOR YOU TO READ PARASHA #8

VAYISHLAJ

וישלח

"AND HE SENT"
BERESHIT / GENESIS 32:4 - 36:43





Name:

iSHALOM!

שלום

WELCOME TO PARASHA #8 OF THE TORAH VAYISHLAJ WHICH MEANS: AND HE SENT

In this part of the Torah, we will have the story of the reunion of Yaaqov and Esau to put an end to the years of family displeasure and giving importance to the Shalom that must be kept in the family.

Yaaqov sends messengers to prepare for his reunion with his brother, thinking that he would still be angry about what happened in the past. The messengers told Yaaqov that Esau was coming to meet 400 men. Yaaqov was frightened, and although he was not alone, he devised a plan to save at least part of his family. He divided them into two groups, one in front of the other, so that just in case Esau attacked the first group, the second could escape.

However, Yaaqov raised prayer to the Eternal asking for salvation from the hands of Esau. He organized gifts for his brother, in order to demonstrate his intentions for peace and reconciliation.

Let's continue our reading of the portion of the parsha below in the Torah passages!

YA'AKOV PREPARES FOR THE MEETING WITH ESAU

BERESHIT / GENESIS 32: 3-9

- 3 Ya'akov sent messengers ahead of him to Esau his brother to the land of Seir, the land of Edom.
- 4 with these instructions: 'Here is what you have to say to my lord Esau: 'Your servant Ya'akov says: 'I have been living with Lavan and have stayed until now.
- 5 I have cattle, donkeys, and flocks, and male and female slaves. I am sending to tell this news to my lord, so that I may win your favor."
- 6 The messengers returned to Ya'akov and said, 'We went to your brother Esau, he is coming to meet you. with him are four hundred men.'
- 7 Ya'akov became very fearful and distressed. He divided the people, flocks, cattle, and camels with him into two camps.
- 8 saying, 'If Esau comes to a camp and attacks it, at least the remaining camp will escape.'
- 9 Then Ya'akov said, 'Elohim of my father Avraham and Elohim of my father Yitzchak, Yahweh, who said to me, 'Return quickly to the land of your birth, and I will do you good.'

YA'AKOV FIGHTS WITH THE MALAJIM AT PENI-EL

BERESHIT / GENESIS 32: 24-32

- 24 and Ya'akov was left alone. Then a man wrestled with him until dawn.
- 25 When he saw that he had not defeated Ya'akov, he struck Ya'akov on the socket of the hip, so that his hip was dislocated while he was wrestling with him.
- 26 The man said, 'Let me go, for the day is breaking.' But Ya'akov replied, 'I will not let you go unless you bless me.'
- 27 The man asked, 'What is your name? And he said, 'Ya'akov.'
- 28 Then the man said, 'From now on you will no longer be called Ya'akov, but Yisra'el; for you have shown your strength to both Elohim and to men and have prevailed.'
- 29 Ya'akov asked him, 'Please tell me your name.' But he said, 'Why are you asking my name?' And he blessed it there.
- 30 Ya'akov called the place Peni-El [Face of Elohim], 'because I have seen Elohim face to face, even my life was spared.'
- 31 As the sun rose over him, Peni-El passed by, limping on the hip.
- 32 For this reason, to this day, the sons of Yisra'el do not eat the thigh muscle that passes through the socket of the hip because the man struck Ya'akov on the socket of the hip

THE REUNION OF YA'AKOV AND ESAU

BERESHIT / GENESIS 33: 1-11

- 1 Ya'akov lifted up his eyes and looked; and there was Esau coming, and four hundred men with him. So Ya'akov divided the children between Leah, Rachel, and the two slaves.
- 2 Putting the slaves and their sons first, Leah and her sons second, and Rachel and Yosef last.
- 3 Then he himself passed before them and fell down on the ground seven times before approaching his brother.
- 4 Esau ran to meet him, embraced him, threw himself on his neck, and kissed him. And they wept.
- 5 Esau looked up. When he saw the women and children, he asked, 'Who are these with you?' Ya'akov answered, 'The sons whom Elohim has graciously given to your servant.'
- 6 Then the slaves came with their children, and they bowed down.
- 7 Leah and her sons also came and bowed down, and at last Yosef and Rachel came, and they fell down.
- 8 Esau asked, 'What was the meaning of this procession of herds that I found?' And he replied, 'It was to gain my lord's favor.'
- 9 Esau answered, 'I have enough, my brother, keep your possessions for yourself.'
- 10 Ya'akov said, 'No, please! If I have now won your favor, then accept the blessings. Just seeing your face has been like seeing the face of Elohim, now that you have received me.
- 11 So please accept the gift I have brought you, for 6od has dealt kindly with me, and I have enough.' So he insisted on it, until she accepted it.





BRIT HADASHA

MORDEKHAI (MARK) 12:1 - 12:44 MATIYAHU (MATTHEW) 2:13 - 23

MORDEKHAI (MARK) 12: 41-44

Then Yahshua sat in front of the treasury of the Temple and watched the crowd as they poured the money into the offering chests. A lot of rich people put in large amounts, but a poor widow came and put in two small coins.

He called to his talmidim, and said to them, 'Yes! I tell you, this poor widow has put more in the offering box than all the others who offer. For all of them, out of their riches, have contributed money which they can easily share; but she, out of her poverty, has given all that she had for her







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MY LEARNING OF THE WEEK



iShalom, Shalom kids!

This will be your space to express to the Eternal with your words what you have learned from Parsha and your personal commitment to be a better child every day. We invite you to use this page and tell us about your experience with our Abba Kadosh.

WHAT DID I LEARN FROM PARSHA THIS WEEK?
MY COMMITMENT TO THE ETERNAL THIS WEEK IS: