
Perpetual Day of Remembrance Sunday

Liturgy of the Word

First Reading

A reading from the prophet Ezekiel (37:1-14)

The hand of the Lord was laid on me, and he carried me away by the spirit of the Lord and set me down in the middle of a valley, a valley full of bones. He made me walk up and down among them. There were vast quantities of these bones on the ground the whole length of the valley; and they were quite dried up. He said to me, 'Son of man, can these bones live?' I said, 'You know, Lord.'" He said, 'Prophecy over these bones. Say, "Dry bones, hear the word of the Lord. The Lord says this to these bones: I am now going to make the breath enter you, and you will live. I shall put sinews on you, I shall make flesh grow on you, I shall cover you with skin and give you breath, and you will live; and you will learn that I am the Lord."'

I prophesied as I had been ordered. While I was prophesying, there was a noise, a sound of clattering; and the bones joined together. I looked, and saw that they were covered with sinews; flesh was growing on them and skin was covering them, but there was no breath in them. He said to me, 'Prophecy to the breath; prophecy, son of man. Say to the breath, "The Lord says this: Come from the four winds, breath; breathe on these dead; let them live!"' I prophesied as he had ordered me, and the breath entered them; they came to life again and stood up on their feet, a great, an immense army.

Then he said, 'Son of man, these bones are the whole House of Israel. They keep saying, "Our bones are dried up, our hope has gone; we are as good as dead." So prophecy. Say to them, "The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this it is the Lord who speaks."'

The Word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Ps 41:2-3; 42:3-4. R. see Ps 41:3

(R.) **My soul is thirsting for the living God.**

1. Like the deer that yearns for running streams,
so my soul is yearning for you, my God. **(R.)**
2. My soul is thirsting for God, the God of my life;
when can I enter and see the face of God? **(R.)**
3. O send forth your light and your truth; let these be my guide.
Let them bring me to your holy mountain to the place where you dwell. **(R.)**
4. And I will come to the altar of God, the God of my joy.
My redeemer, I will thank you on the harp, O God, my God. **(R.)**

Second Reading

A reading from the letter of St Paul to the Romans (14:7 – 9)

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The Word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Please stand.

All: Alleluia, alleluia!

Shine in the world like bright stars;
you are offering it the word of life.

Alleluia!

Gospel

Minister: The Lord be with you.

All: And with your spirit.

Minister: A reading from the holy Gospel according to Luke. (1:46-56)

All: Glory to you, O Lord.

Mary said:

'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes, from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him.'

He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, the rich sent empty away.

He has come to the help of Israel his servant, mindful of his mercy – according to the promise he made to our ancestors – of his mercy to Abraham and to his descendants for ever.' Mary stayed with Elizabeth about three months and then went back home.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

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