



# Tennessee Assoc. Plumbing-Heating-Cooling Contractors 126th Annual Convention and Trade Show Thursday - April 25, 2024

3:00pm - 6:00pm

Knoxville Expo Center- 5441 Clinton Highway, Knoxville TN

# Theme: Train for the Future

## Exhibit Space Application & Contract

**TO RESERVE SPACE:** Sign and return this original contract with payment. Upon acceptance, an exhibitor packet will be sent to you.

**Company Name:** (exactly as you wish to be printed on booth sign and program)

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Please check your preference:

- Member Booth (10' x 10') \$700
- Member Booth (10' x 10')  
with \$75 minimum value silent auction donation \$625
- Non-Member Booth (10' x 10') \$775
- Non-Member Booth (10' x 10')  
with \$75 minimum value silent auction donation \$700
- Double Standard Booth (10' x 20') \$1300
- Outdoor Display/Vehicle Booth (20' x 20') \$1000

Booth Preference #- 1st: \_\_\_\_ 2nd: \_\_\_\_ 3rd: \_\_\_\_ (map on reverse)

What main product or service will you be exhibiting in your booth:

I understand that payment in full is due on or before April 15, 2024. I understand and agree to the terms of exhibitor participation and understand that the terms of this contract are at the sole discretion of the TN PHCC.

Amount Enclosed: \$ \_\_\_\_\_

I understand that there will be a **\$200 per booth cancellation** fee if booth reservation is cancelled at any time prior to the show.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(Authorized Company Representative)

Mail completed contract with payment (payable to TN PHCC) to:  
Tennessee Plumbing-Heating-Cooling Contractors Association  
1000 Dutch Valley Drive- Suite B, Knoxville, TN 37918  
Members will be invoiced, email, or fax form to: 865-531-7045

Credit Card payments accepted, 3.5% handling charge, please call the TN PHCC office with payment details.  
Questions? 865-531-7422 or Office@taphcc.com Website: taphcc.com

Exhibit at the **ONLY Tennessee state event exclusively for PHCC Contractors and show your products.**  
**Easy move in and out with free parking and meal for 2 exhibitors per booth.**

### Company Representative

Designated in charge of Exhibitor's booth space and primary contact:

Full Name:

Title:

Email:

Phone:

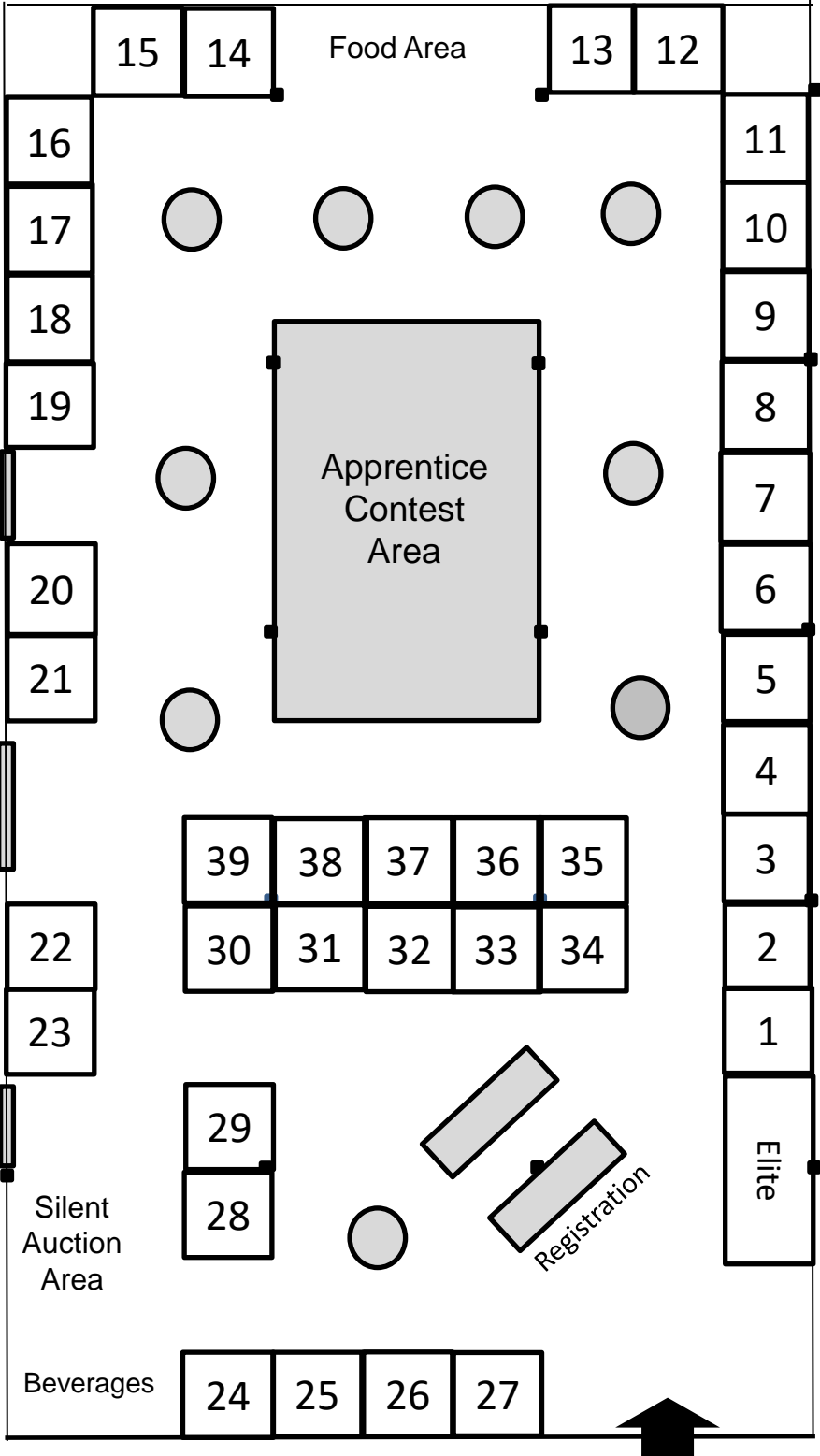
### Exhibitors:

Comprehensive Exhibitor packet will be emailed to you with registration.

#### Details:

- Move In: Thurs. April 25 from 12pm-3pm.
- Move Out: from 6-8pm on Show Day.
- Dinner is included with the booth registration for 2 exhibitors.
- Trade Show floor area is polished concrete. Additional booth requests, (electric, wifi, etc.) will be included with exhibitor packet.
- Each booth comes with a 8' skirted table and two chairs. Booth drape height is 3' on 2 sides with 6' high rear drape on exterior walls. Interior booths have 3' high drape on 3 sides.
- Booth assignment is on a first-come first-served basis (defined by receipt of contract and payment).
- TNPHCC reserves the right to make all final decisions for booth assignment, layout and configuration.
- BOOTHS are not assigned (unless premium or doubles until one week before the show).
- Participation is at the sole discretion of the TN PHCC and reserves the right to cancel any exhibitor.

# 2024 TN PHCC Trade Show Layout



Knoxville  
EXPO  
Center  
Thursday,  
April 25th

EXPO  
Entrance