Introduction:

Our text today tends to be one of controversy. *Exodus 4 & 5* gives us the account of Moses going back to Israel and Pharaoh's response. A number of times we read of Pharaoh's heart being hardened and even God saying that he would harden Pharaoh's heart, *Exodus 9.12*. Then other times we read of Pharaoh hardening his heart, *Exodus 8.15*. The controversy is whether Pharaoh had freedom of choice in this matter, or how his heart was hardened.

I) <u>General Observations</u>

A) The meaning of "hardening his heart"

- 1. Not a medical condition where the human heart could not function.
- 2. Pharaoh by all accounts was in good health.
- 3. A set of mind, to make up one's mind and not be persuadable.
- 4. To have one's emotions past feeling, conscious being seared.

B) Said to be done by God. *Exodus 10.1*

- 1. Isaiah refers to the Jews heart being hardened by God, *John 12.38-14*
- 2. Paul's preaching in the synagogues of Ephesus had different results, *Acts* **19.8-9.** Some heard, believed, obeyed, and some rejected the Gospel.
- 3. *Romans 9.18* God is not one to show partiality. All can

come to God through Christ.

- a. Just like today, some can hear a sermon and be amazed by it while others will be turned off by it.
- b. It is not the difference in message but the person hearing the message.

II) How Did God Harden Pharaoh's Heart? Exodus 9.12; 8.15

A) Sent messengers Pharaoh did not respect.

- 1. *Exodus 5.1* the Israelites were slaves, Moses and Aaron were leaders of slaves.
 - a. Not ambassadors from another country, dressed in fine clothes, they wore slave clothes.
 - b. Moses had been a fugitive for 40 years and suddenly reappears.
 - c. All Pharaoh cared about was labor, *Exodus 5.4-5*.
- 2. Did God miraculously harden Pharaoh's heart? No, He sent messengers Pharaoh did not respect.
- 3. The same for the Jews as many did not respect a common carpenter's son being the messenger of God, *John 8.24*.
- 4. The same today as the do not believe Jesus is the only way to God, *John 14.6*.
 - a. They do not respect the Bible as the word of God.
 - b. They do not respect Jesus as the Son of God.

B) They presented a message Pharaoh did not like

1. He did not care what the message was, *Exodus 5.2*.

- a. Did not care for the Israelites being special.
- b. He did not want to release his slaves.
- 2. The same today as the Bible contradicts a lot of accepted teachings and practices today.
 - a. Moral issues and how to live a godly life, **1** *Corinthians* **6.9-10**
 - b. Sacredness of marriage and the sin of divorce, *Matthew* 19.9.
 - c. Modesty and lust, **1** *Timothy* **2.9-10**
 - d. Creationism as taught in the Bible as opposed to evolution, *Genesis 1.1-2*.
 - e. There is one church Jesus established as opposed to denominationalism.
 - f. Roles of men and women as opposed to non-binary thought today.

C) God gave Pharaoh the ability to harden his heart

- 1. Called freedom of choice.
- 2. Test of the serpents. *Exodus* 9.7-12
 - a. Aaron's rod became a serpent.
 - b. The magician's rods also became serpents.
 - c. But Aaron's rod swallowed up the other serpents. Proving it was superior.
 - d. Pharaoh had to choose which one he would accept.He made the wrong choice.

- God gives us the ability to choose, 2 Thessalonians 2.11-12
 - a. We can choose to live in sin or live in Christ.
 - b. Accept truth or falsehood.

D) God gave Pharaoh commands he did not want to obey

- 1. God sent the plagues and there were times Pharaoh wanted relief.
- 2. But he did not want to accept the terms. *Exodus 8.15, 32;* 10.22-27
 - a. Pharaoh had no problem understanding the Lord's commands.
 - b. But they was not what he wanted to do.
- 3. The same today "What must I do to be saved? The message is simple, *Mark 16.16*.
 - a. Some want to be saved by faith only, or grace only, or some other method of salvation.
 - b. God will not change the Gospel. We must either obey or our hearts will be hardened.

E) God punished Pharaoh

- 1. Each plague was a punishment with real cost. Even his people got the idea, *Exodus 10.7*.
- 2. He could have repented but did not and eventually cost him, his army, *Exodus 14.28*
- 3. Today the cost of sin is death, *Romans 6.23a*.

- a. Spiritual death is to be separated from God and have no hope when this life is over.
- b. Some will harden their hearts and live with no hope.
- c. Others will obey God, *Romans 6.23b*.

Conclusion:

Let us all have tender hearts, willing to hear, believe, and obey God.