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Kateri was Indigenous

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Office Hours: Tuesday - Thursday / 9:30AM - 2:30PM Parish Office: 705-789-2348

website: maryassumptionparish.com

Parish Team

Rosie Vandenberg / Lay Pastoral Assistant (LPA) - LPA@stmaryshuntsille.ca Marguerite Goodfellow / Parish Nurse - office@stmaryshutsville.ca Judith Gottschalk / Ministry Rep Jan Sirek / Deacon - office@stmaryshuntsville.ca

Fr. Paul Hogan / Pastor - Frpaulhogan@peterboroughdiocese.org

Mary was Jewish

Sunday July 11, 2021

Parish Ministries

Liturgical Ministries: Altar Servers Children's Liturgy Extraordinary Ministers of the Eucharist Readers Ushers

Music Ministry: Saturday Vigil Music Sunday Choir & Organist

Support and Outreach: Altar Society Friends of St. Kateri Friends of St. Mary's Gospel Reflection Group Holy Communion to Shut-ins Hot Lunch Program Parish Finance Committee Parish Pastoral Planning Com. Parish Screening Committee St. Mary's Parish Friends Sacramental Prep Sanitizing the Church

Catholic Organizations

Catholic Women's League Children's Rosary Program Development and Peace Knights of Columbus St. Vincent de Paul Society

Our Parish Schools

St. Mary's Elementary

36 Silverwood Dr., Huntsville, ON, P1H 1N1 705.789.6481 http://smh.schools.smcdsb.on.ca

St. Dominic Secondary

955 Cedar Lane, Bracebridge, ON, P1L 0A1 705.646.8772 http://om.schools.smcdsb.on.ca

SHE THINKS I'M REAL / Source | Unknown. Here it is retold as remembered

One evening, the whole family went out to dinner at a local restaurant. Everyone got a menu, even the youngest, Aimee, who was 6 years old. Since the conversation was an 'adult' one, Aimee sat there ignored. When the waitress took their orders, she came to Aimee last.

And, what would you like to eat, young lady?" she asked.

Aimee answered, "I will have a hamburger, French fries and a large coke."

"No", said her mother. "She will have a small salad with low fat dressing, baked chicken, carrots and boiled rice." "And milk to drink", chimed in her father.

The waitress looked at Aimee and asked, "Would you like catsup or mustard on your hamburger?"

She said, "Catsup with some fried onions on top please. Oh, and put a very small piece of lettuce on top to please my parents. Thank you very much.'

As the waitress walked away to place the order, Aimee turned toward her family and said, "You know what? She thinks I'm real."

Consider This ...

Have you ever felt like you were being ignored? Do you ever feel like you don't matter, you don't count? As if no one cared about anything you had to say?

When others don't pay attention to our presence we feel as though we are objects to be maintained or avoided or fixed, rather than real human beings to be treated with respect and dignity. On the other hand, when someone listens to us, we feel loved and we feel real.

SVDP SOCIETY

12 Centre Street N., Huntsville, ON

Hotline: 705.789.0008 The members of the St. Vincent de Paul thank you for your continued donations to the Food Bank.

Every act of kindness helps to reveal the Kingdom of God in our world. Nothing is ever too small.

Thank you



July 11, 2021

15th Sunday in **Ordinary Time**

Mass Schedule Week of **July 12th - 18th**

Monday

July 12th

July 13th

9:00AM +Henk Janssen

Tuesday 12Noon

+Rita Hogan

Wednesday

July 14th 11:00AM Exposition & Adoration

+Rita Hogan

12Noon **Thursday**

July 15th

9:00AM People of the Parish

Saturday

July 17th

4:00PM +Rennie Melnyk

Sunday

July 18th

9:00AM +Paul Florence

11:00AM

+George Lenio

Confessions on Saturday 3:15PM - 3:45PM or by appointment.

died especially Roy Ray, