

The Incient Nyahbinghi Order:

The mystical power to liquidate evil conception ina Iniverse

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INTRODUCTION

This artwork is aimed at refuting all false conception that was spread around about the originals and aims of the ancient Nyahbinghi Order in respect of total emancipation of the Black World especially Æthiopia /Alkabulan/Africa and the iniverse at large.

It also intended to strengthen the members of the new race in this perilous days when the beast has risen to the extent that individual was white washed with lies to scheme it as undefeatable. Whilst the truth is that InI must always remember the writing on the wall, letters that spell "*Mene, Mene, Tekel, Uparsin*" - Dan. 5:25.

Indeed, the days of Babylon- *land of confusion* in earth are numbered, so it cannot live forever. So, this artwork is part of putting more fire in already blazing fire that is ensured to consume, perish and liquidate the wicked Roman Babylon in the face of the earth.

IVINE ROYAL THEOCRATIC REIGN

In order to understand what InI is revealing, it will be heartical to start by defining the term- theocracy. Theocracy is a form of governing the nation /people in which a ivine being - Jah is recognized as the supreme civil ruler, but the celestial laws are interpreted by ecclesiastical authorities (priest, prophets, chosen one, etc.); a government subject to royalty authority. Ecclesiastical - a government administrated by a church.

Indeed, since Jah is the ultimate source of all authority, in a sense he placed the different rulers in their relative positions. (Romans 13:1). In Biblical Greek, "theocracy" means a rule [*kra'tos*] by Jah [*the·os*']. What better government could there be than that of Jehovah Himself?-(Psalm 146:10).

Theocracy ruled for a short time in Eden, until Adam and Eve rebelled against Jah - (Genesis 3:1-6, 23). In Abraham's time, a theocracy appears to have existed in the city of Salem, with Melchizedek as king-priest - (Genesis 14:18-20; Hebrews 7:1-3). However, again the *national* theocracy under Jehovah was re-established in the wilderness of Sinai in the 16th century B.C.E. How did that come about? And how did that theocratic government work?

Since the time of Nimrod, men have tried different ways to govern human society. There have been dictatorships, monarchies, oligarchies, and various forms of democracy. Jehovah has permitted all of them. Nevertheless, all of man's efforts at government have failed. No human ruler has produced a long-lasting, stable, just society. All too frequently, "man has dominated man to his injury."-Ecclesiastes 8:9.

This should not surprise to InI because the imperfect man was not made to rule himself. "To earthling man his way does not belong. It does not belong to man who is walking even to direct his step" - (Jeremiah 10:23). That is why, throughout all human history, only one form of government has been truly successful. Which one? -Theocracy governance under guidance of de Most High Jah.

In 1513 B.C.E., Jehovah rescued the Israelites from slavery in Egypt and destroyed the pursuing armies of Pharaoh in the Red Sea. Yahweh then led the Israelites to Mount Sinai. When they were encamped at the foot of the mountain, Jah told them through Moses: "You yourselves have seen what I did to the Egyptians, that I might carry you on wings of eagles and bring you to myself. And now if you will strictly obey my voice and will indeed keep my covenant, then you will certainly become my special property out of all other peoples." The Israelites responded: "All that Jah has spoken InI are willing to do" - (Exodus 19:4, 5, 8). A covenant to revive the royal theocratic nation of Israel was reached - (Deuteronomy 26:18, 19).

How, though, was Israel ruled by Jehovah, who is invisible to human eyes? - (Exodus 33:20). In that the laws and the priesthood of the nation were blessed and given by Jehovah. Those who obeyed the laws and worshiped according to the divinely mandated arrangements served the Almighty Jah. Additionally, the high priest had the Urim and the Thummim, by which Jah gave guidance in times of emergency - (Exodus 28:29, 30).

Further, qualified elder men were Jah's representatives in the royal theocracy and saw to the application of Jah Law. If InI consider the record of some of these men, InI will better understand how humans should submit to Jah rule.

INCIENT PRINCIPLE OF ROYAL THEOCRATIC REIGN

A theocratic government is led by righteous king and such form of rule can closest to the submission that was forwarded by Plato's concerning the analogy of idea of dominion that ruled by a philosopher-king.

Joseph Owens (1976) proclaimed it as: "*... divine government that shall rule Creation in love, purity, holiness, unity with all the ingredients of Affection, Compassion, and Humility*".

The Theocratic Ivernment was protected from the foundation of Creation. But the Lucifer's conplan polluted it and cause confusion amongst the human. The Day of Atonement, which took place in the fall of the year, was the most sacred and solemn of all the Israelite festivals. In it InI most clearly see the typology or symbolism of Yahoshuas'/Christ's work for Israel. It was a day of national fasting and one that signified that the sins of Israel had been atoned for and that the nation and its people were restored to a state of fellowship with Jah. The features included the following major items - (Leviticus 16 where the details are given):

- The high priest had to go through meticulous preparation to be worthy to act as the officiator for the rest of the house of Israel. This included sacrifices for himself and his house, as well as the washing and purification through the burning of incense in the tabernacle.
- The high priest put off the official robes he normally wore and clothed himself in simple, white linen garments - (Revelation 19:8 for the significance of white linen garments.)

The Egyptian mythology teaches that in the golden age of the world that Ra (also Ras) himself the king and the father of the gods ruled Egypt himself. This was the greatest age that Egypt had ever known and until the very end it was described as the age of perfection.

Ra ruled for so long in that time that men forgot the number of years he had been on the throne. Eventually, even Ra got old, "for it was decreed that no man should rule forever and he had made himself man to live on earth and rule over Æthiopian and Egypt. In his ancient of days, "his bones were like silver, his flesh like gold and his hair like lapis lazuli."

Due to the onset of senility Ras was no more an effective fighter against Apophis the Dragon of Evil, who had subsequently grown bolder in his malfeasance and "sought ever to devour all that was good and bright and kissed by the sun."

Presently, the evil of Apophis entered into the soul of the ancient Akabulans/Africans and many of them rebelled against Ras and did evil in his sight and disrespected his works.

So, Ras gathered the high Gods in high council, and he sent for the four living creatures that stand before his throne, Shu and Tefnut, Geb and Nut, and finally he sent for Nun the essence of the waters.

Before this high and mighty council Ras made his interdiction against men, and he sought to pronounce a malediction against them for their evil, dirty, unrighteous and disrespectful ways.

But Nun, speaking on behalf of the other Gods urged restraint. Because the unconstrained wrath of Rastafari could burn up the earth in totality, consuming the deserving with the undeserving.

So Nun speaking for the Gods called forth and surely, for the appointment of one enthusiastic and steadfast, one burning with sincere love and devotion for the majesty of the dynasty of Ras, one committed to the regency and hegemony of the righteous Empire, to arise and defend the integrity, and the solemnity, and the sanctity and the honour of the law and the works of Ra.

For as Nun argued, "if you send forth the burning glance of your eye to slay mankind, it will turn the land of Æthiopia and the entire world with it into a desert. Therefore make a power that will smite men and women only; send out that which will burn the evil but not harm the good. Send out Nyabinghi!"

Then Ras consented with the urging of the Gods. "I will not send my burning glance upon the Africa, instead I will send my mother, my protector, the love of my heart to protect my holy works. I will send Nyabinghi."

Even as he said, Sekhmet the dread lioness, the mighty dawta of Africa, "She" who must be obeyed, sprang into being. Nyabinghi, away she sped into Africa, tearing through Egypt, Ethiopia, Punt, Asmara, Mocambique, even unto Azania in the South. She slaughtered and devoured mankind until the Nile and the Niger ran red with blood and the earth besides it became desolate.

Before long the most wicked among men had been slain by the Sekhmet, the dread lioness mother of Ras, Queen of Queens of Africa, and the rest prayed to Ras for mercy. And Ra spared them. Ras spared them because he wished to spare this grateful humanity and grant them any indulgences for which he finds an excuse. Also it is said some in places, that "Ras wished to spare them (humanity) for he hath no desire to slay all of mankind, and leave himself the ruler of a desolate and barren earth, with no human to sing and play with him.

Since then until this moment, even unto tomorrow, the name and the essence of the lion goddess has lived with us, and will live with us, without any depletion of her sheer leonine potency. Sekhmet, the Majestic Dawta of power, She who must be obeyed, the dread lioness goddess of ancient and modern Africa, still lives unleashing out judgement and fire, through word, sound and powerful action, to those who hate righteousness, to those who hate Jah, regardless of the colour of their skin.

So, Rastafari come to restore and re-inite a royal theocratic ivernment into one gigantic force, that it must cover the whole world. Like water covers the sea. That's what the royal theocratic reign is all about: InI are no pain, no sickness, no tears, no woe, no man that eat dead cow and woman having birth control and man that utilises on panther - condom. Satan and his host have been trampled under brutal feet of death. When InI conquer Babylon, when InI conquer the deceiver Pope under brutal feet of death, then it shall be one ruling ivernment - theocracy. Combined with *Time, Nature, and Space* - those are the three ruling forces of theocracy. The rainbow is the emblem, the dominion, and the power and the glory for all the Theocratic Ivernment, and that's the reason why all those belongs to this Theocratic Ivernment should project qualities. Thus, it is vital not only to talk about it but utilise

among others; be a live and reflect like a mirror- reflecting qualities (Jiwani, 1984:63).

