



TORAH FOR YOU TO READ  
PARASHA #9  
**VAYESHEV**  
וישב  
"AND HE DWELT/ AND SETTLED"  
BERESHIT / GENESIS 37:1 - 40:23



Name: \_\_\_\_\_

**iSHALOM!**

**שלום**

**WELCOME TO PARASHA #9 OF THE TORAH  
VAYESHEV WHICH MEANS: AND HE DWELT/ AND SETTLED**

In this week's parsha, we continue with the story of Ya'akov (who is now called Yisrael) who returns to his father's house and dwells there in Kenaan. Of the twelve sons he had, the most beloved was Yosef, and his brothers were jealous of the treatment he received from their father and the beautiful robe he gave him. Yosef tells his brothers about two dreams he had, announcing that he was destined to rule over them, which caused hatred and envy to grow even more.

His brothers plan to kill him, but Reuven suggests, in return, throwing him into a well, intending to return later and save him. While Yosef is at the well, Yahuda sells him to a caravan of Yishmaelim. The brothers stain Yosef's special robe in the blood of a goat and show it to their father, making him think that his dearest son was devoured by a wild beast.

Yosef is taken to Egypt and sold to Potiphar, the minister in charge of Pharaoh's butchers. Elohim blesses everything he does and is soon appointed in charge of all of his master's property. Potiphar's wife desires the boy; when Yosef refuses to be with her, she tells her husband that the Hebrew servant tried to force himself on her, and he is sent to prison. Yosef gains the trust of the jailers, who give him an important position in the administration of the prison. There, Yosef meets Pharaoh's Master Cupbearer and Master Baker, both imprisoned by the king. The two have a dream, which Yosef interprets; in three days, he tells them, the Master Cupbearer will be released and the Master Baker will be hanged. Yosef asks the Master Cupbearer to intercede for him with Pharaoh. Yosef's predictions come true, but the Master Cupbearer forgets Yosef.

## YOSEF IS SOLD BY HIS BROTHERS

### BERESHIT / GENESIS 37: 1-11

- 1 Ya'akov continued to live in the land where his father had lived as a foreigner, the land of Kenaan.
- 2 These are the generations of Ya'akov. When Yosef was seventeen years old he used to shepherd his father's flock with his brothers, even though he was still a boy. Once he was with the sons of Bilhah and the sons of Zilpah, his father's wives, he brought a bad report from them to his father.
- 3 Now Yisra'el loved Yosef more than all his sons, because he was the son of his old age. And he made him a robe of many colors.
- 4 When his brothers saw that their father loved him more than all his brothers, they began to hate him and it got to the point where they couldn't even talk to him in a civilized way.
- 5 Yosef had a dream and told his brothers.
- 6 He said to them, 'Listen as I tell you about this dream of mine.
- 7 We were tying bundles of wheat in the field when suddenly my bundle rose of its own accord and stood up straight. Then your bundles came, gathered around mine, and bowed down before him.'
- 8 His brothers protested, 'Yes, you will surely be our king. You'll do a good job ordering all of us!' And they hated him even more because of their dreams and because of what he said.
- 9 He had another dream, and he told his father and his brothers, 'Here it is, I had another dream, and there were the sun, the moon, and eleven stars prostrating themselves before me.'
- 10 But his father rebuked him, saying, 'What is this dream you have had? Do you really expect me, your mother, and your brothers to come and prostrate ourselves on the ground before you?'
- 11 His brothers were jealous of him, but his father kept the matter in his mind.

## YOSEF AND POTIPHAR'S WIFE

### BERESHIT / GENESIS 39: 1-5, 11-13, 19-23

- 1 Yosef was taken to Mitzrayim, and Potiphar, an officer of Pharaoh and captain of the guard, a Mitzrayimi, bought him from the Yishmaelim who had taken him there.
- 2 Yahweh was with Yosef, and he grew rich while he was in his master's house the Mitzrayimi.
- 3 His master saw that Yahweh was with him, that Yahweh prospered in all that he did.
- 4 Yosef pleased him while he served him, and his master appointed him steward of his household. he entrusted all his possessions to Yosef.
- 5 From the time he appointed him steward of his house and all his possessions, Yahweh blessed the house of the Mitzrayimid out of love for Yosef; YAHWEH's blessing was upon all that he possessed, whether in the house or in the field.
- 11 But one day, when he went into the house to do his work, and none of the men who lived in the house were in there,
- 12 She grabbed him by his garment and said, 'Sleep with me!' But he fled, leaving his cloak in her hands, and went out.
- 13 When she saw that he had left his cloak in her hand and fled,
- 19 When his master heard what his wife said as she showed him, 'Look what your slave did to me,' he was furious.
- 20 Yosef's master seized him and threw him into prison in the place where the king's prisoners were kept. And there he is in prison.
- 21 But Yahweh was with Yosef, showing him grace and giving him favor in the sight of the prison chief.
- 22 The governor of the prison made Yosef overseer of all the prisoners in the prison. So whatever they did there, he was in charge of it.
- 23 The commander of the prison paid no attention to what Yosef was doing, because Yahweh was with him. And whatever he did, YAHWEH prospered.

