

False Doctrines Refuted In Acts 2 Sunday PM 10/14/18

Introduction:

The Bible is the only book God has given us. It is inspired and delivered inerrant. As such it is true and that which contradicts it is false. When a person uses a passage to teach error that same passage can be used to refute their doctrine. *Acts 2* demolishes a number of false doctrines believed today.

I. MORE THAN 12 MEN WERE IMMERSED BY THE HOLY SPIRIT ON THE DAY OF PENTECOST

A. Did 120 receive the Holy Spirit on the Day of Pentecost? *Acts 1.15*

1. Some argue God had to have baptized the 120 or He would be a respecter of persons, *Acts 10.34; Romans 2.11*.

B. Did God have to baptize everyone with the Holy Spirit?

1. Jesus never promise that everyone would be baptized by the Holy Spirit.
2. Promise given to the apostles, *Acts 1.2-5*. "You" refers to the apostles.
3. *Acts 1.26* Judas hanged himself making 11 apostles Mathias was added to the 11 making 12 apostles.
4. *Acts 2.1-2* the "they" are the 12 apostles.

5. *Acts 2.3* the "them" are the 12 apostles.
6. *Acts 2.6-7* the "them" are the 12 apostles.
7. All of the apostles were Galileans, *v. 8*.
8. *V. 11 & 14* Peter stood up with the 12 apostles
9. *Acts 2.37* Peter and the rest of the apostles

II. THERE WERE WOMEN PREACHERS ON THE DAY OF PENTECOST

- A. There is not one word of women preachers on the Day of Pentecost.
- B. This would contradict *1 Timothy 2.12* – not due to social norms, emotional arguments, or prejudice.

III. UNIVERSALISM – ALL WILL BE SAVED

- A. God's grace has been extended to all, *Titus 2.11*
- B. Day of Pentecost was the 1st preaching of the Gospel.
 1. *Romans 1.16* Gospel is the means of salvation to everyone that believes.
 2. *Acts 2.21* "whoever calls on the name of the Lord"
 3. Not praying through but calling on, *Acts 22.16*
 4. Call to respond to the command. Calling on is

submitting to the authority of God.

IV. RUSSELLISM: MAN DOES NOT HAVE A SOUL BUT IS A SOUL

A. Jehovah Witness doctrine of the soul and eternal punishment.

B. *Acts 2.27,31* makes a distinction between the two.

1. Hades the realm of the dead, the unseen.
2. He was not left there.
3. His flesh did not see corruption.
4. *Matthew 10.23* the body and soul are different.
5. Lazarus and rich man, *Luke 16.23*

V. DENOMINATIONALISM

A. One church is as good as another

1. So long as you are sincere
2. Can have different doctrines, names, bodies; all compromise the body of Christ.

B. Obedience is doing what God said in the way He said it.

1. Were there 12 bodies on the Day of Pentecost?
Doctrines, churches
2. *Acts 2.41, 47* they were added together, to the body.

3. *Ephesians 4.4-6* there is one body.

VI. **BAPTISM IS NOT ESSENTIAL TO SALVATION**

- A. A person is saved at the point of faith, grace, prayer, etc.
- B. *Acts 2.36-38* Peter was speaking the words of the Holy Spirit.
 1. Not the doctrine of Mormonism, Calvinism, or ecumenicalism
 2. In order to be saved a person had to repent and be baptized for the remission of their sins.
 3. The word for. means in order to receive something. Gar is often translated as for. In this passage the Greek word means in order to receive.

Conclusion:

We are to rightly divide the word of God, *2 Timothy 2.15*.