GENESIS OF IYAHBINGHI ORDER

Originally Nyahbinghi tradition begun with Melchizedek who blessed King David from the slaughter of evil forces, a King of Salem and the High Priest of the Most High Jah - (Gen 14-18), the Drummer Master & Mystical Jah Dancer *"without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of Jah; abideth a priest continually"* - Heb 7:3.

The term Niyabinghi means "black victory" (*niya* = black, *binghi* = victory). It may also be spelled in a variety of other ways, such as "Nyabinghi", "Nyahbinghi", "Niyahbinghi", "Iyahbinghi" and so on. The concept of spiritual or inner light was found throughout the ancient world. As InI shall see that iritual light was directly related to the burning of incense.

Lucie Lamy in "Egyptian Mysteries" highlights that: The Pharaonic word for light is akh. This word, often translated as 'transfigured', designated transcendental light as well as all aspects of physical light; and in the funerary text it denotes the state of ultimate sublimation. "The word akh, first of all, is written with a glyph showing a crested ibis, *ibis comata*. This bird - the name of which was also akh -- lived in the southern part of the Arabian side of the Red Sea and migrated to Abyssinia (*Æthiopia*) during the winter. This can be linked to the ancient rule of this land - eastside of the Nile river that used to be called Seba (today is named Yemen) named after the legendary ancient Her Majesty Queen of Sheba/ of the South who ruled across the *Æthiopia*land to Seba and Her throne sit is the Axum. It is good to bring to light dat Axum

was the earlier capital of Æthiopia before Addis Ababa was born.

Both these places are near the regions from which sacred incense came, and were called the "ivine Land". The bird's crest, together with its dark green plumage shot with glittering metallic specks justifies the meanings 'to shine', 'to be resplendent', 'to irradiate'; of the root akh in the hieroglyphic writing. "Akh indeed expresses all notions of light, both literally and figuratively, from the Light which comes forth from Darkness to the transcendental light of transfiguration. It is also used to designate the 'third eye', the ureaeus, related in old tradition to the pineal body and to the irits."

The sacred cloud of incense was instrumental in the transfiguration of Yehoshua. Note that Æthiopia was referred to as the "Ivine Land" and that it was the source for the sacred incense. The ancients also referred to Æthiopia as the "Land of Jah". The ancient Egyptians believed that they had received their divinities from Æthiopia and have always held to the ancient and honored tradition of their southern origin. Æthiopia is so important in ancient history that it is mentioned as being in the Garden of Eden (Genesis 2:12).

Therefore, *Maat* was also a guiding code for ancient Egypt-Kemet Pharaoh hola one of Æthiopia prior to the capture by satanic forces that led to fall of Egypt. This led to enslavement/captivity of the Israel people in 722 BC since that time as they are still vandy (Isaiah 5:13). **Maat, Ma'at, Maāt** or **Mayet**, thought to have been pronounced as *Muʔʕat (Muh-aht), was the Ancient Egyptian concept of truth, balance, order, law, morality, and justice. Maat was also personified as a goddess regulating the stars, seasons, and the actions of both mortals and the deities, who set the order of the universe from chaos at the moment of creation. The earliest surviving

records indicating *Maat* is the norm for nature and society, in this world and the next, is recorded during the Old Kingdom in pyramid texts (ca. 2780-2250 BCE). *Maat* as a principle was formed to meet the complex needs of the emergent Egyptian state that embraced diverse peoples with conflicting interests.

The development of such rules sought to turn away chaos and it became the basis of Egyptian law. From an early period the King would describe himself as the "Lord of *Maat*" who decreed with his mouth the *Maat* he conceived in his heart.

The significance of *Maat* developed to the point that it embraced all aspects of existence, including the basic equilibrium of the universe, the relationship between constituent parts, the cycle of the seasons, heavenly movements, religious observations and fair dealings, honesty and truthfulness in social interactions.

The ancient Egyptians had a deep conviction of an underlying holiness and unity within the universe. Cosmic harmony was achieved by correct public and ritual life. Any disturbance in cosmic harmony could have consequences for the individual as well as the state. A wicked King could bring about famine or blasphemy blindness to an individual. In opposition to the right order expressed in the concept of *Maat* is the concept of *Isfet*: chaos, lies and violence.

FUNDAMENTALS OF MAAT

- ✓ I have not committed sin.
- ✓ I have not committed robbery with violence.
- ✓ I have not stolen.
- ✓ I have not slain men and women.
- ✓ I have not stolen grain.
- ✓ I have not purloined offerings.
- ✓ I have not stolen the property of Jah.
- ✓ I have not uttered lies.

- ✓ I have not carried away food.
- ✓ I have not uttered curses.
 - ✓ I have not committed adultery.
 - ✓ I have not lain with men.
 - ✓ I have made none to weep.
 - ✓ I have not eaten the heart [i.e I have not grieved uselessly, or felt remorse].
- ✓ I have not attacked any man.
- ✓ I am not a man of deceit.
- ✓ I have not stolen cultivated land.
- ✓ I have not been an eavesdropper.
- ✓ I have slandered [no man].
- ✓ I have not been angry without just cause(?).
- ✓ I have not debauched the wife of any man.
- ✓ I have not polluted myself.
- ✓ I have terrorised none.
- ✓ I have not transgressed [the Law].
- ✓ I have not been wroth.
- ✓ I have not shut my ears to the words of truth.
- ✓ I have not blasphemed.
- ✓ I am not a man of violence.
- ✓ I am not a stirrer up of strife (or a disturber of the peace).
- ✓ I have not acted (or judged) with undue haste.
- ✓ I have not pried into matters.
- ✓ I have not multiplied my words in speaking.
- ✓ I have wronged none, I have done no evil.
- ✓ I have not worked witchcraft against the King (or blasphemed against the King).
- ✓ I have never stopped [the flow of] water.
- ✓ I have never raised my voice (spoken arrogantly, or in anger?).
- ✓ I have not cursed (or blasphemed) Jah.
- ✓ I have not acted with arrogance(?).
- ✓ I have not stolen the bread from Jah.

- ✓ I have not carried away the khenfu cakes from the Spirits of the dead.
- ✓ I have not snatched away the bread of the child, nor treated with contempt Jah of my city.
- ✓ I have not slain the cattle belonging to Jah.

THE REIGN OF WARRIOR-QUEEN IN ANCIENT ALKABULAN

Dawtas in ancient world served in various structures that includes leadership roles, i.e., queens and regents, even as usurpers of rightful heirs, who were either their step-sons or nephews. Dawtas also enjoyed nobility and landed gentry managing both large and small estates, for instance, Tchat who started as overseer of a monarch's household with a son of middling status; married the monarch; later elevated, and her son was also raised in status. Some of the functions included those of being middle class housekeepers, servants, fieldhands, and all manner of skilled workers inside the household and in estate-workshops.

In addition, dawtas could also be national heroines in Kemet. In other instances, extraordinary cases such as the Queen Ahhotep of the early Eighteenth Dynasty who was renowned for defending Kemet during the wars of resistance against the Hyksos, and she was praised for rallying the Egyptian troops and crushing rebellion in Upper Egypt at a critical juncture of Egyptian history. In doing so, she received Egypt's highest military honor at least three times, i.e. the *Order of the Fly*.

Another mighty dawta of the land, Her Majesty Queen Hatshepsut, a ruling queen that was actually described as conducted a military campaign in Nubia. Eyewitness reports that she actually placed her on the battlefield and received the homage of defeated rebels.

In 1930, in a text entitled *Excavations at Giza I, 1929-1930*, Dr. Selim Hassan published the stela of *Peseshet*, which was discovered within an Old Kingdom tomb. Dr. Hassan translated Peseshets title as follows: "Overseer of the doctors." In fact, the word *imyt-r*, "overseer," does exist for the feminine gender. Moreover, the word *swnu* (*sunu*), "doctor," is written in the text with the grammatical ending for the feminine gender, the symbol for "t". It is clear, then, that Peseshet was a woman doctor (*swnwt*) and the director (*imyt-r*) of the women doctors (*swnwwt*). The fact that the word *swnu*, "physician," was used declares that this title involved a question of medicine. That the word "swnwt" was used indicates a woman physician.

It is wise to bring to light that *dawta Peseshet* had another title which reads as follows: *imyt-r hm(wt)-ka*, that is "woman director of the soul-priestesses." The soul-priests (or priestesses) were appointed to tend the funerary cults of private persons. As we know, women in Egyptian society enjoy high social and professional status like men. All professions were open to educated women and men, including the clergy, administration, business, and medicine, among other fields.

Priestess-Queen of a province of Upper Kush (Æthiopia - Egypt), who rebelled against the oppressive life-denying evil regime which disrupted order and stability in the motherland through the instrumentality of implantation of foreign occupation, external manipulation and local collaboration. It's vital to highlight the same Nyabinghi irits was coded as *Maat* - sacred writings of incient Kemit/Egypt.

When InI reveal about the irie works of ancient Alkabulan, especially when InI reveal about the incient Alakabulan cosmology, the name of Sekhmet (also spelt Sachmet, Sakhet, and Sakhmet; Greek name: Sacmis) cannot be left unmentioned, as She was known as the primordial war goddess.

Her name meant "the Conquering Lady" or (one who is) powerful, and she was also given titles such as (One) Before Whom Evil Trembles, and Lady of Slaughter. Sekhmet was also known as the Scarlet Lady, (a reference to blood) and the Avenger of Wrongs.

