## Fourteenth Sunday after Pentecost- September 14, 2025 Traditional

#### The Joy of the Angels

#### As We Gather

The charge against Jesus was always the same—He keeps the wrong company. But Jesus has come for sinners, and if you are not a sinner, He does not have anything for you. To emphasize why He has come, our Lord tells the stories of ninety-nine sheep left behind to find one who is lost and a woman who rejoices over finding one lost coin. You are that lost sheep and lost coin for whom Christ has come and in whom heaven rejoices. Jesus has come for you and for you He has offered Himself upon the cross and been laid in the tomb. This is the heavenly joy of the angels above, and it is our earthly joy as well. Christ came for us!

#### 686 Come, Thou Fount of Every Blessing

- Come, Thou Fount of ev'ry blessing,
  Tune my heart to sing Thy grace;
  Streams of mercy, never ceasing,
  Call for songs of loudest praise.
  While the hope of endless glory
  Fills my heart with joy and love,
  Teach me ever to adore Thee;
  May I still Thy goodness prove.
- 2 Here I raise my Ebenezer, Hither by Thy help I've come; And I hope, by Thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger, Wand'ring from the fold of God; He, to rescue me from danger, Interposed His precious blood.
- Oh, to grace how great a debtor
  Daily I'm constrained to be;
  Let that grace now like a fetter
  Bind my wand'ring heart to Thee:
  Prone to wander, Lord, I feel it;
  Prone to leave the God I love.
  Here's my heart, O take and seal it,
  Seal it for Thy courts above.
- Oh, that day when freed from sinning, I shall see Thy lovely face; Clothed then in the blood-washed linen, How I'll sing Thy wondrous grace! Come, my Lord, no longer tarry; Take my ransom'd soul away;

# Send Thine angels soon to carry Me to realms of endless day.

Text: Robert Robinson, 1735-90, alt.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Confession and Absolution**

- P O Lord, my God, I cry to You for help.
- **C** Heal and restore me, O Lord.
- **P** Most holy and merciful Father,
- like sheep, O Lord, we have strayed and wandered from You. We have sinned against You and one another. We have done the evil You forbid, and we have not done the good You desire. There is no health in us. O merciful and divine Shepherd, cover our sins with Your forgiveness, clothe us with Your perfect righteousness, and preserve us in this faith and fear, that we may be kept to the day when Your Son comes to judge all people. Have mercy, O Lord, and fulfill Your Word to us in Christ, our Savior. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.
- P He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ. His peace be with you.
- C And also with you.

## Prayer of the Day

- Let us pray.

  Lord Jesus, You are the Good Shepherd, without whom nothing is secure. Rescue and preserve us that we may not be lost forever but follow You, rejoicing in the way that leads to eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.
- C Amen.

#### **Old Testament Reading**

Ezekiel 34:11-24

<sup>11</sup>"For thus says the Lord GoD: Behold, I, I myself will search for my sheep and will seek them out. <sup>12</sup>As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. <sup>13</sup>And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the

country. <sup>14</sup>I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

<sup>17</sup>"As for you, my flock, thus says the Lord GoD: Behold, I judge between sheep and sheep, between rams and male goats. <sup>18</sup>Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? <sup>19</sup>And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

<sup>20</sup>"Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, <sup>22</sup>I will rescue my flock; they shall no longer be a prey. And I will judge between sheep and sheep. <sup>23</sup>And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Epistle 1 Timothy 1:5–17

<sup>5</sup>The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. <sup>6</sup>Certain persons, by swerving from these, have wandered away into vain discussion, <sup>7</sup>desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

<sup>8</sup>Now we know that the law is good, if one uses it lawfully, <sup>9</sup>understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers, <sup>10</sup>the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, <sup>11</sup>in accordance with the glorious gospel of the blessed God with which I have been entrusted.

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, <sup>13</sup>though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup>But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. <sup>17</sup>To the King of ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Holy Gospel

Luke 15:1–10

- P The Holy Gospel according to St. Luke, the fifteenth chapter.
- **G** Glory to You, O Lord.

<sup>1</sup>Now the tax collectors and sinners were all drawing near to hear [Jesus]. <sup>2</sup>And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them."

