Pro-Choice Is Pro-Abortion

by Dick Blackford

The pro-choice position is what makes it legal to take the life of a pre-born baby. We couldn't have abortion without it. Therefore, pro-choice is pro-abortion.

"I'm personally opposed to abortion but I believe others should have that right." This is the popular position of politicians to straddle the fence. They never say why they are opposed. Would they say this about child abuse? They should thank God their mothers were not pro-choice.

Suppose Abraham Lincoln has held this view in his Gettysburg Address. "My fellow Americans, I am personally opposed to slavery, but I believe others should have that right." If that had been the case, we would not be celebrating his birthday every year, have the Lincoln monument or his image imprinted on our money. Because he took a firm stand, he is considered throughout the world as America's greatest president.

Few have had Lincoln's fortitude. Instead, they imitate another fence-straddling politician - Pontius Pilate. Pilate was "personally opposed" to the crucifixion of Jesus (Matthew 23:4, 14, 22). More eager to be a politician than to uphold justice, he took the pro-choice position. "I am personally opposed to the crucifixion of Jesus, but I believe you should have that right." Crucify Jesus and release Barabbas was their choice. They aborted the life of the innocent and spared the life of a murderer. Those who abort the innocent today but want ruthless murderers on death row to be spared are in the same company. When it comes to abortion, Pontius Pilate is alive and well and is still with us today.

Something living is killed in every successful abortion. That's a biological fact, not a moral judgment. Abortion kills something with life. Before the abortion, something is living. After the abortion, it is dead. The Bible says, "the body apart from the spirit is dead" (James 2:26). The fact that it is moving, kicking,

a breathing amniotic fluid shows that it has a spirit (thus a life), for a body without a spirit is dead.

For destroying an eagle's egg, one can be fined several thousand dollars and receive a prison sentence. It is because the egg is a real eagle waiting to be hatched. There is no pro-choice position on killing eagles, only on pre-born baby humans. A fertilized egg in the womb is a real person waiting to be "hatched" (born). You can go to prison and pay a stiff fine for aborting the eagle. For aborting the baby you can be elected president. Is this a morally confused nation, or what?

Choosing the right is more important than the right to choose. (Editor's note: the above article appeared in the Jonesboro Sun, September 2, 2000.)