She is the one who destroyed the evil relentlessly whilst protecting goodness she was hailed, as *Nyabinghi*, in the upper sections of the Nile, near the borders of Southern Sudan and Uganda, incient Æthiopia/ Kush the land of the first Pharaohs.

Sekhmet was She who protected the nation and the Pharaoh in peace and in war. In wars the protection and strength of the Conquering Queen Mother of Æthiopia were the hopes of the Pharaohs, and in peace. She was believed to stalk the land, destroying the enemies of the Pharaoh with arrows of fire. Indeed, it is said that *death and destruction of the wicked and the oppressors* were balsam for her heart, and hot desert winds were believed to be her breath.

The protection of the Pharaohs was such a crucial function in those time as the institution was the source of all the tradition and stability of Kush and Khem. The Pharaoh - *the Great Black House* - was the government of Egypt, the very soul and centre of all the people of Alkabulan. It comprised of the King of Kush and Kemit and the College of priestly scientists, administrators, legislators and justices that guided and directed incient world. This establishment governed Egypt for more than 3,000 years of its recorded existence and it was the key to its stability and longevity.

The Pharaoh was the source of justice, morality and righteousness. The office of the King and Queen in the Pharaoh (the great Black House) was seen as the embodiment of the energy of the Sun...Ras.

The king of Egypt was verily the living son of the great God amongst men. As such it was crucial that the crucible of order and meaning be protected at all times. And this was the key function of Sekhmet the Conquering Queen Mother of Æthiopia. She was the mother and the protector of Jah people!

The devotion of motherhood was also an aspect attributed to the Conquering Mother of Ethiopia, Sekhmet. She was viewed as a form of Hathor the primeval mother of humanity and the gods. As Hathor, she was seen as Atum's mother. Since Atum was but another name or aspect of the Kushitic/Khemitic Jah Amen, Sekhmet was also conceptualized as the mother of Jah.

In particular, she was seen as the mother of Nefertum, the youthful form of Atum, and so was said to have been Ptah's lover. Ptah was the archetypal Jah and Nefertum's father. Sekhmet, Ptah and Nefertum were thus the original triad of Gods, worshipped especially in the incient Egyptian city of Memphis.

Sekhmet was the incarnation of the fearless lioness. She was the essence of the majesty, royalty, and power of the fierce lioness. In art, she was depicted as such, or as a shoulder length dread locks African woman with the head of a lioness, dressed in red, the colour of blood. Given that lions were her totemic animals, tame lions were kept in temples dedicated to Sekhmet like the ones in the incient Egyptian city of Leontopolis.

The faith of Sekhmet the Powerful Dread Lady of the south was and remains widespread in Africa and in the diaspora. Sekhmet was known by different names at different time in different areas in Africa. But her core role, function and attributes remained resiliently unaltered inspite of several local embellishments. Sometimes, her identity was composited

in the identity of a great ancestral female matriarch, and it was rationalized that Sekhmet had incarnated amongst humanity as that female matriarch.

In the animal kingdom Sekhmet ruled as the all powerful dread lock lioness and in the human kingdom she ruled as the Queen of Queens of Kush and Khem. She was said to manifest in the physical world cyclically either as the lioness, her favourite totem or as the incarnation of an all powerful African Empress. It is usually in the human form as an African Queen that Sekhmet prefers to leave her marks on humanity. There are various names for this historical African Queen of Queens but at a time she was known in the cradle of the Egyptian and Kushitic civilization, in the upper Nile areas, toward the borders of modern Southern Sudan, and Uganda, as Queen Nyabinghi. The name Nyabinghi was a synonym for Sekhmet. Though the true details of her life has been subsumed in legends, Queen Nyabinghi was the archetypical Nyabinghi's self-sacrificing and uncompromising action took the foreign overlords by surprise and aided by the spiritual power of Sekhmet. Nyabinghi and her warriors soon crushed the oppressive regime and chased it away from the land.

In parts of Africa where there one finds strong strains of incient Æthiopian-Egyptian culture one finds Sekhmet composited with various localized strong women such as the Queen of Sheba and Queen Judith in ancient Æthiopia, Queen Amina in Zaira, Nigeria, Queen Kahina, the Black African Jewish Queen of the Berbers, Queen Moremi in the ancient Oyo Empire in Nigeria, Queen Idia in the ancient Benin Empire in Nigeria, Queen Ojedi among the Onitsha Igbos of Nigeria, Queen Nzinga in Angola, and Queen Nyabinghi Muhumusa of Uganda.

Descent of the authentic lineage of the ancient Kushitic Kings of Kings, this dread locked massive African princess retreated

from the corrupting influence of the evil forces of oppression into the inner reaches of the great forests. Nyabinghi took refuge in forests spanning modern Congo, Sudan and Uganda. There in an act of courageous and defiance she established a mass guerrilla army of dread fighters (known as the children of Nyabinghi or Binghis for short) which still fight against the global collusive cabal of illuminati/freemason of pale forces oppressing the ancient motherland until she fly away from the motherland.

THE PERSECUTION OF THE INCIENT RIGHTEOUSNESS ORDER

It is good to highlight that in later period ancient Egypt was ruled by wicked Pharaohs of which were not the originals of the land. It is good remember that Hittite tribes/Greeks generation under new names such as Rome, Britons, Francs and other tribes as they are still doing today. When they - Hittites colonised incient Egypt, they gave themselves titles such as pharaoh and emperor to legitimise their dominion over Æthiopia /African land. For example, the wicked emperor Constantine and his brother in pagan ideals Alexander- the great tyrant and those who married their family members for the sake of enriching themselves with what is they are failing to take away when they die- riches of the mighty Æthiopian land.

Therefore, british efforts to destroy the Nyabinghi movement was implicated with criminalisation through Witchcraft Ordinance of 1912, as settler forces feared the mystical power of the *Iyabinghi Order* has and their great interest of promotion of pagan Christianity and other western anti-Nyabinghi order programmes. The british used the witch burning procedure of 1500 to 1600 that were central in the transition from pre-capitalist -theocratic (bartering² - Jah Rule) era to shylocratic (capitalist-democratic) rule that its

² The goods exchange system

leader is to be put to his position as the new of the wicked new world order in Roman/ Europe Empire paganism.

Even early missionaries and anthropologists named the Uganda/Rwanda clans, the Niyabinghi warriors, because their culture based on the worshiping of the Jah irits, iyabinghi . The Niyabinghi livity thrived due to the possession of the iyabinghi irits - *truth and right and do good* through rejoicing in Jah mercies, truth and right that endure foriver and faith compliance with Jah laws uncompromisingly.

In 1928 the western world under the leadership of British colonial gangs banned Nyahbinghi Order, charging the order with treason against the English crown, as result plenty Nyahbinghi idrens and dawtas were imprisoned and/or executed in captivity. At that time Emperor HAILE SELASSIE I, then known as RAS TAFARI, Regent of the Æthiopia Empire, gave Nyahbinghi a permanent home in Æthiopia while in the rest of colonial Africa the order was driven underground.

THE RE-EMERGENCE OF IYAHBINGHI ORDER

The re-emergence of ancient order of Nyahbinghi under the auspices of *Amazons warriors* - all-female warrior regiment of the Kingdom of Dahomey (now Benin) which lasted until end of the 19th century that was also related to African iritual system of faith and ritual practices.

King Houegbadja (who ruled from 1645 to 1685), the third King of Dahomey, is said to have originally started the group which would become the Amazons as a corps of royal bodyguards after building a new palace at Abomey. Houegbadja's son King Agadja (ruling from 1708 to 1732) developed these bodyguards into a militia and successfully used them in Dahomey's defeat of the neighbouring kingdom of Savi in 1727. European

merchants recorded their presence, as well as similar female warriors amongst the other African tribes such as Ashanti. For the next plenty years or so, they gained reputation as fearless warriors. Though they fought seldom, they usually acquitted themselves well in battle. Much of the conflict in that place and period was conducted for the purpose of obtaining slaves from other tribes in order to sell to American and European slave traders.

Members could affiliate voluntarily, or were involuntarily enrolled if their husbands complained to the King about their behaviour. Membership of the Amazons was supposed to hone any aggressive character traits for the purpose of war. During their membership they were not allowed to have children or be part of married life. Many of the Amazons were virgins maidens. The regiments had a semi-sacred status and were trained in a way toughening them up with intense physical exercise and overcoming pain. Discipline was emphasised.

From the time of King Ghezo (ruling from 1818 to 1858), Dahomey became increasingly militaristic. Ghezo placed great importance on the army and increased its budget and formalized its structures. The Amazons were rigorously trained, given uniforms, and equipped with guns (obtained via the slave trade). By this time the Amazons consisted of between 4000 and 6000 women, about a third of the entire Dahomey army. King Ghezo with his son the future King Glele in 1863 Ghezo was the ninth King of Dahomey (now Benin), considered one of the greatest of the twelve historical kings.

However, due to European colonial encroachment into west Africa gained pace during the latter half of the 19th century, and in 1890 the Dahomey King Behanzin started fighting French colonialist forces, for centuries. The French, bolstered by the Foreign Legion, were armed with superior weaponry, including machine guns, and casualties were ten times worse on the Dahomey side. After several battles, the French prevailed

for a little while. The Legionaires later wrote about the "incredible courage and audacity" of the Amazons warriors. A foreign legion is a military force originally established by a monarch, consisting of foreigners who were not normally subjects of the king. In the latter period, the Amazons warriors were armed with rifles, clubs and knives. Units were under female command of which Queen Muhumusa was part of such leadership.

