

Acts 13.14-51 - Paul's Cliff's Notes Sunday PM 05/29/22

I) Paul's Address

A) Antioch of Pisidia - part of Galatia **v. 14**

1. Back to the synagogues- an opportunity to speak, **v. 15**
2. Paul's Cliff's Notes - an outline of Israel from Egypt to King David
 - a. They dwelt in Egypt as strangers, **v. 17**
 - b. Forty years of wandering in the wilderness, **v. 18**
 - c. Entering Canaan and God defeating their enemies, **v. 19**
 - d. God gave them judges for 450 years, **v. 20**
 - e. They asked for a king and God gave them a king, **v. 21**
 - f. First King Saul and then King David, **vv. 21-22.**
3. Transition to the promise made to David. **v. 23**

2 Samuel 7:13 "He shall build a house for My name, and I will establish the throne of his kingdom forever.

4. Fast forward to John the Baptist pointing to Jesus, **vv. 23-24**
5. Salvation has been sent, **v. 26**
 - a. The Jews looked forward to the Messiah, the Savior coming.
 - b. They had to have been thinking, where is He and how do we obtain it?

B) Starting at Jerusalem – much of this section is actually recorded earlier in the Gospels and Acts.

1. The rulers rejected the Savior, **v. 27**
2. He was put to death, **v. 28**

3. He was placed in a tomb but God raised Him up, **vv. 28-29**
4. From Galilee to Jerusalem there are witnesses, **v. 31**
5. Glad tidings – good news, the Gospel is Good News, **v. 32**

Luke 2:10 *Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. 11 "For there is born to you this day in the city of David a Savior, who is Christ the Lord.*

6. Fulfillment of prophecies, **vv. 33-35**
 - a. **Psalm 2.7**
 - b. **Isaiah 55.3**
 - c. **Psalm 16.10** - referred to by Peter on the Day of Pentecost.

II) Therefore!

A) Forgiveness of sins is preached in His name, **v. 38**

1. Early in the preaching at Jerusalem the Name of Christ is stressed.

Acts 2:21 *And it shall come to pass That whoever calls on the name of the LORD Shall be saved.'*

Acts 2:38 *Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.*

Acts 3:6 *Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk."*

Acts 3:16 *"And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.*

Acts 4:7 *And when they had set them in the midst, they asked, "By what power or by what name have you done this?"*

Acts 4:10 *"let it be known to you all, and to all the people of Israel, that by the*

name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by Him this man stands here before you whole.

Acts 4:12 *"Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved."*

2. It is by His blood we are sanctified, by His name we are baptized for the remission of sins.
3. Justification by Christ not by Moses, **v. 39**
4. Warning against rejection of the Savior, **vv. 40-41**

B) Some rejected the message, vv. 45-47

1. Filled with envy, blasphemy.
2. They will go to the Gentiles, a reoccurring theme as the Gentiles will hear it. **vv. 46-47**

C) Appointed to eternal life, v. 48

1. As opposed to those who "judge themselves unworthy of eternal life" **v. 46**
2. Paul and Barnabas shake the dust off their feet to go elsewhere, **v. 51**

Conclusion:

God gave is a key part of this lesson- He gave Israel Canaan, Kings, the promise of a Savior, and finally a Savior in Christ. Those who reject the Savior have judged themselves unworthy of eternal life, those who accept the Savior are appointed to eternal life. The old saying is God wants us to be saved, Satan wants us to be lost, we have the deciding vote. How do you vote?