## YOSEF INTERPRET TWO DREAMS

### BERESHIT / GENESIS 40: 1-5, 8-13, 16-19, 21-23

- 1 Some time later it happened that the chief butler of King Mitzrayimimi and the chief baker offended their lord the king of Mitzrayim.
- 2 Pharaoh was furious with his two eunuchs, the chief cupbearer and the chief baker.
- 3 So he put them in custody in the prison, in full view of the captain of the guard, in the same place where Yosef was.
- 4 The captain of the guard charged Yosef to be with them, and he went and served them while they were in prison.
- 5 One night, the cupbearer and the baker of the king of Mitzrayim, there in prison, both had dreams, each dream with its own meaning.
- 8 They said to him, 'Each of us had a dream, and there is no one to interpret it.' Yosef said to them, 'Do not the interpretations belong to Elohim? Tell me, please.' 9 Then the chief cupbearer told Yosef his dream: 'In my dream, there was a vine before me,
- 10 And the vine had three branches. The branches sprouted, then suddenly began to bloom, and finally clusters of ripe grapes appeared.
- 11 Pharaoh's cup was in my hand, so I took the grapes and pressed them into Pharaoh's cup, and gave the cup to Pharaoh.'
- 12 Yosef said to him, 'Here is the interpretation: three branches are three days.
- 13 At the end of three days Pharaoh will lift up your head and restore you to your charge. you will be giving the cup to Pharaoh as you used to do when you were his cupbearer.
- 16 When the chief baker saw that the interpretation was favorable, he said to Yosef, 'I also saw in my dream that there were three baskets of white bread on my head.
- 17 In the highest basket there were all kinds of things baked for Pharaoh, but the birds ate them out of the basket on my head.'
- 18 Yosef answered, 'Here is the interpretation: the three baskets are three days.
- 19 At the end of three days Pharaoh will lift up your head from you, and he will hang you from a tree, and the birds will eat your flesh from you.'
- 21 He restored the chief cupbearer back to his position, so he gave his cup back to Pharaoh.
- 22 But he hanged the chief baker, as Yosef had played them.
- 23 But the chief butler did not remember Yosef, but forgot him



# BRIT HADASHÁ

## MAASEY HA'SHLEJIM (ACTS) 7:9-16

### MATITYAHU (MATTHEW) 1:18-25

#### MATITYAHU (MATTHEW) 1:18-21

This is the way Yeshua's birth took place. When his mother Miryam was betrothed to Yosef, before they married, she was found to be pregnant by Ruach HaKodesh. Her future husband, Yosef, was a righteous man;

So he made plans to break off the engagement secretly, before putting her in public disgrace. But while he was thinking this, a malach of YAHWEH appeared to him in a dream, and said, 'Yosef, son of David, do not be afraid to take Miryam home as your wife; for that which has been conceived in it, of the Ruach HaKodesh is.

She will give birth to a son, and you shall call him Yeshua, [which means 'YAHWEH saves,'] because He will save His people from their sins.'

- **WRITE THE WORDS OF THE MALAJ OF YAHWEH TO YOSEF**

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# FIND THE WORDS



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Y	S	P	Q	W	F	A	V	O	R	I	T	O	K
Z	B	E	C	K	L	T	E	S	U	E	Ñ	O	S
T	V	G	K	W	N	N	C	Y	F	Q	O	E	A
R	N	W	S	N	P	N	F	A	M	E	T	G	Q
I	Z	X	N	A	Y	W	T	U	N	I	C	A	B
U	Q	W	M	A	C	O	L	O	R	E	S	G	P
S	G	F	A	R	A	O	N	Q	F	A	U	S	D
E	Q	X	Y	U	P	A	N	A	D	E	R	O	B
A	X	P	Q	P	O	T	I	F	A	R	P	L	W
P	N	S	J	Q	F	D	Y	O	S	E	F	X	R
S	B	C	O	P	E	R	O	V	W	I	P	F	T
X	K	E	S	T	A	B	L	E	C	I	O	P	A
U	P	R	I	S	I	O	N	H	Q	B	G	A	R

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COLORES  
ESTABLECIO  
FAVORITO  
PANADERO  
PRISION  
TUNICA

COPERO  
FARAON  
HERMANOS  
POTIFAR  
SUEÑOS  
YOSEF





# MI APRENDIZAJE DE LA SEMANA



**iShalom, Shalom kids!**

**This will be your space to express to the Eternal with your words what you have learned from Parsha and your personal commitment to be a better child every day.**

**We invite you to use this page and tell us about your experience with our Abba Kadosh.**

**¿WHAT DID I LEARN FROM THE PARSHA THIS WEEK?**

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**MY COMMITMENT TO THE ETERNAL THIS WEEK IS:**

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