<sup>3</sup>So he told them this parable: <sup>4</sup>"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? <sup>5</sup>And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup>And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

8"Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? 9And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10Just so, I tell you, there is joy before the angels of God over one sinner who repents."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Creed Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds. God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

#### Children's Message

#### 609 Jesus Sinners Doth Receive

- 1 Jesus sinners doth receive;
  Oh, may all this saying ponder
  Who in sin's delusions live
  And from God and heaven wander!
  Here is hope for all who grieve:
  Jesus sinners doth receive.
- We deserve but grief and shame,
  Yet His words, rich grace revealing,
  Pardon, peace, and life proclaim;
  Here our ills have perfect healing.
  Firmly in these words believe:
  Jesus sinners doth receive.
- 3 Sheep that from the fold did stray
  No true shepherd e'er forsaketh;
  Weary souls that lost their way
  Christ, the Shepherd, gently taketh
  In His arms that they may live:
  Jesus sinners doth receive.
- 4 I, a sinner, come to Thee
  With a penitent confession.
  Savior, mercy show to me;
  Grant for all my sins remission.
  Let these words my soul relieve:
  Jesus sinners doth receive.
- 5 Oh, how blest it is to know:
  Were as scarlet my transgression,
  It shall be as white as snow
  By Thy blood and bitter passion;
  For these words I now believe:
  Jesus sinners doth receive.

- 6 Now my conscience is at peace;
  From the Law I stand acquitted.
  Christ hath purchased my release
  And my ev'ry sin remitted.
  Naught remains my soul to grieve:
  Jesus sinners doth receive.
- Jesus sinners doth receive;
   Also I have been forgiven;
   And when I this earth must leave,
   I shall find an open heaven.
   Dying, still to Him I cleave:
   Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756

#### Sermon

Pastor Leon Rosenthal

#### 956 Create in Me

Create in me a clean heart, O God, and renew a right spirit within me.
 Cast me not away from Thy presence; and take not Thy Holy Spirit from me.
 Restore unto me the joy of Thy salvation; and uphold me with Thy free spirit. Amen.

Text: Psalm 51:10-12 Text: Public domain

## Offering

#### We Give Thee Thine Own

We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.

6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

Text: William W. How, 1823–97 Text: Public domain

## Prayers of the Church

**P** Lord, in Your mercy,

C hear our prayer.

sts. 1, 6

### **Proper Preface**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saving:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

#### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

#### Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## Distribution Hymns

## 710 The Lord's My Shepherd, I'll Not Want

- The Lord's my shepherd, I'll not want;
  He makes me down to lie
  In pastures green; He leadeth me
  The quiet waters by.
- 2 My soul He doth restore again
  And me to walk doth make
  Within the paths of righteousness,
  E'en for His own name's sake.
- Yea, though I walk in death's dark vale, Yet will I fear no ill;
  For Thou art with me, and Thy rod And staff me comfort still.
- My table Thou hast furnishèd
   In presence of my foes;
   My head Thou dost with oil anoint,
   And my cup overflows.

 Goodness and mercy all my life Shall surely follow me;
 And in God's house forevermore My dwelling place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh Text: Public domain

#### 427 In the Cross of Christ I Glory

- In the cross of Christ I glory,
   Tow'ring o'er the wrecks of time.
   All the light of sacred story
   Gathers round its head sublime.
- When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me; Lo, it glows with peace and joy.
- When the sun of bliss is beaming
  Light and love upon my way,
  From the cross the radiance streaming
  Adds more luster to the day.
- Bane and blessing, pain and pleasure
   By the cross are sanctified;

   Peace is there that knows no measure,
   Joys that through all time abide.

Text: John Bowring, 1792–1872 Text: Public domain

## Post-Communion Thanksgiving

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benediction**

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and + give you peace.

C Amen.

## 566 By Grace I'm Saved

By grace I'm saved, grace free and boundless; My soul, believe and doubt it not.

Why stagger at this word of promise?
Has Scripture ever falsehood taught?
No! Then this word must true remain:
By grace you too will life obtain.

- 2 By grace! None dare lay claim to merit;
  Our works and conduct have no worth.
  God in His love sent our Redeemer,
  Christ Jesus, to this sinful earth;
  His death did for our sins atone,
  And we are saved by grace alone.
- 3 By grace God's Son, our only Savior,
  Came down to earth to bear our sin.
  Was it because of your own merit
  That Jesus died your soul to win?
  No, it was grace, and grace alone,
  That brought Him from His heav'nly throne.
- By grace! This ground of faith is certain;
   As long as God is true, it stands.
   What saints have penned by inspiration,
   What in His Word our God commands,
   Our faith in what our God has done
   Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,
  In tribulation's furnace tried,
  By grace, in spite of fear and trouble,
  The Father's heart is open wide.
  Where could I help and strength secure
  If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;
  In Jesus' promise I rejoice;
  For though I know my heart's condition,
  I also know my Savior's voice.
  My heart is glad, all grief has flown
  Since I am saved by grace alone.

  Text: Christian Ludwig Scheidt, 1709-61; tr. The Lutheran Hymnal, 1941, alt.

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