

# **Eighteenth Sunday after Pentecost- October 12, 2025 Traditional**

## **Guided by Faith**

### **As We Gather**

In our Readings today, we see not only where faith guides but also to whom it ultimately leads. In Ruth 1, we learn of Naomi's difficulties as she faced numerous instances of grief. Yet her faith remained in the Lord and His provision, which would lead her to Judah. Faithful to her mother-in-law, Ruth would be guided not only to a new land but also to the knowledge of the one true God. In 2 Timothy 2, even amid imprisonment and suffering, Paul points young Timothy and all hearers in faith to remember Jesus Christ, reminding of the One who remains faithful despite earthly troubles. In Luke 17, ten lepers encounter Jesus and beg for His mercy. Jesus heals them all and then affirms the faith of the cleansed Samaritan, making him well spiritually. As we are called, gathered, and enlightened by the Holy Spirit, who gives and sustains the gift of faith still, we are guided by Scripture and led through it to our Savior, Jesus, in whose name we worship in our prayer, our praise, and our thanksgiving for all He has done.

## **Pre-Service Music 5<sup>th</sup>-6<sup>th</sup> Grade Handbells**

### **#668 Rise! To Arms! With Prayer Employ You**

*sts. 1-2*

- 1 Rise! To arms! With prayer employ you,  
O Christians, lest the foe destroy you;  
For Satan has designed your fall.  
Wield God's Word, the weapon glorious;  
Against all foes be thus victorious,  
For God protects you from them all.  
Fear not the hordes of hell,  
Here is Emmanuel.  
Hail the Savior!  
The strong foes yield  
To Christ, our shield,  
And we, the victors, hold the field.
- 2 Cast afar this world's vain pleasure  
And boldly strive for heav'nly treasure.  
Be steadfast in the Savior's might.  
Trust the Lord, who stands beside you,  
For Jesus from all harm will hide you.  
By faith you conquer in the fight.  
Take courage, weary soul!  
Look forward to the goal!  
Joy awaits you.  
The race well run,

Your long war won,  
Your crown shines splendid as the sun.

Text: Wilhelm Erasmus Arends, 1677–1721; tr. John M. Sloan, 1835–after 1890, alt.  
Text: Public domain

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Confession and Absolution

*2 Timothy 2:1, 3, 8a, 11–13; Psalm 111:9–10*

- P** As we come before the Lord with humble and contrite hearts, we hear the words of encouragement from Paul to young Timothy: “You then, my child, be strengthened by the grace that is in Christ Jesus.”
- C** **God of grace, we ask Your forgiveness for the times we seek strength away from where You promise to be present with Your Word and in Your means of grace, and for the times we have not desired the grace found in Christ Jesus, our Lord.**
- P** “Share in suffering as a good soldier of Christ Jesus.”
- C** **We confess we have chosen the easy way out when our following and serving of Jesus becomes difficult for our lives, forsaking Your name and the name You have given us in Baptism.**
- P** “Remember Jesus Christ, risen from the dead.”
- C** **We confess we have not remembered the victory Jesus Christ has won for us over sin, death, and the devil, through His sacrificial death and rising from the dead. Because of this, we have not loved You with all our heart, soul, and strength, and have not loved our neighbors as ourselves. Forgive us, renew us, and lead us so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** The saying is trustworthy, for: If we have died with Him,
- C** **we will also live with Him;**
- P** if we endure, we will also reign with Him;
- C** **if we deny Him, He also will deny us;**
- P** if we are faithless,
- C** **He remains faithful—for He cannot deny Himself.**
- P** Our faithful God, the one almighty God, in His mercy, has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

**P** He sent redemption to His people; He has commanded His covenant forever.

**C** **Holy and awesome is His name!**

**P** The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

**C** **His praise endures forever!**

## Prayer of the Day

**P** Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Old Testament Reading

*Ruth 1:1–19a*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited His people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, “No, we will return with you to your people.” <sup>11</sup>But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” <sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be

buried. May the LORD do so to me and more also if anything but death parts me from you.”

<sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*2 Timothy 2:1–13*

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

*Luke 17:11–19*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as He entered a village, He was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When He saw them He said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving Him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And He said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**Creed**

*Nicene Creed*

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

**Children's Message**

**#662 Onward, Christian Soldiers**

1 Onward, Christian soldiers,  
Marching as to war,  
With the cross of Jesus  
Going on before.

Christ, the royal master,  
Leads against the foe;  
Forward into battle  
See His banners go! Refrain

ref Onward, Christian soldiers,  
Marching as to war,  
With the cross of Jesus  
Going on before.

2 Like a mighty army  
Moves the Church of God;  
Brothers, we are treading  
Where the saints have trod.  
We are not divided,  
All one body we,  
One in hope and doctrine,  
One in charity. Refrain

4 Onward, then, ye faithful,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song:  
Glory, laud, and honor  
Unto Christ, the king;  
This through countless ages  
Men and angels sing. Refrain

Text: Sabine Baring-Gould, 1834–1924, alt.

Text: Public domain

## Sermon

*Rev. Jim Wonnacott*

## #956 Create in Me

1 Create in me a clean heart, O God,  
and renew a right spirit within me.  
Cast me not away from Thy presence;  
and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation;  
and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10–12

Text: Public domain

**Offering with 5<sup>th</sup>-6<sup>th</sup> Grade Handbells “Praise God From Whom All Blessings Flow”**

## #781 We Give Thee But Thine Own

*sts. 1, 6*

- 1 We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.
- 6 And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

Text: William W. How, 1823–97  
Text: Public domain

## Prayers of the Church

*2 Timothy 2:8, 13*

- P** Lord, in Your mercy,  
**C** hear our prayer.

## Preface

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.

## Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

- C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- P** The peace of the Lord be with you always.  
**C** Amen.



- ☐ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**  
**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## Distribution Hymns

### **#528 Oh, for a Thousand Tongues to Sing**

- 1 Oh, for a thousand tongues to sing  
My great Redeemer's praise,  
The glories of my God and King,  
The triumphs of His grace!
- 2 My gracious Master and my God,  
Assist me to proclaim,  
To spread through all the earth abroad,  
The honors of Thy name.
- 3 Jesus! The name that charms our fears,  
That bids our sorrows cease;  
'Tis music in the sinner's ears,  
'Tis life and health and peace.
- 4 He breaks the pow'r of canceled sin;  
He sets the pris'ner free.  
His blood can make the foulest clean;  
His blood avails for me.
- 5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.
- 6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.
- 7 To God all glory, praise, and love  
Be now and ever giv'n

By saints below and saints above,  
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.  
Text: Public domain

## #664 Fight the Good Fight

- 1 Fight the good fight with all your might;  
Christ is your strength, and Christ your right.  
Lay hold on life, and it shall be  
Your joy and crown eternally.
- 2 Run the straight race through God's good grace;  
Lift up your eyes, and seek His face.  
Life with its way before us lies;  
Christ is the path, and Christ the prize.
- 3 Cast care aside, lean on your guide;  
His boundless mercy will provide.  
Trust, and enduring faith shall prove  
Christ is your life and Christ your love.
- 4 Faint not nor fear, His arms are near;  
He changes not who holds you dear;  
Only believe, and you will see  
That Christ is all eternally.

Text: John S. B. Monsell, 1811–75, alt.  
Text: Public domain

## Post-Communion Thanksgiving

- P** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## #685 Let Us Ever Walk with Jesus

- 1 Let us ever walk with Jesus,  
Follow His example pure,  
Through a world that would deceive us  
And to sin our spirits lure.  
Onward in His footsteps treading,  
Pilgrims here, our home above,  
Full of faith and hope and love,  
Let us do the Father's bidding.  
Faithful Lord, with me abide;  
I shall follow where You guide.
- 3 Let us gladly die with Jesus.  
Since by death He conquered death,  
He will free us from destruction,  
Give to us immortal breath.  
Let us mortify all passion  
That would lead us into sin;  
And the grave that shuts us in  
Shall but prove the gate to heaven.  
Jesus, here with You I die,  
There to live with You on high.
- 4 Let us also live with Jesus.  
He has risen from the dead  
That to life we may awaken.  
Jesus, You are now our head.  
We are Your own living members;  
Where You live, there we shall be  
In Your presence constantly,  
Living there with You forever.  
Jesus, let me faithful be,  
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
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