The irits of Nyabbingi emerged again when was identified with an East African possession grouping located in the areas of south Uganda and north Rwanda in 1700 AD. Muhumusa not only inspired a vast popular following, but also organised military action against the German colonialists forces. The determination of this over-simplified explanation that mixes facts and lies needs to be pointed out.

Niyahbighi order re-appears in the early 1900s as a widowed-Rwandan queen mother who fled with the heir to the throne into Ndorwa, in what is now SW Uganda. She was a warrior-Queen who refused to acknowledge the usurper Mwame Musinga, who was allied with the German colonials. In 1911 Muhumusa proclaimed "*she would drive out the Europeans*" and "*that the bullets of the Wazungu-white settlers would turn to water against her.*" She roused a military resistance which was stamped out within months, and she spent the rest of her life under detention, first by the Germans and then at the behest of the British (1912-1945).



Although, there is no place in Africa called Amazon but incient Æthiopia Empire stretched far as Asia, Australia and Americas where you find the massive Amazon River. But there was always in existence, an African Queen of Queens whose memory still lingers in so many stories and legends right across Alkabulan/Africa, like the Queen Sheba - the Empress Kandake. Additionally, the Queen of Queen story can be easily overstood or traced clearly in times when incient Æthiopia/Africa was under the rule of candaces/queens.

As the istory goes, the irits of this Alkabulan Empress, this dread lioness Queen of Queens, Avenger of her father and son, remain alive in Africa and the diaspora until this precious day, manifesting her presence and actions in this physical domain through iritual possession, inspiration and mental transformation.

Various oral traditions exist that explain how Niyabinghi became a revered Queens. One account states that in 1700 AD two tribes inhabited the Uganda/Rwanda area: the Shambo and Bgeishekatwa. Queen Kitami, who is said to have possessed a sacred drum of phenomenal power, ruled the Bgeishekatwa tribe. When Kitami passed away she was given immortal status and the name Niyabinghi. Another tradition states that Queen Niyabinghi ruled the Northwestern Tanzani kingdom of

Karagwe and married the chief of Mpororo from the southwestern kingdom of Uganda. Envious of the Queen's power, the ruler ordered her death which is said to have brought "untold horrors to his kingdom" (Kiyaga-Mulindwa 1163). After she passed away, her irits itinued to be praised and to possess her followers for the next centuries.

After the Bgeishekatwa tribe lost links with Jah, this clan was defeated by the Shambo clan who adopted the Bgeishekatwa's rituals for Niyabinghi. A century later the Shambo were defeated by the cultivating Kiga clan (there are legends that the Shambo's defeat is connected to the attempt to kill a men and women who are possessed by Niyabinghi irits). Once the Kiga tribe reigned over the land, Niyabinghi became known as a matriarchal power, and the Kiga's century-rule is characterized as the reign of the Niyabinghi priestesses.

Kiga women who received Niyabinghi's blessings and were said to be possessed by Niyabinghi irits came to be called *bagirwas*. Eventually the revered *bagirwas* gained political dominion and became governors of the Kiga people living a dual livity-holastic of political and spiritual leadership. The *bagirwas*, including Queen Muhumusa, remained governors of the Kiga people until 1930 after losing their land to brutal, blood thirsty and greedy Roman tribes - Britons, German, Portugees, Belgian etc imperialism, which they fought for a period of twenty years. At some point, once again males became Niyabinghi priests as well.

Still, the Niyabinghi Royal Theocratic Ivernment was named for a legendary Queen of the same name, who was said to have possessed a Ugandan woman named Queen Muhumusa in the 19th century. Her Majesty Muhumusa increased the commitment of her devotees.

Even after the capture of Nyabinghi driven Her Majesty Muhumusa, the uprisings itinued nevertheless, led by other men and women who had become similarly blessed and possessed by the power Nyabinghi irits, as Her Majesty Muhumusa -the dreadlock lioness of Alkabulan, the Queen of Queens and the Majestic Lady of Power, Sekhmet-Nyabinghi the dawta and mother of the great King.

Although she had physically departed earth of which in itself was controversial, as many believed that she had simply vanished but for millenia, her worship has persisted in Alakabulan and diaspora even still vanday. Mediums, prophets and sages still reported of communication and contact with this ever-loving patroness of righteous incient Africa. Her Majesty Muhumusa inspired a movement, rebelling against African colonial authorities. Although she was captured in 1913 but uprising of "Niyabinghi" irits itinues even vanday, mostly affecting men and women alike.

Soon words came that Nyabinghi would be born again...that Nyabinghi would rise again somewhere, somehow amongst the children of Alkabulan, at home and in the diaspora, whenever and where ever the need calls. Her mediums, devotees and followers, and prophets are easily identifiable by their dreadlocks and their lion and lioness totem and almost overbearing total commitment to the welfare of Alkabulan and e iniverse, as Africans them always spread love and righteousness through the continent throughout ages.

SUPREME COMMANDER OF IYAHBINGHI ORDER

However, Niyabinghi have linkage to or relationship with Æthiopian istory or Emperor Haile Selassie I first and foriver, it is a part of the Rastafari movement and a manifestation of the wisdom of Jah. Niyabinghi are considered the cornerstone

of Rastafari livity in the iniverse, preaching the ideals of a revival and reclaiming the iniversal ivine royalty theocratic reign that is already headed by His Imperial Majesty Emperor Haile Selassie I, who is the returned Messiah and incarnation of Jah, the Supreme, the Redeemer of the human kind from all false teachings of the fallen angel that administered satan office of Zion.



Seprreme-Commander of Iyabinghu Warriors: Qedamame Haile Selassie I

During the 1930's an article was printed that revealed that H.I.M. Emperor Haile Selassie I had met with the Nyahbinghi Movement in Russia and was asked by them to be their leader. In the same year shortly before His Imperial coronation, RAS TAFARI became the Supreme Commander of the Nyahbinghi and gave the order the slogan, *DEATH TO THE ENEMIES OF THE AFRICAN RACE!*

Again the term - Iyahbinghi came forth to the international publicity in the year 1935 when media in worldwide told that

H.I.M. Haile Selassie I is the ring-leader of the mighty warriors of Nyahbinghi in Alkabulan and the world at large. Actually, it was five years before this news spread by the papers when H.I.M. was crowned as the King of Nyahbinghi Order in the special meeting in the presence of 82 African delegates in Moscow.

In addition, it is worthy to bring to light that the term Nyahbinghi is associated with the anti-colonial substance and is also a title of the Theocratic Priesthood and Livity Order of the hola dreadlock ones. The roots of this Order was much deeper in time in the early ages of anti-colonialist war in Alkabulan because "Iyahcongo" is the most incient order of Rastafari, as from the earliest time, when Cherubims and Seraphims chanted songs of ises around the Rainbow Circle Throne of the Almighty Omnipotent Majesty Emperor Haile Selassie I " (The Council of Elders). Nyahbinghi incients proclaimed that H.I.M Qedemawi Haile Selassie I have the Power of the Trinity. That means Father, Son, and Hola irits in one personality of JAH Selassie I. According to Binghi Order, Haile Selassie I is the return Messiah, Black Messiah in flesh as proven by the hola scripture.

To the King of Kings...and Lord of Lords... The Conquering Lion of Judah...!!!

Romans 14:11

For it is written, [As] I live, saith Haile Selassie I, EVERY KNEE shall bow to me, and every tongue shall confess to God.

Isaiah 45:23

I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me EVERY KNEE shall bow, every tongue shall swear.

The perfect example of the Nyahbinghi irits was revealed in the Mau Mau warriors (*Mau Mau* - an anagram of *Uma Uma* means "get out settlers get out, so that African get freedom" and was a military codeword based on a secret language) Uprising under the tutelage of Kenya Land and Freedom Army (KLFA) under the command of Field Marshal Dedan Kimathi Waciuri (truly, Kimathi wa Waciuri), (31 October 1920) where Alkabulan people went to a military confrontation in Kenya, from 1952 to 1960, by the Kikuyu-dominated anti-colonial-warriors named Mau Mau and the British Army. The confrontation set the stage for Kenyan partial independence and motivated Alkabulans in other colonised regions in the continent to fight and advance against western and eastern colonialism.



Finest son Alkabulan ever produce: Kimathi wa Waciuri

DOCTRINE OF RASTAFARI LIVITY

Rastafarian doctrine is preached by various groupings and is evident through their position on issues which have direct bearing on the movement, e.g. issues of repatriation and liberation attitude towards the world and the conception of

salvation. To note that the differentiating factors of attitude to the world and concept of salvation are also the criteria used to differentiate various groupings. The more political groups expose this worldly but practical interpretation of salvation through repatriation and a critical analysis of the factors perpetuating the downpressing of the Black race. The religious groupings are zealous in their belief in the impending Armageddon and the coming of H.I.M. Haile Selassie I to rescue the 'chosen ones'.

In order to overstand the re-birth 'Binghi Order', one need to be familiar with the European and Persian occupations of Æthiopian land - Alkabulan. So, the Nyahbinghi is a revolutionary order devoted to a total liberation and maximum confrontation of the evil Free Mason European and Jihadist Persian colonisation programmes (under the directives of Illuminati-agents of the sun of the morning) in Alkabulan and the iniverse in all spheres of social livity and restoration of the incient iritical and cultural integrity of the self reliance in original iration way of livity. Thus, H.I.M Haile Selassie I in 1918 proclaimed Edict banning slavery towards fulfilment of the above righteous mission.

