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| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **CLUB TOURNAMENT**  The club tournament is on Saturday September 5th (rain date September 6) and Saturday September 12th (Rain date Sept 13)     A reminder that registration closes Friday, August 28th!  **Cost:** $5 per event **Format:**   |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | * Double elimination * Games to 15, win by 2, cap at 17 * Medal Matches are 2 out 3 games to 11 * Use your own ball.   **Prizes:** for 1st and 2nd place  **REGISTER by Friday, August 28th, 2020.** All members **(and only members)** are welcome to play!  This year’s Club Tournament will be run over two weekends and include categories by skill level as well as doubles, singles and skinny singles opportunities. Any member interested in playing doubles but looking for a partner or not sure what their Skill Level is should contact our organizers, Matt and Jessica Kawamoto ([m.kawamoto@live.ca](mailto:m.kawamoto@live.ca) or [jkawamoto@pickleballhamilton.com](mailto:jkawamoto@pickleballhamilton.com)).   |  |  | | --- | --- | | **Saturday, September 5** **(Start Time: 8AM)** **(Rain Date: September 6, 7)** | **Saturday, September 12** **(Start Time: 8AM)** **(Rain Date: September: 13)** | | **Categories** | | | * Men’s Doubles 3.5- * Men’s Doubles 3.5+ * Women’s Doubles 3.5- * Women’s Doubles 3.5+ * Mixed Doubles 3.5- * Mixed Doubles 3.5+   **(you may register with any partner for 2     events on this day)** | * Skinny Singles 3.5- * Skinny Singles 3.5+ * Full Court Singles Open   **(you may register for 1 singles event)**   * FUN Blind Doubles (register without a partner and you will be randomly assigned another member for your partner in a club-wide draw) | | To enter, please send your name, event(s) and partner(s), and e-Transfer $5 per event to [jkawamoto@pickleballhamilton.com](mailto:jkawamoto@pickleballhamilton.com) by Friday August 28,2020 | |     . | | | | | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  | | --- | |  | | Here's is another tip from our club pro Matt Kawamoto on HOW TO RETRIEVE A LOB | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **PICKLEBALL CLINICS**    Pickleball clinics will be run by Matthew, Jessica and Linda Kawamoto. Register with your name, phone number, clinic and payment to [lkawamoto@pickleballhamilton.com](mailto:lkawamoto@pickleballhamilton.com).   |  |  |  | | --- | --- | --- | | **Level** | **Date** | **Cost** | | **3.5+** | Tuesday, September 15 (4-6 PM) | $60 per person | | **Beginner to 3.4** | Tuesday, September 29 (4-6 PM) | $40 per person | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **CONFEDERATION PARK**  The pickleball courts at Confederation Park will be made **public courts** this year to provide equitable access for all during this unprecedented COVID time. We are not aware of an opening date at this time. | | | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **THANK YOU, MONITORS!**  Thank you to all the monitors for your time and the diligence that goes along with the role! It is appreciated by the board and members. We are always looking for more monitors. The role responsibilities include documentation, sanitizing the benches, asking screening questions and enforcing rules with the members, and most importantly, making sure people are not left out. Please email [m.kawamoto@live.ca](mailto:m.kawamoto@live.ca) to volunteer or ask any questions you may have about being a monitor. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **Wondering what is going on next to our courts?**  The former Linden Park Elementary School was torn down to make way for housing after being purchased by DiCenzo Construction Company Ltd. for $5,075,000 on Feb. 18.  The construction for our new six courts is expected to start in September 2020. We will update you as we find out more. | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | **AGM (ANNUAL GENERAL MEETING)**  **Save the date**! We will be holding our annual AGM on Sunday, October 4, 2020 at 1 pm. Thank you to Marty McCann for offering his place. Food will be served. RSVPs and signed waivers will be asked for closer to the time. | | | |