

# ASALH MEMBERSHIP APPLICATION

## Please Print

Please complete this application and return it with your check to the membership chair at the following address Rita Smith, 415 Eagles Nest Lane Sarasota, FL 34243.

Checks are to be made out to **Manasota ASALH, Inc.**

Date \_\_\_\_\_  New Membership:  Renewal Membership:

Name: \_\_\_\_\_

Title (Abbr.): \_\_\_\_\_ Prefix:  Suffix:

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Cellphone: ( ) \_\_\_\_\_

Birth Month: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **Journal of African American History viewing preference:**

Electronic (online):  Paper Back Copy:

## **Please check the appropriate category:**

- \_\_\_\_\_ Corporate Membership..... \$2,500.00
- \_\_\_\_\_ Institutional Membership..... \$ 350.00
- \_\_\_\_\_ Individual Life Membership..... \$1,830.00\*  
(Payable in 4 continuous annual installments of \$457.50; Plus annual local dues of \$30.00)
- \_\_\_\_\_ General Membership (under 65 years old)..... \$ 125.00\*\*  
• National dues (\$95) and Local dues (\$30)
- \_\_\_\_\_ Senior Membership (65 and older) ..... \$ 95.00\*\*  
• National dues (\$65) and Local dues (\$30)
- \_\_\_\_\_ Dual Membership (occupants in same household) ..... \$ 180.00\*\*

### Dual Membership info

Name (include prefix & suffix): \_\_\_\_\_

Email: \_\_\_\_\_ Cell phone: ( ) \_\_\_\_\_ Home Phone: ( ) \_\_\_\_\_

Birth month: \_\_\_\_\_ **(proceed to page 2)**

## ASALH MEMBERSHIP APPLICATION

_____ Associate Membership.....	\$ 105.00
(This member has their primary membership with another ASALH Branch, National dues (\$75) and Local dues (\$30))	
_____ Student Membership .....	\$ 55.00
National dues (\$55) and Local dues (\$0)	
_____ Annual Individual Lifetime Membership.....	\$30.00

\*Anyone wanting to begin their Life Membership this year, can pay \$300 by December 31<sup>st</sup> & retain the \$1500 rate which is being honored for the next four years.

\*\*Member receives quarterly issues of *The Journal of African American History*, the annual issue of the *Black History Bulletin*, and an online Manasota ASALH Membership Directory.

What are your skills/talents?:

What are your Dual Member's skills/talents?: