

# SHOOT FOR A CURE



**9th Annual Minnesota Shoot  
Hosted by:  
UNION BANK & TRUST and  
IUPAT DC 82**

Dear Friend,

You are cordially invited to participate in the 9th Annual Minnesota Shoot For A Cure Charity Sporting Clays Shoot to be held at the **Caribou Gun Club** in **Le Sueur, MN** on **August 10, 2026**, for the benefit of the March of Dimes. **We ask that each organization participate by fielding a team of four shooters; individual shooters will be squadded.** Awards will be given for the highest scoring teams (organizations) and for the top individual shooters (Lewis class).

***First time shooters are welcome and encouraged to participate!***

## **CONTRIBUTION LEVELS:**

|                            |                |                                                                                                                                                           |
|----------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Diamond Sponsor:</b>    | <b>\$5,000</b> | Includes all <b>Platinum Sponsor</b> benefits <b>PLUS</b> a VIP shooting clinic for 4 the day before the event. <b>(Only two available.)</b>              |
| <b>Platinum Sponsor:</b>   | <b>\$4,000</b> | Includes four shooters, <b>Platinum Sponsor</b> recognition, <b>Platinum Gift</b> plus ammunition, targets, hats, knife, lunch and raffle ticket package. |
| <b>Gold Sponsor:</b>       | <b>\$3,000</b> | Includes four shooters, <b>Gold Sponsor</b> recognition plus ammunition, targets, hats, knife, lunch and raffle ticket package.                           |
| <b>Silver Sponsor:</b>     | <b>\$2,000</b> | Includes four shooters, <b>Silver Sponsor</b> recognition plus ammunition, targets, hats, knife and lunch.                                                |
| <b>Station Sponsor:</b>    | <b>\$1,000</b> | <b>Station Sponsor</b> recognition (no shooters).                                                                                                         |
| <b>Individual Shooter:</b> | <b>\$250</b>   | Includes ammunition, targets, hat, knife and lunch.                                                                                                       |

**All participants will receive a USA Made BUCK knife with their registration!**

Additionally, any help you can provide for raffle prizes such as trips, golf foursomes, camping equipment, outdoor gear or other prizes will contribute to the success of this worthwhile cause. It is our hope to raise **\$30,000** this year. We are looking forward to seeing you at this one-of-a-kind, unique event! Please RSVP by **July 31, 2026**, as this event will sell out.

**Help us fight for families-healthy moms and strong babies!**

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**SEAN COLE**  
President/CEO, Union Bank & Trust  
Event Co-Chair

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**JEFF STARK**  
Business Manager, S/T, IUPAT DC 82  
Event Co-Chair

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# You're Invited

**100 Fun Targets • Individual Buckles • Team Plaques  
Shooting Games • BBQ • Raffle**

**WHEN: MONDAY August 10, 2026**  
Registration 8:00 a.m. • Shotgun start 10:00 a.m.  
**Lunch and raffle to follow**

*Please note: Gun rentals and instruction available from 8:30 a.m. to 9:30 a.m.  
Reduced menu of 50 targets available for new shooters.*

**WHERE: Caribou Gun Club**  
30649 380th St.  
Le Sueur, MN 56058  
(507) 665-3796  
[www.caribougunclub.com](http://www.caribougunclub.com)

**Please fill out the registration form below and send with your check to:**

MN Shoot For A Cure • Laurie L. Gruber • 100 Pintail Dr. • Hammond, WI 54015

For more info: Mark Gagliardi (925) 698-0719 or [mark@shootforacure.us](mailto:mark@shootforacure.us)

## R E G I S T R A T I O N



*Yes, I would  
like to sponsor:*

- ☐ Diamond \$5,000
- ☐ Platinum \$4,000
- ☐ Gold \$3,000
- ☐ Silver \$2,000
- ☐ Station\* \$1,000

\*Does not include shooters.

**August 10, 8:00 a.m. • RSVP by July 31, 2026**

**Make checks payable to:**

**SHOOT FOR A CURE (Tax I.D. #80-0171936)**

*Please choose sponsorship level and fill in the names of your shooters.*

**ORGANIZATION:** \_\_\_\_\_

**SHOOTER'S NAME:** \_\_\_\_\_ (\$250)

\_\_\_\_\_ (\$250)

\_\_\_\_\_ (\$250)

\_\_\_\_\_ (\$250)

**EMAIL:** \_\_\_\_\_

### DIRECTIONS:

Go to:

<http://www.caribougunclub.com>

Click on the "more" and then "contact" link for door to door directions.

The club is approx. 1 hour 20 minutes SW of Minneapolis/St. Paul.