Third Sunday in Advent- December 14, 2025 Traditional

Rejoice at What You See and Hear

As We Gather

It is certainly easy to complain. We all do it. We look around and see all those things that are not what we think they should be. We look in the mirror and we see what we lack. When John sent his disciples to Jesus, Jesus called them to rejoice in what is already present. Christ, the Lamb of God who takes away the sins of the world, had come. He brings healing and salvation to all who will receive Him. Quite literally, these miracles are still happening all around us. Those wounded by affliction and despair find healing in Christ. The dead in trespasses and sins are raised up to life. The weak are made strong, the poor are made rich, and those with only a past are given an eternal future. What do you see and hear? Look at the world, and you will find only complaint and fear; but look to Jesus, and you will find peace that surpasses all understanding and joy without end.

#515 "Rejoice, Rejoice, Believers"

v.1.2

- Rejoice, rejoice, believers,
 And let your lights appear;
 The evening is advancing,
 And darker night is near.
 The Bridegroom is arising
 And soon is drawing nigh.
 Up, pray and watch and wrestle;
 At midnight comes the cry.
- 2 The watchers on the mountain
 Proclaim the Bridegroom near;
 Go forth as He approaches
 With alleluias clear.
 The marriage feast is waiting;
 The gates wide open stand.
 Arise, O heirs of glory;
 The Bridegroom is at hand.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Baptism

Scarlett Marie Emerson, daughter of Spencer & Addison Emerson

Sponsors: Brody & Paige Peters

The saints, who here in patience Their cross and suff'rings bore, Shall live and reign forever When sorrow is no more. Around the throne of glory The Lamb they shall behold; In triumph cast before Him Their diadems of gold.

4 Our hope and expectation, O Jesus, now appear; Arise, O Sun so longed for, O'er this benighted sphere. With hearts and hands uplifted, We plead, O Lord, to see The day of earth's redemption That sets Your people free!
Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907, alt.

Confession and Absolution

Psalm 146:5, 7b–8a; Philippians 1:6

- Blessed is he whose help is the God of Jacob, whose hope is in the Lord his God.
- The LORD sets the prisoners free; the LORD opens the eyes of the blind.
- P Holy and gracious God,
- I confess that I have sinned against You this day. Some of my sin I know—the thoughts and words and deeds of which I am ashamed—but some is known only to You. In the name of Jesus Christ I ask forgiveness. Deliver and restore me that I may rest in peace.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- He who began a good work in you will bring it to completion at the day of Jesus Christ.
- a Amen.

Text: Public domain

Prayer of the Day

P Let us pray.

Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 35:1-10

¹The wilderness and the dry land shall be glad; the desert shall rejoice and blossom like the crocus; ²it shall blossom abundantly and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³Strengthen the weak hands, and make firm the feeble knees. ⁴Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness. and streams in the desert; ⁷the burning sand shall become a pool, and the thirsty ground springs of water; in the haunt of jackals, where they lie down, the grass shall become reeds and rushes. ⁸And a highway shall be there, and it shall be called the Way of Holiness; the unclean shall not pass over it. It shall belong to those who walk on the way; even if they are fools, they shall not go astray. ⁹No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰And the ransomed of the LORD shall return and come to Zion with singing;

everlasting joy shall be upon their heads;

they shall obtain gladness and joy, and sorrow and sighing shall flee away.

- **L** This is the Word of the Lord.
- C Thanks be to God!

Epistle James 5:7–11

⁷Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. ⁸You also, be patient. Establish your hearts, for the coming of the Lord is at hand. ⁹Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. ¹⁰As an example of suffering and patience, brothers, take the prophets who spoke in the name of the Lord. ¹¹Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

- **L** This is the Word of the Lord.
- C Thanks be to God!

Holy Gospel Matthew 11:2–15

- **P** The Holy Gospel according to St. Matthew, the eleventh chapter.
- Glory to You, O Lord!

²When John heard in prison about the deeds of the Christ, he sent word by his disciples ³and said to him, "Are you the one who is to come, or shall we look for another?" ⁴And Jesus answered them, "Go and tell John what you hear and see: ⁵the blind receive their sight and the lame walk, lepers are cleansed and the deaf hear, and the dead are raised up, and the poor have good news preached to them. ⁶And blessed is the one who is not offended by me."

⁷As they went away, Jesus began to speak to the crowds concerning John: "What did you go out into the wilderness to see? A reed shaken by the wind? ⁸What then did you go out to see? A man dressed in soft clothing? Behold, those who wear soft clothing are in kings' houses. ⁹What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰This is he of whom it is written,

"Behold, I send my messenger before your face, who will prepare your way before you.'

¹¹Truly, I say to you, among those born of women there has arisen no one greater than John the Baptist. Yet the one who is least in the kingdom of heaven is greater than he. ¹²From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear."

P This is the Gospel of the Lord.

C Praise to You, O Christ!

