



TORAH FOR YOU TO READ
PARASHA #8
VAYISHLAJ
וישלח
"AND HE SENT"
BERESHIT / GENESIS 32:4 – 36:43



Name: _____

iSHALOM!

שלום

**WELCOME TO PARASHA #8 OF LA TORAH:
VAYISHLAJ THAT MEANS: AND SENT**

In this part of the Torah, we will have the story of the reunion of Yaaqov and Esau to end the years of family disgust and giving importance to the Shalom that must be maintained in the family.

Yaaqov sends messengers to prepare his reunion with his brother, thinking that he would still be angry about what happened in the past. The messengers told Yaaqov that Esau was coming to meet 400 men. Yaaqov was afraid and although he was not alone, he devised a plan to save at least part of his family. He divided them into two groups, one in front of the other, just in case Esau attacked the first group, the second could escape.

However, Yaaqov raised prayer to the Eternal asking for salvation from Esau's hands. He organized gifts for his brother, in order to demonstrate his intentions for peace and reconciliation.

Let's continue reading the portion of the parasha below in the passages of the Torah!...

BERESHIT / GENESIS 32: 3-8

3 Yah'akov sent messengers before him to His brother Esav to the land of Seir, the land of Edom,
4 with these instructions: 'Here's what you have to say to my lord Esav: 'Your servant Ya'akov says: 'I have been living with Lavan and I have stayed until now.
5 I have cattle, donkeys and flocks, and slaves and slaves. I am sending this news to my lord, so that I can win your favor."
6 The messengers returned to Yahakov saying, 'We went to your brother Esav, he is coming to receive you; with him there are four hundred men.'
7 Ya'akov became very fearful and afflicted. He divided the people, herds, cattle and the camels with him in two camps,
8 saying: 'If Esav comes to a camp and attacks him, at least the remaining camp will escape.'
9 Then Ya'akov said: 'Elohim of my father Avraham and Elohim of my father Yitzjak, YAHWEH, who said to me: 'Go back quickly to the land of your birth and I will do you good.'

BERESHIT / GENESIS 32: 24-32

24 and Ya'akov was left alone. Then a man fought with him until dawn.
25 When he saw that Ya'akov had not defeated, he hit Ya'akov in the hip lace, so his hip was dislocated while he fought with him.
26 The man said, 'Let me go, because the day is already breaking.' But Ya'akov replied: 'I won't let you go if you don't bless me.'
27 The man asked: 'What is your name? And he replied: 'Ya'akov.'
28 Then the man said, 'From now on you shall no longer be called Ya'akov, but Yisra'el; for you have shown your strength to both Elohim and men, and you have prevailed.'
29 Ya'akov asked him, 'Please tell me your name.' But he replied: 'Why are you asking for my name?' And he blessed him there.
30 Ya'akov called the place Peni- The [Face of Elohim], 'because I have seen Elohim face to face, even my life was forgiven.'
31 While the sun came out on him, Peni- He passed, limping from his hip.
32 For this reason, until this day, Yisra'el's children do not eat the thigh muscle that passes through the hip lace - because the man hit Ya'akov in the hip lace.

BERESHIT / GENESIS 33: 1-11

1 Yahakov raised his eyes and looked; and there was Esav coming, and four hundred men with him. So Ya'akov divided the children between Leah, Rajel and the two slaves,
2 putting the slaves and their children first, Leah and her children second, and Rajel and Yosef last.
3 Then he himself passed before them and prostrated himself on the ground seven times before approaching his brother.
4 Esav ran to meet him, hugged him, lay on his neck, and kissed him; and they cried.
5 Esav looked up; when he saw the women and the children, he asked: 'Who are these with you?' Ya'akov replied: 'The children that Elohim has graciously given to your servant.'
6 Then the slaves came with their children, and they bowed down.
7 Leah and her sons also came and bowed; and finally Yosef and Rajel came, and they prostrated.
8 Esav asked: 'What was the meaning of this procession of herds that I found?' And he replied: 'It was to win my lord's favor.'
9 Esav replied: 'I have enough, my brother, keep your possessions for yourself.'
10 Ya'akov said: 'No, please! If I have now won your favor, then accept the blessings. Just seeing your face has been like seeing Elohim's face, now that you have received me.
11 So please accept the gift I brought you, because Elohim has treated me kindly and I have enough. So he insisted, until he accepted it.



BRIT HADASHÁ

MORDEKHAI (MARK) 12:1 – 12:44
MATIYAHU (MATTHEW) 2:13 – 23

MORDEKHAI (MARK) 2: 41-44

Then Yahshúa sat in front of the treasure of the Temple and looked at the crowd as they threw the money into the chests of the offerings. Many rich people threw large amounts, but a poor widow came and put two small coins. He called his talmidim, and said to them: 'Yes! I tell you, this poor widow has put more in the box of offerings than all the others they offer. Because all of them, of their wealth, have contributed money that they can easily share; but she, of her poverty, has given everything she had for her livelihood.'





FIND THE WORDS



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BROTHERS
FAMILY
GIFTS
MESSENGER
SENT
CHILDREN
FORGIVENESS
MALAJ
PRAYER
SHALOM