

## John 5 - Jesus And His Father - Sunday AM 03/25/18

### Introduction:

*John 5.1-9* Jesus heals a man who could not walk. Problem is when Jesus told the man to take up his bed and walk, *v. 9*. Others saw this man and obviously interpreted this as violating the Sabbath. They wanted to know who told him to take up his bed and walk? *v. 12*. Notice they did not question how he was able to do so, or by what power he had been healed. Skipping down to *verse 16*, "For this reason the Jews persecuted Jesus and sought to kill Him, because He had done these things on the Sabbath." What were "these things" referring?

#### I) Jesus' Reply, *v. 17-18*

##### A) God rest on the Sabbath but He did not cease doing good, *Genesis 2.2; Exodus 20.11*.

1. My grandfather misapplied the Sabbath to Sunday and thought a person should not work on Sunday, but he expected Grandma to cook!
2. God sustains the universe on the Sabbath, *Hebrews 1.3; Acts 14.17*
3. He sends sunshine and rain on the Sabbath, *Matthew 5.45*.
4. It is permissible to do good on the Sabbath. *Luke 6.9*

##### B) "My Father" and not our father.

1. Implying a special relationship between God and Jesus.
  - a. I think of David in the Psalms often referring to God as My God. *Psalms 71.4*

- b. Jesus' relationship to the Father was special as both were deity. Jesus used the term "My Father" frequently, *Matthew 7.21; John 10.30*.
2. Jesus saw Himself as being involved in the same activities as the Father, *Luke 2.49*.
3. Jesus and His Father were united, working together, *John 17.21*.

## II) Examples of This Unity

### A) In giving life, *v. 21*

1. In the creation account God created man and woman, *Genesis 1.26-27*
2. In *John 1* the word created and that word was Jesus, *v. 14*.
3. God created man as a spiritual being, *Genesis 2.7*.
4. Jesus gives us eternal life, *John 5.24*.

### B) United in raising the dead, *v. 21*

1. People were raised from the dead in the Old Testament
  - a. *1 Kings 17.17-24* The widow of Zarephath's son.
  - b. The Shunammite woman's son (*2 Kings 4:18-37*)
  - c. The man raised out of Elisha's grave (*2 Kings 13:20-21*).
2. Jesus spoke of greater works, Jesus raised the dead, *John 11.1-48; 12.1, 9-11*.
3. Jesus spoke of the resurrection, *John 5. 28-29*.

**C) United in judgment, *v. 28-29***

1. I can't help but think of children who try to play on parent off the other. One judgment off the other's judgment. Or one court that will overturn a ruling of another.
2. The judgment of God the Father and Jesus are the same
  - a. Jesus has been given all judgment, *John 5.22*.
  - b. Jesus has authority to execute judgment, *v. 27*.
  - c. Jesus' judgment is just, *v. 30*.

**Conclusion:**

Therefore, they should honor the Son as they did the Father.