

# The Scripture Can Not Be Broken - Part 2

John 10:30-32

Sunday PM 09/22/19

## Introduction:

Last week we noted Jesus' response to the Jews that accused Him of blasphemy. They refused to accept His words and works as proof of His being the Son of God. Jesus referred to *Ps. 82* and the use of the word "god" where the Israelites were called "gods." Using the word "god" did not make Jesus a blasphemer as He showed by the proof text. It depended on how He was using the word "God" obviously He was using it to refer to His deity. In His response He said not a scripture shall be broken. We want to continue examining some things people need to understand about the scriptures.

### III) THE SCRIPTURE CANNOT BE BROKEN ON THE ONE WAY TO HEAVEN.

#### A. *John 14:6.*

1. I can not preach that each person can find their own way to heaven.
2. A man can not enter heaven that rejects Jesus as the Son of God.

#### B. *Ephesians 4:1-6* - sevenfold oneness.

1. I can not preach that each person will have to find their own way into heaven.
2. There is a difference in working out your own salvation and your own plan of salvation.

**C. More ones.**

1. One shepherd - *John 10:16*.
2. One fold - *John 10:16*
  - a. Joseph Smith and the Mormon's talk about two different folds of sheep.
  - b. Jews and Gentiles have been brought together in the Law of Christ.
3. One flock - *John 10:26*.
4. One door - *John 10:9*.

**D. God does not offer more than one way to heaven.**

**IV) THE SCRIPTURE CANNOT BE BROKEN ON MORALS AND ETHICS.**

**A. *Romans 1:28-32.***

1. Many are involved in moral equivalency, good is bad and bad is good.
2. They reason that society dictates what is right or wrong.
3. Situation ethics leaves the ultimate test to the individual.

**B. *I Corinthians 6:9-11.***

1. This passages condemns actions as bad and not godly.
2. They were bad although society accepted them as good.

3. They were sinful although individuals approved of them.

**C. *Galatians 5:19-21.***

1. God's sets the standard of right and wrong.
2. God does not allow society to set aside His law.
3. Individual conscience does not take what is sinful and make it right.

**D. *Colossians 3:1-8.***

**E. *1 Timothy 1:9-10.***

**V) THE SCRIPTURE CANNOT BE BROKEN ON FAMILY VALUES.**

**A. Husband-wife relationship 1. *1 Corinthians 11:3; Colossians 3:18-19.***

1. Society has tried to change the marriage relationship by first redefining the roles of husband and wife.
2. Society then tried to change marriage by allowing easy divorce and remarriage.
3. Society then tried to change marriage by encouraging people to live without the benefit of marriage. Just a piece of paper.
4. Now society has tried to change marriage by allow homosexual marriages.

**B. Parents-children relationship --1. *Ephesians 6:4; Colossians 3:21.***

1. Parents have been given a grave and great responsibility by God.
2. Provide for their children both physically and spiritually.

**C. Children-parent relationship -- *Ephesians 6:1-2*.**

1. You are to obey your parents not the other way around.

**VI) THE SCRIPTURE CANNOT BE BROKEN ON THE PROMISES OF GOD.**

**A. *Hebrews 11:6* God is a rewarder of those that diligently seek Him.**

1. Some question whether they will be saved if they are faithful to God's word.
2. The faithful will enter heaven.

**B. *John 14:1-3* - many mansions for the faithful.**

1. Jehovah Witnesses say 144,000 will enter heaven and no more.
2. They do not hope to enter heaven, do not worry all the faithful will enter heaven.

**C. *1 Peter 1:4* an inheritance incorruptible and does not fade away.**

1. Do you question whether heaven will be worth it? Will we get tired and bored of being in heaven?
  - a. The scripture shall not be broken.

**VII) THE SCRIPTURES CANNOT BE BROKEN ON THE WARNINGS OF GOD.**

**A. *Matthew 7:21-23.***

**B. *II Thessalonians 1:7-9.***

**C. *Matthew 25:31-46.***

1. Hell is real and the unrighteous will really go there.
2. God is just, He is righteous, He is loving, and He will punish the unjust, the unrighteous, the unloving.

**CONCLUSION:**

A. In our text Jesus reached back 1000 years to a different time, different circumstances, different political situations and lifted a passage from its context to make and prove a point. It served to expose the attitude and inconsistency of the Jews.

B. What Jesus did is a precedent for us, an example of repeating what was taught long ago in the Bible and applying it to our life and circumstances today.

C. In this lesson we have only listed a few of many interests where the scripture cannot be broken.