Although very little is publicly known about the order, however, Nyahbinghi sons and dawtas are noted for their royal/nobility appearance, higher disciple and raspect, proud conduct and uncompromising stance against white/persian supremacy colonisation and brainwashing agenda in any form. It is important to note that from its inception Nyahbinghi has been pro-African in scope though is mission is global in nature, as it is known that it has been known with branches having existed in Uganda, Nigeria, Angola, Sudan, Kenya, and other countries that are affected by the negative vibes of the racist onslaught.



From that time under the continual guidance of His Majesty, Nyahbinghi has evolved to become a modern militant incarnation of the ancient Ethiopian brotherhood of the Bahtawi (Nazarene), known in the Bible as the Order of Melchizedek (Malik Zadek), in which the functions of warrior, priest, prophet and king are united in one person. It is a testimony to the wise mind of His Iverliving Majesty HAILE SELASSIE I that He has placed upon Nyahbinghi the power and the responsibility for the full and final liberation of Africa and mankind.

When will the Kingdom come upon the earth in the manner that carnal Jews and Christians predict? Yeshua taught that it will never come upon the earth in the manner that carnal men predict:

"Now when He was asked by the Pharisees when the kingdom of Jah would come, He answered them and said, The kingdom of Jah does not come with observation; nor will they say, 'See

here!' or 'See there!' For indeed, the kingdom of Jah is within you" - (Luke 17:20-21).

Shashemene ivernement*(first liberated state)*

"I beheld, and the same horn made war with the saints, and prevailed against them; Until the Ancient of Days came, and judgment was given to the saints of the most High; and the time came that The Saints Possessed The Kingdom." - (Daniel 7:19-22).

It worth bringing to light that the prophecy by Daniel was realised , though His Imperial Majesty Haile Selassie was a reigning monarch in Æthiopia he did not integrate the members of the new community that is intended to be an example to the old community (see Revelation 1:18; Mathew 13:44). In fulfilment thisa prophecy concerning the destruction of Sodom (see Gen. 18-19) when in 1948 Emperor Haile Selassie I donated 500 acres (2.0 km²) of his private land to allow members of the Rastafari movement members and other returned patriot's from the islands of the sea and alleby parts of the world returned to Africa.

"Righteous inherit all things; God creates new heaven and new earth" - (Rev 19: 11-16; Rev 20: 1-7).

The first people to settle on the started in 1955 and H.I.M also ensured that: "Tell the Brethren to be not dismayed, I personally will give my assistance in the matter of repatriation". On his 1966 visit to Jamaica, Haile Selassie encouraged Rastafarian leaders to repatriate to Shashemene. Since that time a trickling of Rastafarian patriots was emerging, with the population swelling past 2,000 (see Jeremiah 30).

In fulfilment of the prophecy H.I.M. Haile Selassie I stopped his imperial motorcade when passing through the Shashemene ivernment once around 1968, got out, and asked "Where are my people?", InI ina yard was step forward and replied "Here we are Your Majesty, here we are" and "Hail to the Lord's Anointed Great David's Greater Son here in this time appointed his reign on earth begun", giving sufficient raspect to the King (see Jeremiah 31:31-34). Although the anti-Christ Socialist Marxist oriented Derg [R]evilusion attempted to stop the prophecy through their wicked vibration led to power 'seizure' of power in 1974 confiscated all but 11 hectares was retained (see Daniel 7:9; Daniel 7:22).

Catch - a - fire principle: *Pinnacle ivenment*

In catching a fire and spreading it allover the iniverse, the idrens and dawtas whom was longer ina the valley ina the isles of the sea in places such as Jamaica was move on the footsteps of the King of Kings and Conquering tribe of Judah - Emperor Haile Selassie I and foriver.

For the Jamaican people to catch-a-fire was made real by the advancing of the Elder Leonard Percival Howell known as The Gong or G.G. Maragh (for Gong Guru), (June 16, 1898 - February 25, 1981 in Clarendon). Howell him was amongst the first declarers of the Rastafari livity (along with Joseph Hibbert, Archibald Dunkley, and Robert Hinds), and is sometimes known as The First Rasta ina Jamaica.

In 1932 upon the return of Howell from a massive trod around amongst other places even New York and began declaring in 1933 about what him was sight as the symbolic indication for the African diaspora—the crowning of Ras Tafari Makonnen as Emperor Haile Selassie I of Ethiopia. In His

declaration him was assert that Haile Selassie I was the "Messiah returned to earth," and he published a book called *The Promise Key*. This resulted in him being brutalized: arrested, tried for sedition and imprisoned for two years, and eventual experienced the cutting of his tongue to try to stop Him from spreading the doctrine of Rastafari livity.

In advancing the teachings of His Majesty Howell him was declare to everyone including alle them colonial authorities in Jamaica: the planters, the trade unions, religious institutions such as churches, police and him was subjected to continuous arrests that can be estimated to be more than 50 times. He established a ivernment or commune called Pinnacle in Saint Catherine that became known as a palace for Rastafari members of the new race. Due to high rate of violence by the democratic forces against the members of the new race forced to them adopt an alternative approach to advance the prophecy.

When he declared H.I.M. as JAH, and awakened the people that Emperor Haile Selassie I was the King to be praised and worship and should not acknowledge white king George. Patriarch was immediately charged with sedition and when he was "freed" he bought land of 500 acres in Sligoville, St. Catherine and named it *Pinnacle*. He declared it to be autonomous from the colonial government, in order to implement the values of *government within a government*.

Therefore, Patriarch Howell and the brethrens and sistrens bonded together iritually. Patriarch Howell used the land at Pinnacle to the benefit of the members of the faith. He set farming projects, had animal husbandry going on, while in downtown Kingston he opened a bakery. Pinnacle was progressing on an Afrikan centred thought. Due to frightening - afrophobia of the colonial government and old plan of the

destruction of Jah related ivernment, they destroyed Pinnacle to ashes. They again arrested Patriarch Howell and practically cut his tongue out of his mouth, as part of the strategy of the evil democratic colonialist gangs to stop the spreading of the good news to the hola nation.

Iniversally

"Verily I say unto you, this generation shall not pass, till all these things be fulfilled." (Matthew 24:34)

Matthew 24:4-5,11 'many shall come in My Name, saying, I am Christ and many false prophets shall arise and deceive many.'

2 Timothy 3:1-5 'This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, highminded, lovers of pleasures more than lovers of God; Having a form of godliness, but denying the power thereof: from such turn away.'

It is good to understand what I mean when refers to the Lake of Fire of which not only physical fire, but it is also *Spiritual Fire*. This is because Scripture says that God Himself is a *consuming fire* (Hebrews 12:29; Hebrews 12:29, Revelation 1:14-16).

This Most High order of civilization was the first credible/true civilization and will obviously prove to be the last true civilization—Alpha and Omega, the beginning and the end, the first and the last (Revelation 21:6).

The fire of the Nyahbinghi groundation now burns world-wide with the slogan, '**Death to black and white downpressors**'. The Nyahbinghi fire is open to all but membership follows a strict "baptism of fire" which not all can survive. So, the

restoration of this Most High order of civilization will prove to be the final judge of all other pseudo-civilizations that have failed to live up to its standards. For within this ancient African civilization called *Æthiopia* existed the *Glory of Jah* the Ireator himself—by way of the Temple of God established within the human brain of Heru. The Book of Revelation also reveals that this civilization as a city. Thereby it tells us that the glory of this civilization is so great that it does not need the light of the sun, nor the moon.

That self-realization and thirst for complete liberation became the bases of his unshakeable and undying faith in laying the foundation for the restoration of this ancient African civilization. So, it is wise to revisit the accounts of incient of Noah and his family. Noah was a righteous man, blameless among the people of his time, and he walked faithfully with God (Genesis 6:9).

Alle human members must imember the new covenant that Jah Him was granted to the Patriarchs prior to His return to hola Mount Zion Pinnacle (Psalm 68). HIM was made a covenant to make His people, nature and the iniverse anew (Exodus 14:21). In order to accomplish this mission InI must move out/get out of Babylon - the present man made social settings (democratic rule that is characterised by the divide and rule principle) and reach out to the will of the Most High Jah that means a ivine royal theocratic reign - that is characterised by the collectivism of alle human creatures ina the iniverse.

It is wise to imember that one cannot enter or furnish a house that will be burnt down, instead one him try to step out with alle necessary cargo to itinue the livity. It is also good to imember that even in the iwa fe Sodom and Gomora even the Patriachs Lot and Noah alle man and wombman was made aware of the forth advancing judgement and calamity upon the land.

But only those whose eyes and ears was working in good order was able to sight and hearken to the warning. So this iwa is gonna be a fire that means alle one to better get ready or the fire and arm and guard iself against the coming judgement day to avoid one feelin sorry ina morning iwa.

The Nyahbinghi congregation of the select one is the cornerstone of the Rastafari livity, upholding the Bahtawi/Nazarene covenant and the integrity of everliving life. Nyahbinghi continues to vigorously defend and pursue the original intents of Black Supremacy - UBUNTU[humanness], Repatriation, African Re-inification, Ital culture and One Black Love. Nyahbinghi is currently preparing the groundation for the establishment of perfect ivine royal theocratic government of the everliving Messiah in the personality fe HAILE SELASSIE I - 2 JOHN: vs.7; REVELATION: Ch.21:6. All praises and glory due to HIM! NYAHBINGHI! ONE ÆTHIOPIA NOW! RAS TAFARI!

The irits of Nyahbinghi it again recapture the universal stage despite its vicious attack - it is good to remember that what Jah bless no one curse. Binghi also promotes the idea that all Black men should be held to a high standard. They should make it their duty to be aware of their culture and history.

Again, such brave resistance could not be so easily forgotten or wiped away so easily in Æthiopian mind. It has lived on in many ways amongst the children of Africa at home and in the diaspora, having much proof to that effect of which can be witnessed through the rise of Rastafari livity, in which Nyahbinghi codes of livity, and chants are very popular and usually form the basis of the annual Groundation celebrations. In the present time the Nyahbinghi is the truth and right and the foundation as it evolved from the drum beat changing from kumina to burro to capturing the heart beat with its *one two* rhythm to *do good*.

The gatherings within Rastafari movement are composed in the following:

The *central core* of the movement is the Order of Nyahbinghi. *Nyahbinghi* is originally derived from *a gathering* that is composed of *twenty thousand individuals* under the *leadership of Emperor Haile Selassie I*, the goal of this gathering was and is still *to terminate and end to white and black domination and downpression in Æthiopia / Africa* in particular and *human race in general*.

Therefore, the Rastalogy in its early stage was quite complex and vary depending on the degree of faith orientation, embody varying forms of this theology and different degrees of complexity. However, the most highly articulated version of this theology rests with the Order of Nyahbinghi. In short, the movement can be visualized in consisting of a common axis or centre line where rings circle on a core.

There is one core - the Order of Nyabinghi, but other individuals opted to establish their own groupings that depend on the degree of their faith orientation. The other groupings tend to depict a tendency away from this sacred core, and are close to the outside wicked world. To a degree, this description is comparable to belief of the Jah church in terms of relative positions to the closeness of the irits.

In a 'binghi' ceremony as conducted by Nyahbinghi, only certain persons are allocated the task of looking after the 'key fire' which is placed at the centre of the circle. Peripheral members are not aware of the sacred significance of this fire key.

Selectees/ Chosen few

In the use of plants, African practices differed dramatically from those favored by Europeans. Herbal treatments were often prepared from living plants, rather than the dried concoctions favored in white medicine. Vitamin-rich greens formed a central component of the diet of New World Africans, and roots and herbs made into infusions (bush teas) remain to this day central to the traditional cures of the Caribbean. West Africa's rich tradition of using bush or herbal teas and greens for both food and medicine was the source of their continuing importance in the African Diaspora. In West Africa, the leaves of at least 150 species of plants are used as food, with 30 cultivated and over 100 collected gathered in the wild.

CONCERNING THE FIRE KEY

It is vital to note that throughout history of the children of Israel, fire has been a symbolic purifier and cleanser; consumer word of Jah is defined in the same light - (Jer. 23: 29; Exod. 13: 21).

The Fire Key is lighted with the reciting of seven Psalms:

1) Psalm 68; 2) Psalm 2; 3) Psalm 83; 4) Psalm 94; 5) Psalm 20; 6) Psalm 11; 7) Psalm 9.

It is the duty of every idren to prepare wood for this fire, which is consuming fire for all evildoers irrespective of race, colour or creed. No garbage, waste or refuse thrown in the Nyahbinghi fire that bum unceasingly during the days of the grounding. The Fire is not disturbed; no food cooked or roasted on this Fire at no time. Both sons and dawtas gather around this fire for warmth or to pour out the judgment on mystery Babylon.

CONCERNING THE NYAHBINGHI DRUMS

The Nyahbinghi drums are played only by capable Rastafari brethren during the hour of chanting. A 'bald head' or non-Rastafarian is not permitted to play the drums. Rings must be removed from the fingers of any such player of drums, namely the Fundeh and Repeater so as to protect the skins of the drums. Players of instruments must be in one accord at all times ensuring perfect harmony.



The three types of drums are:

1) **Thunder/Bass:** It is a double-headed bass drum, played with a mallet. The strokes are an open tone on 1 and a dampened stroke on 3. Bass carries the two beat or heart beat 1, 2 in accord with the Fundeh that says 'Do Good' or 1, 2. Occasionally, the thunder player will syncopate the rhythm.

2) **Fundeh:** The fundeh is the middle drum. It maintains the dominant heartbeat rhythm as the fundeh player makes steady, dampened strokes on 1 and 2. The Fundeh says 'Do Good' or 1, 2.

3) **Repeater:** The repeater or ketch, is the smallest and highest pitched drum. The drummer tends to play around 2 and

4, with a syncopated feel. It is the carrier of spirit and fire of the music. The Repeater repeats the beats in accordance with the Bass and Fundeh.

Nyahbinghi Order is the revolutionary's movement based on these features: include a belief in the dreadful overthrow and to liquidation of the evil conception of secret Free Masonic democratic social order, a belief in the imminent nature of the millennium, the messianic - H.I.M. Emperor Haile Selassie I and a response to the world which is mostly hostile to Black people specifically and human kind in general. Nyahbinghi Order is the only way path to salvation to reach hola Mount Zion.

GUIDLEINES OF NYAHBINGHI ORDER

Basic principle of Nyahbinghi: firstly become Italist -eat vegetables and greens, no eating of salts or flesh, reserve oneself (as) healthy person...as self responsibility, no use of alcohol and wine. The following *Book of Life* quotations:
→ *Psalms 104:14; Genesis 3:18; Isa.47:9-13; Eze.21:21-22; Dan.2:2, 10; Rev.9:21, 18:23.*

All those who have opted to separate themselves from the pleasures of the world they start practicing what was said by Jah on the day of creation"... eat every herb of the land" (Exodus 10:12);

All members of the faith to the unchanging of old times that says it is "*Better is a dinner of herb where love is, than a stalled ox and hatred therewith*" (Proverbs 15:17).

In keeping the ancient menu for human kind in keeping the doctrine of Rastafari as revealed in the *Book of Life*:

- Daniel ate (herbs) pulse *yereq*-green, greenness, green plants, greenery. *zeroa`* or *zera`* , i.e. a vegetable (as food) pulse- (Gen 1:29).

- Exodus 30:23: Jah commanded Moses to make a hola anointing oil of myrrh, sweet cinnamon, kaneh bosm, and kassia. He continues that the word kaneh bosm is also rendered in the traditional Hebrew as kannabos or kannabus and that the root "kan" in this construction means "reed" or "hemp", while "bosm" means "aromatic". He states that in the earliest Greek translations of the old testament "kan" was rendered as "reed", leading to such erroneous English translations as "sweet calamus" (Exodus 30:23), sweet cane (Isaiah 43:24; Jeremiah 6:20) and "calamus" (Ezekiel 27:19; Song of Songs 4:14).



Secondly. during a divine ritual use natural herbs, calling Cannabis Sativa and other wise criminally call ganja or marijuana. Marijuana is typically puffed in spliffs -rolled, chalice (pipes), or cush (water pipes) - (Jer. 3:6). Sometimes you can mix it into food as a spice or brew it as a tea. . During churchical gatherings ganja is puffed heartically using chalice/ kushi/ spliff ritualistically.

GUIDELINES FOR NYAHBINGHI ADHERENT

- First and foremost, Nyabinghi is the true defender of the faith and peace, justice and order in the universe;
- Nyabinghi loves all humanity without compromise as they are the image of Most High Jah;
- Binghamis are the guardian of the land, the idrens and sistrens to all that live right in iration. Love them, raspect them and show them compassion always. Since Nyabinghi, see nothing more precious than the humble soil of Æthiopian /Africa on which the Binghamis are born, where they grow and into whose embrace they shall sleep continuously;
- Binghi deals only with righteousness, righteous action, thoughts and words. The adherent of Nyabinghi Order do no wrong, since wrong weakens the strong;
- Binghamis will always share water with the thirsty, food with the hungry, clothe with the naked and a boat for whoever seek to cross the river;
- Nyabinghi ensured the loyalty and sincerity to the just, but the unjust were to be cleansed with fire;
- The selflessness, fortitude and steadfastness of Nyabinghi warrior always abide by the laws of His Imperial Majesty;
- The eating of flesh, drugs, alcohol and all harmful articles of food must be forbidden by all;
- Whoredom, adultery, fornication, thieving and all sinful acts are an abomination to the Most High;
- It is the duty - of every Nyahbinghi member to see to it that love and harmony be maintained on every gathering. Intimate relations with members of other racial groups other than your kind is 'strictly' forbidden; and

-The plaiting of locks is forbidden as it is written in the book of I Peter 3:3, whose adorning let it not be that outward adorning of (e.g. braids, weaves, etc.) the hair.

