

SELECTMEN'S MEETING

AGENDA

DATE: June 18, 2024 TIME: 6:00pm

1. Call to Order
2. Approval of Minutes: June 4, 2024
3. Guests: Frank Richter - Clean Energy NH
4. Old Business
 - A. Health Officer – Bump Road
 - B. Manifest: Accounts Payable \$ Fire Station \$
 - C. New Business
 - Signature Approval:
 - General Journal Entries, Reports, Bank Statements, Misc
 - Pistol Permits (2)
 - PA-28
 - PA-16
 - D. Upcoming – July 2nd Selectboard meeting to be at 10am NOT 1pm
 - E. Correspondence: None
 - F. Adjournment