

# HIGHLAND COUNTY FIREFIGHTERS ASSOCIATION

8892 U S RTE 50, HILLSBORO OHIO 45133

(937)-981-3394 EXTENSION 831, EMAIL-hcffa2008@yahoo.com

OFFICERS: Lora Kelly, President; Bryan Hatton, Vice President; Robbie Miller, Treasurer; Kristina Shoemaker, Secretary; Scott Miller, Training / Events

*Celebrating 40 years ( 1981 – 2021 )*

## Joey's Jeep Extravaganza (July 27 2024), and Joey's Classic Car Show (July 28, 2024)

### Participation Application

Vendor Booth Name: \_\_\_\_\_

Vendor Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Vendor Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

(all future applications and correspondence will be sent to this email address)

Vendor Contact Name: \_\_\_\_\_

Detailed description of Merchandise you sell (may be used in advertising): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please circle one: Electric Needed      Electric **NOT** Needed

Were you a vendor last year? Yes or No    If yes, do you want to be in the same spot? Yes, No, Indifferent

Which side of the lake would you like to set up? \_\_\_\_\_  
( East End Overlook Lucas Ln – Jeep and Car Show area ) ( East Shore Dr off McCoppin Mill Rd- Access Rd to dam, Spectator and Pit area)

Please reserve: \_\_\_\_\_ 10x10 space(s) @ \$35 for 1 day      \_\_\_\_\_ \$55 for 2 day  
Total \$ \_\_\_\_\_

\*\* Make Checks Payable to : Highland County Firefighters Association

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

Applications, Payment, must be completed and mailed to:

HCFFA Use Only:

Date Received Application: \_\_\_\_\_ Date Received Payment: \_\_\_\_\_

**ASSOCIATION MEMBERS:** *Paint Creek, Highland North, Lynchburg, Southern Highland, Brush Creek Fire, Marshall Fire, Bainbridge Fire Dept and Life Squad, Brush Creek Life Squad, Fayetteville, Clinton-Highland, Highland County Sheriff's Office, Peebles, Winchester, Highland County EMA, Eastern Joint Fire District*