DAYS OF OBSERVATION

The Nyahbinghi Order celebrates for 7 days and nights the following events:

- 7 January Æthiopian Nativity of Yeshua/Jesus Christ
- 21 April Visit of H.I.M. to Jamaica 1966
- 25 May All African Liberation Day
- 16 June Earthday of Patriarch Leonard P. Howell 1898
- 23 July Earthday of HAILE SELASSIE I 1892
- 11 September Æthiopian New Year
- 2 November H.L.M. Coronation 1930

CONCERNING THE NYAHBINGHI MAN

-He should abide with one Queen as a perfect example set by His Imperial Majesty HAILE SELASSIE I;

-A Nyahbinghi Man should not abide with a woman who is not of Rastafari livity;

-It is the duty of every Nyahbinghi Man to properly maintain his children and raise them in the order of righteousness;

-It is wrong for a Nyahbinghi Man to trim and comb his children, this is an abomination; and

-The Nyahbinghi Man is non and anti-violence, non-abusive and non-partisan. He must be free from all criminal activities as a true son of JAH RAS TAFARI.



CONCERNING THE NYAHBINGHI DAWTAS

-The Nyahbinghi dawtas, like the sons must abide by JAH Ivine laws. As H.I.M. is the Head of the Nyahbinghi Order the Nyahbinghi Queen must recognize her King as her Head;

-During her monthly issue (a period of seven days) the Nyahbinghi Queen does not attend Issemble or congregate among the brethren;

-She must be loyal to her King Head in all things concerning righteousness;

- She must abide within her home and not be a "busybody".

-If there is a misoverstanding between her and her King Man, the matter should be brought before the Priest or Council of

Elders who will deal with the matter privately and constructively;

-A Nyahbinghi Queen is not permitted to play the drums at an Issemble but is permitted to use the Shaka or Timbrel;

- She is not permitted to administrate around the altar or to prophecy before the congregation;

-During reasoning she can make suggestions and participate in ivernmental administration as in the taking of minutes, writing of letters or any other works she is capable of doing, as seen by the congregation;

- She must be attired in modest apparel at all times and must not wear pants or garments that dehumanize her.

-Her head must be covered during an Issemble or when congregating with idren or outside her gates.

-During Issemble the dawtas are responsible for the teaching of the children with special emphasis on H.L.M. HAILE SELASSIE I, the Amharic language, Black Istory and other aspects of Rastafari Ivine livity.

-When the Nyahbinghi Queen brings forth a Prince, she should stay away from Issemble for a period of 3 months. When she brings forth a Princess, she should stay away for a period of 4 months;

-The wearing of jewellery is not encouraged or forbidden but the piercing of the flesh (e.g. ears, nose, etc.) is against the will of JAH.

H.I.M. Emperor Haile Selassie I gave us the rules to live in brotherly love, so I'n'I don't need another king. His Majesty

implanted the kingdom of Zion in our hearts. Since the prophet and Nazarite Samuel said that mortal kings are most likely oppressive and unjust. Israel wanted a king because the people were disobedient to Jah and couldn't live in the Holy Theocratic Reign, and if you read the Bible you can see that most kings, although they were the seed of David, failed to rule in righteousness.

Nevertheless, His Majesty opened the Seven Seals as the signal that Judgment draws near! Thus, it is time to return to the ancient Israelite tradition of Theocratic Reign!

Even the Bible reveals clearly that:

II Samuel 7: And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will establish the throne of his kingdom for ever. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel. (I Kings 9: 5) Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. II Chronicles 7: 18)

Psalms 89:, states that the Monarchy is everlasting. "I have made a covenant with my chosen, I have sworn unto David my servant, Thy seed will I establish for ever, and build up thy throne to all generations. Selah. My mercy will I keep for him for evermore, and my covenant shall stand fast with him. His seed also will I make to endure for ever, and his throne as the days of heaven. My covenant will I not break, nor alter the

thing that is gone out of my lips. Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah."

Even Jeremiah shows this: " For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; " (Jeremiah 33: 17)

The Theocracy is a government that seeks to restore "international morality" through the One World government under the guidance and teachings of the Æthiopia's Emperor HAILE SELASSIE I, King of Kings, Lord of Lords, Conquering Lion of the tribe of Judah. (Rev.: Ch.5:5; Ch.19:16). The Emperor is overseeing all aspects of the progress of the Theocracy. The Theocracy makes no separation of spiritual and governmental centres of power. The coronation in Æthiopia of HAILE SELASSIE I brought about peace and justice which are to spread from the throne of the returned Messiah - HAILE SELASSIE I, Root of David, Power of the Trinity - PSALMS: Ch.87:4; ISAIAH: Ch.9:6; REVELATION Ch.20:6

Therefore, H.I.M. Emperor Selassie I is identified with prophetic tradition both as one who proclaimed JAH's righteousness against the injustices of this time and brought about social renewal on the basis of Jah Rule (Luke 4:18). Year of Jubilee highlights how the renewal of society and environment as whole is put into effect (Isaiah 61:1, Mathew 6:33). In addition, Corinthian correspondence, freedom and equality had to be brought within the constraints of divine royalty theocratic order within Jah church.

In doing so means the reversal and nullifying of the year 313, The Edict of Milan - the most vicious charter of the New Republics of the colonised world territories that made possible

for the first time in antiquity. Against, the implementation of *divide and rule principle*: separation of political and religious power as the means of achieving the *secular state* - separation of powers and distinction between political and civil society so as the fundamental of shylocracy under the banner of capitalist democracy.

RAINBOW CIRCLE THRONE

It is the permanent seat of the Everliving Almighty I, HAILE SELASSIE I situated in hola Mt. Zion, also known as the Ark of Light or City of Jah - GENESIS: Ch.9:12-17; REVELATION: Ch.4:3, Ch.21:10-24. From the days of Emperor Ménelik I, son of King Solomon of Judah and Queen Makeda of Sheba, this throne has been situated in Ethiopia (formerly Abyssinia); the only unconquered nation of Black Supremacy in Africa - GENESIS: Ch.2:13; 1 KINGS: Ch.1:33-35; KEBRA NEGAST, Ethiopian chronicle of' Kings.

Emperor HAILE SELASSIE I ascended this throne in 1930 and ascended to the everliving Throne of Light in 1975, where He kept the council with the everliving ones. The Rainbow Throne of Æthiopia shall hereafter be occupied by no other person - GENESIS: Ch.49:10.

THE ORDER OF MELCHIZEDEK

In Geez context. *Melqe Tsedeq* is translated literally as "(The) Form (or shape) of Righteousness". Quite simply "The Hola Trinity", as Ark I rightly mentioned. Next, the Æthiopian word *Hymanot* means "Faith", as in the Ethiopian Tewado (Orthodox) Faith. The order of Melqe Tsedeq (or Malkiy Tsedeq) is the order of Melchizedek, which is One with the order of

Nyahbinghi. Malkiy Tsedeq is the Hebrew spelling. In regards to the Tewado Hymanot or Tewahdo haymanot, Tewahdo is a Ge'ez word meaning "being made one". Some say Haymanot means "the Father, the Son and the Holy Spirit." while others say it means faith.

The Order is a brotherhood whose permanent members are everliving ones, known as the priesthood of the Most High, HAILE SELASSIE I. The Order is sometimes called after King Melchizedek of Salem to establish its primacy over the later Levitical unshaven-headed priesthood - GENESIS: Ch.14:8; PSALMS: Ch.110:4; HEBREWS: Ch.5:5-10, Ch.6:20, Ch.7;

Literally Melchizedek is *Malik* = king, *Zadek* = righteousness, *Salem* = peace), Initiated members of the Order live according to the covenant of the Nazarene separation, known in Ethiopia as *Bahtawi*, as did our beloved elder, Everliving Jesus the Nazarene - NUMBERS: Ch.6; 1 SAMUEL: Ch.1:11; AMOS: Ch.2.

The Order is sometimes known as the Brotherhood of the Light because it is the only order to whom has been entrusted, since the first day of creation, the sacred key of everliving life or Immortality, which relates to the 'seven seals' inside the temple of the Son of Man. The Order is currently gathering from the four corners of the earth, the 144,000 fled who will administrate the perfect government of the Messiah Almighty, HAILE SELASSIE I - REVELATION: Ch.7:3-4; Ch.14:1-3.

Refer to Melchizedek: Genesis 14 - 24; Psalms 110:1- 7; Hebrews 5:1- 14; Hebrews 6: 13- 20; Hebrews 7:1-28.

From the Kebra Negast:

105. Concerning the belief of ABRAHAM

And thou dost not understand that they were justified by faith-ABRAHAM, and DAVID and all the Prophets, one after the other, who prophesied concerning the coming of the Son of God. And ABRAHAM said, "Wilt Thou in my days, O Lord, cast Thy word upon the ground?" And God said unto him, "By no means. His time hath not yet come, but I will shew thee a similitude of His coming. Get thee over the JORDAN, and dip thyself in the water as thou goest over, and arrive at the city of SÂLÊM, where thou shalt meet MELCHIZEDEK, and I will command him to show thee the sign and similitude of Him." And ABRAHAM did this and he found MELCHIZEDEK, and he gave him the mystery of the bread and wine,² that same which is celebrated in our Passover for our salvation through our Lord JESUS CHRIST. This was the desire and the joy of ABRAHAM as he went round the altar which MELCHIZEDEK had made, carrying branch and palm on the day of the Sabbath. See how he rejoiced in his belief, and see how he was justified by his belief, O blind JEW, who though having eyes seest not, and having ears hearest not, even as the Prophet ISAIAH saith concerning you, "Their eyes are blind, and their hearts are covered with darkness, so that they may not understand and God may not show compassion unto them."

