SELECTMEN'S MEETING AGENDA

DATE: June 4, 2024 TIME: 1:00pm

- 1. Call to Order
- 2. Approval of Minutes: May 21, 2024
- 3. Manifest: Accounts Payable \$ Fire Station \$
- 4. Guests: SWRPC Henry Underwood
 - A. Welcome & Introductions
 - B. Project Overview and Schedule
 - C. Review of Data Collection Method
 - D. Local Knowledge Exercise
 - a. Review of Class V Road Network
 - b. Collect Location Information
 - E. Questions & Answers
 - F. Next Steps
- 5. Old Business
 - A. Thompson Road
 - B. Complaint Bump Road
 - C. Complaint Aldrich Road
- 6. New Business

Signature Approval:

General Journal Entries, Reports, Bank Statements, Misc

Timber Warrant (2)

Appointments (2) Recreation Committee Alternates

- A. Complaint Form Cemetery
- B. Accounting Software
- C. Chairs
- 7. Upcoming June 18^{th} 6pm Frank Richter-Solar Grants July 2^{nd} Selectboard meeting to be at 10am NOT 1pm
- 8. Non-public per RSA 91-A:5X1
- 9. Adjournment