

SELECTMEN'S MEETING

AGENDA

DATE: April 2, 2024 TIME: 1:00pm

1. Call to Order
2. Approval of Minutes: March 5, 2024
3. Manifest: Accounts Payable \$ Fire Station \$
4. Guests: Harry – Rescue Truck Bids
5. Old Business
 - A. Investment Policy
 - B. Bridges
6. New Business
 - Signature Approval:
 - General Journal Entries, Reports, Bank Statements, Misc
 - Veteran's Credit (3)
 - Pistol Permit
 - Excavation Intent
 - A. Appointment Fire Chief - Harry Nelson, Road Agent – Dave Poklemba,
Tax Collector – Melissa Bonito
 - B. Cyber Security
 - C. Per RSA 21-P:43, to accept and expend Emergency FEMA funds \$4249.17
 - D. NH Saves
 - E. Selectmen Projects
7. Upcoming: April 30, 2024 6pm Public Hearing Class VI to Class 5 section Old County Road
8. Correspondence: SWRPC – Ten Year Plan
9. Adjournment