

Exodus And Christ

Sunday PM 08/11/19

Introduction:

Genesis ends with the death of Joseph. Exodus continues the history of Jacob's family, 215 years later.

I) Exodus 1

A) **Genesis 47.27** ends with the family of Israel in the land of Goshen tending to their herds.

1. They were prospering and separated from the Egyptians, *Exodus 1.7* some estimated Israel to have been well over a million people by this time.
2. In the mean time a new Pharaoh came into power, one that did not know Joseph or his family. *Exodus 1.8*
3. *Acts 7.17-19* some believe Egypt was over taken by outsiders hence a change in the government.

B) **Israel afflicted**

1. The Egyptians were afraid of them, *vv. 9.10*
2. Israelites were in bondage, *v. 11*
3. Pharaoh ordered the death of the Hebrew male babies, *v. 22*

II) Exodus 2

A) **Moses first 40 years**

1. Moses mother hid him for three months and then placed him in an ark and set his adrift on the river, *vv.2.3*
2. Pharaoh's daughter hired his mother to nurse the child and rear him, *v. 9*
3. Pharaoh's daughter found the baby and named him Moses, *v. 10*

B) Moses second 40 years

1. Moses brought up in Pharaoh's household until he killed a slave master, *Acts 7.23-30*
2. Goes to land of Midian and become a shepherd, marries Zipporah, and has children.

III) Exodus 3 on covers the beginning of the last forty years of Moses' life

A) God speaks to Moses on Mount Sinai, *Chapter 3*

1. God heard the cries and prayers of Israel, *v. 7*
2. Moses to go back to bring Israel out of Egypt
3. God identifies himself, *vv. 14-16*

B) *Chapters – 12* Moses in Egypt

1. Ten Plagues
 - a. Water turned into blood, *7.14ff*
 - b. Frogs – *8.1-5*
 - c. Lice – *8.16-19*

- d. Flies – *8.20-32*
 - e. Livestock Diseased – *9.1-7*
 - f. Boils – *9.8-12*
 - g. Hail – *9.13-35*
 - h. Locust – *10.1-20*
 - i. Darkness – *10. 21-29*
 - j. Death of the firstborn – *11.1 – 12.30*
- 2. Each plague was to prove the existence and power of God
 - 3. Each plague would have brought economic hardships and suffering on the Egyptians.
 - 4. Nine times Pharaoh hardened his heart to not obey God.
 - 5. The 10th plague caused Pharaoh to let Israel go.

C) Israel leaves Egypt, *12.31*

- 1. Parting of the Red Sea and destruction of Egypt's army, *14.1-15*
- 2. Mount Sinai and the giving of the Law, *19.1ff (v.8)*

D) End of the Patriarchal Dispensation and the Beginning of the Mosaic

- 1. *Exodus 20* - the 10 Commandments

2. Moses on Mount Sinai for 40 days, *Ex. 24.9-10, (vv. 7-8)*
3. Israel worships the Golden calf, *Ex. 32*

E) *Exodus 35ff*

1. The making of the Tabernacle, establishment of the High Priest and the priesthood, offerings, etc.
2. God enters the Tabernacle, *Exodus 40.34-38*

IV) Christ In Exodus

A) Type and Anti-type (Moses and Christ)

1. Moses sent by God to deliver Israel from bondage in Egypt – Christ sent by God to deliver mankind for the bondage of sin, *Romans 6.21-23*
2. Moses a prophet – Christ the prophet, *John 6.14*
3. Moses interceded for Israel – Christ lives to intercede for us, *Hebrews 7.25*
4. Moses a servant was faithful – Jesus the Son was faithful, *Hebrews 3.2-3*

B. The Passover and The Lord's Supper

1. Passover lamb was to be a male lamb, one year old, and without blemish – Jesus is our Passover lamb (*John 1.29*) without blemish (sin)
2. Not a bone was to be broken – Not a bone of Jesus was broken, *John 19.36*
3. Unleavened bread for Israel had to leave in a

hurry – unleavened bread which is the body of Christ, *Matthew 26.26*

4. Fruit of the vine – is the blood of Christ, the blood of the New Covenant, *Matthew 26.28*

C) The Tabernacle and the church

1. Dwelling place of God – the church is the dwelling place of God, *1 Corinthians 6.19*

D) Law of Moses – ratified and the people sprinkled with the blood of animals – The Law of Christ – ratified with the blood of Christ and we are washed in His blood, *Eph. 1.7*

Conclusion:

God did not forget His promises to Abraham. In Exodus Israel starts to become a nation, move toward Canaan, and God's special people. In Christ we are God's holy and special people.