Some Things We Think We Know About the Church

Introduction:

There are lessons we learn then there are lessons we think we know. Sometimes we may think we know (understand) something but not really understand all the implications and applications.

I)	The	Differe	nce Betweenand Not Being Able To, Hebrews 10:24-25	
2 Co	rinthiar			
	A)	Fors	- aking –	
	B)	Not	being able to do something -	
	C)	The	underlying principle of not meeting together during this time was?	
	•	1.	Concern for the health of one another (sickness). Matthew 22:37- 40, 1	
			Corinthians 12:23 - 26	
		2.	Did congregations not meet because they did not want to? Or, because the	
			external circumstances made it dangerous for people to assemble?	
II)	The	church	is not the	
	A)	I ren	nember this being stressed a lot when I was younger.	
		1.	We don't go to church; we go to the church building.	
		2.	The building is an expedient, an aid or tool for the "church" to use.	
	B)	The	church is	
		1.		
		2.	Composed of the, Acts 2.47	
		3.	That which Christ purchased with His own Acts 20:28 "	
	C) The distinction between the "church" and the building is important.			
		1.	3	
		2.	·	
			4:20 -24	
		3.	Where saints meet together they can worship together. Matthew 18:20	
III)		Local Congregations Are		
	A)	Autonomy		
		1.	Universal church – all of the saved, Acts 2.47	
		2.	Local congregations – saints in a particular area working together,	
	В		h congregation is bound by theof Christ. Galatians	
			Mark 16.16, Acts 8:37, Acts 2:38	
	C)		al autonomy means	
		1.	Each congregation had its own Each congregation had its own 1 Corinthians 16:1 -2	
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		3.	Each congregation had its own work of preaching the Gospel, edifying in	
			members, and helping needy saints.	
		4.	Each congregation had its ownto oversee that particular	
	5)	_	congregation. Acts 14:23, 1Peter 5:1 - 2a	
	D)	_	stion: what to do about closing our doors and when to open up for	
			ices.	
		1.	There is no corporate office to make that decision, or one eldership making	
		2	it for everyone else.	
		2.	Each congregation, each eldership makes their own decisions.	