Preaching The Gospel

Introduction: **Matthew 7:15-21** Jesus warns us of the dangers of false teachers. The lessons on Acts 4 have dealt with the message preached, the ones preaching the message (they had been with Jesus), and those who heard the message.

**I) Warnings Concerning Toward God’s Word, Romans 12:1 -2**

**A) God’s word does not .**

1. Not to meet social norms.

**B) Warning given to Galatia and us. Galatians 1:9 -10**

1. Not speaking of style of presentation, but the content of the message.

2. Don’t worry about the audience but .

**C) We are not editors but readers and listeners. Revelation 22:18 -19**

1. Easier to spot than .

**II) Max Lucado**

**A) Who is Max Lucado?**

1. The church in San Antonio is a mega church with three campuses, and over 20,000 in attendance.

**B) Max Lucado apologizes for past comments on homosexuality after outrage at National Cathedral -- By David Paulsen, Posted Feb 11, 2021**

1. In times past,

2. Currently?

3. Max’s apology seems to be hinting at a wrong “attitude” without saying he was teaching error regarding marriage and the family. E**phesians 4:15**

b. We can condemn the person for their sins out of love for their soul. **Mark 2:16 -17**

**III) Paul’s Instructions to Timothy,**

**1 Timothy 4:13 Till I come, give attention to , to to . 15 on these things; give yourself entirely to them, that your progress may be evident to all. 16 . Continue in them, for in doing this you will save both yourself and those who hear you.**

**2 Timothy 2:15 Be to present yourself approved to God, a worker who does not need to be ashamed, .**

**2 Timothy 2:24 And a servant of the Lord must but be to all, , 25 in humility those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, 26 and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.**

**2 Timothy 4:2 ! .**

**A) It starts and ends with . John 12:48 "**

**B) At all times be ready to**

**C) Preach so as to .**

**D) Do not**