SON IS BORN; SON IS GIVEN



It is worthy to bring to light that during her Queen MÂKĚDÂ stay in JERUSALEM conversed daily (Chaps. 26, 27) with SOLOMON, and she learned from him about the Most High God of the Hebrews, the Irator of the heavens and the earth. She herself worshipped the sun, moon and stars, and trees, and idols of gold and silver, but under the guidance of wise one SOLOMON, her Majestic voice and eloquent words she rejected ŞÂBÂISM, and worshipped not the sun but the sun's Irator, the God of ISRAEL (Chap. 28). And she vowed that her seed after her should adore the Tabernacle of the God of ISRAEL, the abode of God upon earth. MÂKĚDÂ and SOLOMON exchanged visits frequently and the more she saw of him the more she appreciated his wisdom. The birds and the beasts also came to hear his wisdom, and SOLOMON talked to them, each in his own language, and they went back to their native lands and told their fellow creatures what they had seen and heard.

On the 23rd of July 1892 a child was born to Ras Makonnen and Wayzaro Yashimabet of the Ethiopian province of Harar. His father was a mighty ambassador and cousin of the Æthiopian Emperor Menelik II. The child was named Tafari Makonnen and his birth was the fulfillment of the prophecy being a direct descendant of the incient line of David and Solomon and Queen Makeda of Æthiopia.

From his earliest days as a youth, the young Tafari showed and displayed knowledge far beyond his tender years. All who came in contact with him marvelled at his excellence in judgment. His knowledge and insight was such that from an early age he was

instrumental in the shaping of Æthiopia's destiny bringing this incient kingdom to embrace the modern world that had now emerged around her.

Active as governor of his own city of Harar when he was only 19, the young Tafari continued to rise and in 1916 was subsequently made Crown Prince and heir to the Throne of Æthiopia with Empress Zauditu, Menelik's daughter as head of state.

At the age of 38 Ras Tafari ascended the throne of Æthiopia becoming Emperor Haile Selassie I, meaning Power of the HOLA Trinity, and the 225 Emperor of Æthiopia directly from the Solomonic Line of Kings. He also received the title of King of Kings, Lord of Lords, Conquering Lion of the Tribe of Judah, Defender of the Faith and Light of the World.

His Imperial Majesty is the victor over Italian Fascism in 1941 and his works in championing the cause of African Brotherhood has made him the father figure of African INITY. His Imperial Majesty is internationally acclaimed as one of the world greatest statesman of the twentieth century and his works for the integrity of mankind, equal rights and justice is unparalleled.

HIM alone is the uniting force for the millions of Africans taken away into slavery and scattered in the four corners of the earth and from the time of His Coronation, He was observed to be the returned Messiah by those who now bear his name RASTAFARI and New Covenant- (Jeremiah. 31).

I'n'I of the Rastafari faith observe Emperor Haile Selassie I in his full glory as the Almighty on earth in the flesh of Man.

(from "Year of the Creator" 1992 Centenary of His Majesty)

Prayer from His Imperial Majesty Haile Selassie I:

O Lord, almighty in whom there is no weakness, eternal in whom there is no transience; in admiring Your work as well as Your judgments, a created being, even after much searching, cannot fathom them—except to a limited extent.

It is a subtle secret which a creature, even after much exploring, cannot know but which You alone do know: why in the immediate past as well as now You have made the Ethiopian people, from the ordinary man to the Emperor, sink in a sea of distress for a time, and why You have made the Italian people up to its King swim in a sea of joy for a time.

Since no creature created in Your image and to Your pattern gives up hope that everything he begs of You will be done for him until the day You sever his soul from his body, InI beseech You that Ethiopia should not remain with her freedom extinct and prostrate under an alien ruler, so that the mouth of her peoples be silenced for fear of a foreign governor, but rather that You will save them by Your deeds of kindness, lest they remain with their hearts oppressed through being deprived of their own Ethiopian ruler who was leading them towards civilization under a light yoke and with gladness.

O Lord, abode of exiles, light of the blind! Truth and justice are Your thrones. Receive us who have been exiled for our freedom's sake, who have had to leave our country on account of violent assault. In praying to You thus, it is not for our righteousness but for Your great mercies.

And now I am setting out contemplating to write the story of my life from my thirteenth year until this time, on the basis of what You have wrought, making me Your instrument. I pray to You that it may be Your will to let it reach completion. It is

right for me to reveal in this preface the reason why I have thought to write this, although from You nothing is hidden.

First, that Your name be praised for all the deeds You do, acting according to Your wishes.

Second, when You make a man rich in the honours of this world and appoint him above other creatures, that it be known that it is not for his merit but only through Your benevolence and generosity.

Third, in every line in this history, where the name of another person is mentioned, it is not through partiality or enmity—save in error—but You know that InI are making our heart the judge to write only the truth.

Fourth, although there is nothing that is not written in the Holy Scriptures, if You will enable me to write as I have planned, may our kin and our brothers who will rise up in future take note of the word You have spoken 'for without me you can do nothing' and may their hearts be convinced that with Your help alone will they be able to do anything.

Fifth, unless a man discharges his task by his own resolve and perseverance conscious of being Your tool, whether in times of joy or tribulation, he should realize that he ought to work by his innate ability or by such education as he may have acquired, for his responsibility will not cease even if he acts solely under another man's will.

Sixth, whatever the task may be, let everyone realize and be convinced that it will be accomplished at the proper time and age and that it is impossible to have it fulfilled either by just desiring it or by hurrying it unduly.

I pray to You that all this may be in full accord with Your will.

Patriarch testimony: Incient Bongo Time:

"And herein, the Order of the Nyahbinghi is the Ivine Priestly Order, It was originated by and originally used by Melchisedek the High Priest and King of Righteousness. And was resurgent in these ages by the Rastafari brethren who are the blessed children of the King of Righteousness.

The Order of the Nyahbinghi carries the instrument of Justice and Judgment. The Judgment of the Order of the Nyahbinghi is to liquidate and terminate all evil conceptions. The justice thereof for the just is to guide and call one's ways and steps in the road which leads to the cities of ever livin' life. The justice also for the unjust is death to downpressors.

And herein, the Theocracy Reign is a righteous government, and is administered thru Ivine principles. All its instruments of authority are in holiness.

The Theocracy Reign do not affiliate with the governments and the churches of this world. The Theocracy Reign do affiliate with an Order. This Order is called the Order of the Nyahbinghi, which is the Order of Melchisedek. For this man Melchisedek is without beginning of days or ending of life. He abideth an high priest forever. Even so, I an' I His sons and dawns live within the principles of ever livin' life."

NYAHBINGHI CREED

Princes and princesses must trod out of Egypt.
Ithiopians now stretch forth their hands to JAH,
O I JAH of Ithiopia, InI own Ivine Majesty.

Thy Irits trod into InI hearts to dwell in the path of
righteousness, lead InI.
Help InI to forgive that InI must be forgiven.
Teach InI love and loyalty as it is in Mount Zion.
Endow InI with wisemind, knowledge and Iverstanding,
To do Thy Will O JAH Rastafari.

Thy blessing unto InI O JAH;
Let the hungry be fed, the naked clothed, the sick nourished,
The aged protected, and the infants cared for.

Deliver InI from the hands of InI enemies that InI must prove
fruitful in these Perilous days when InI enemies are passed
and decayed,
In the depths of the sea, in the depths of the earth,
In the belly of a beast or in a lake of fire.

O give InI a place in Thy Iverliving Kingman.
This InI ask in Thy Great and Thunderable Name, Haile I
Selassie I JAH Rastafari.
Through the Power of the King of Kings, Lord of Lords,
Conquering Lion of the Tribe of Judah, Ilect of Thyself and
Light of this World,
InI Own Ivine Majesty Emperor Haile Selassie I, First Ancient
King of Creation.
JAH art the Alpha and Omega, the beginning without end, First
and ForIver,
The protectorate of all Iman faith and the Ruler of the
Iniverse.

So hail I JAH and King Emperor Haile Selassie I JAH Ras
Tafari!
Almighty I, JAH Rastafari!!
Great and Thunderable I, JAH RASTAFARI!!!

Concluding remarks:

So, InI the Nyahbinghi Order is the same incient order of Melchisedec. It is every Rasta's sacred duty to pursue education to the fullest, just as Our Emperor Haile Selassie I, Æthiopia 's first Minister of Education, championed the cause. Let InI follow in HIS footsteps.

This writing attempted to reveal the origins of the heartical and consuming order and its previous adherents and their contribution in its sustainance. It further highlighted its chronological events from its adoption form creation - Adam to H.I.M. in these perilous days when the evil beast and its agents are up in arms to ensure that plenty people don't see the forth coming glory of Jah-Rastafari!!!.

So, the sober minded Æthiopian warriors remain vigilant and committed to the total combat of evil in all fronts and will *never leave the battle field nor cease the fire* till victory is won. Due to InI loving of Jah and remain encouraged by incient warriors of Ethiopia such incient Enock - Hebrews 11:5, Jude 1:14-15 [14] Now Enoch, the seventh from Adam, prophesied about these men - Æthiopian warriors also, saying,;

"Behold, the Lord comes with ten thousands of His saints, [15] to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."

InI imember Ancient Elijah - 2 Kings 2:8-12; King David who slew the giant Goliath - 1 Samuel 17; Ancient Moses -Exodus 14:13-16, and Meshack, Shadrack and Abednigo - Daniel 3:17-18. **Ethiopia shall prevail!!!**

Selah!!!

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