#341 "Lift Up Your Heads, Ye Mighty Gates"

- 1 Lift up your heads, ye mighty gates! Behold, the King of glory waits. The King of kings is drawing near; The Savior of the world is here. Life and salvation He doth bring; Therefore rejoice and gladly sing. To God the Father raise Your joyful songs of praise.
- 2 A righteous Helper comes to thee; His chariot is humility, His kingly crown is holiness, His scepter, pity in distress. The end of all our woe He brings; Therefore the earth is glad and sings. To Christ the Savior raise Your grateful hymns of praise.
- 3 How blest the land, the city blest,
 Where Christ the ruler is confessed!
 O peaceful hearts and happy homes
 To whom this King in triumph comes!
 The cloudless sun of joy is He
 Who comes to set His people free.
 To God the Spirit raise
 Your happy shouts of praise.
- 4 Fling wide the portals of your heart;
 Make it a temple set apart
 From earthly use for heav'n's employ,
 Adorned with prayer and love and joy.
 So shall your Sov'reign enter in
 And new and nobler life begin.
 To God alone be praise
 For word and deed and grace!
- Redeemer, come and open wide
 My heart to Thee; here, Lord, abide!
 O enter with Thy grace divine;
 Thy face of mercy on me shine.
 Thy Holy Spirit guide us on

Until our glorious goal is won. Eternal praise and fame

 $We \ offer \ to \ Thy \ name.$ Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt. Text: Public domain

Sermon

Rev. Bernhard Huesmann

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins. and I look for the resurrection of the dead and the life + of the world to come. Amen.

Offering

Prayers of the Church

- **P** Lord, in Your mercy,
- C hear our prayer.

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Preface

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.

Proper Preface

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus LSB 195

Holy, holy, holy Lord God of Sabaoth;

heav'n and earth are full of Thy glory. Hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My Hobody, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My Holood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

Agnus Dei LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Distribution Hymns

#338 Come, Thou Long-Expected Jesus

- Come, Thou long-expected Jesus,
 Born to set Thy people free;
 From our fears and sins release us;
 Let us find our rest in Thee.
 Israel's strength and consolation,
 Hope of all the earth Thou art,
 Dear desire of ev'ry nation,
 Joy of ev'ry longing heart.
- Born Thy people to deliver;
 Born a child and yet a king!
 Born to reign in us forever,
 Now Thy gracious kingdom bring.

By Thine own eternal Spirit Rule in all our hearts alone: By Thine all-sufficient merit Raise us to Thy glorious throne.

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

#618 "I Come, O Savior, to Thy Table"

I come, O Savior, to Thy table, For weak and weary is my soul: Thou, Bread of Life, alone art able To satisfy and make me whole: Refrain

ref Lord, may Thy body and Thy blood Be for my soul the highest good!

- 2 Thy heart is filled with fervent yearning That sinners may salvation see Who, Lord, to Thee in faith are turning; So I, a sinner, come to Thee. Refrain
- 3 Unworthy though I am, O Savior, Because I have a sinful heart, Yet Thou Thy lamb wilt banish never, For Thou my faithful shepherd art: Refrain
- 4 Weary am I and heavy laden; With sin my soul is sore oppressed; Receive me graciously and gladden My heart, for I am now Thy guest. Refrain
- What higher gift can we inherit? 5 It is faith's bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. Refrain
 Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003824

#651 "I Love Your Kingdom, Lord"

- I love Your kingdom, Lord, The place of Your abode, The Church our blest Redeemer saved With His own precious blood.
- 2 Beyond my highest joy I prize its heav'nly ways,

Its sweet communion, solemn vows, Its hymns of love and praise.

- 3 I love Your Church, O God, Your saints in ev'ry land, Dear as the apple of Your eye And graven on Your hand.
- 4 For them my tears shall fall;
 For them my prayers ascend;
 For them my cares and toils be giv'n
 Till toils and cares shall end.
- 5 Sure as Your truth shall last,
 To Zion shall be giv'n
 The brightest glories earth can yield
 And brighter bliss of heav'n.

 Text: Timothy Dwight, 1752-1817, alt.

Text: Public domain

Post-Communion Thanksgiving

- P Oh give thanks to the LORD, for He is good,
- **C** for His steadfast love endures forever.
- Almighty God, You gave Your servant John the Baptist to be the forerunner of Your Son, Jesus Christ, in both his preaching of repentance and his innocent death. Grant that we, who have died and risen with Christ in Holy Baptism, may daily repent of our sins, patiently suffer for the sake of the truth, and fearlessly bear witness to His victory over death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

- The Lord bless you and keep you.

 The Lord make His face shine on you and be gracious to you.

 The Lord look upon you with favor and + give you peace.
- C Amen.

#917 "Savior, Again to Thy Dear Name We Raise"

1 Savior, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

- 2 Grant us Thy peace upon our homeward way; With Thee began, with Thee shall end, the day. Guard Thou the lips from sin, the hearts from shame, That in this house have called upon Thy name.
- 3 Grant us Thy peace, Lord, through the coming night; Turn Thou for us its darkness into light. From harm and danger keep Thy children free; For dark and light are both alike to Thee.
- 4 Grant us Thy peace throughout our earthly life, Our balm in sorrow and our stay in strife; Then, when Thy voice shall bid our conflict cease, Call us, O Lord, to Thine eternal peace.

Text: John Ellerton, 1826-93

Text: Public domain

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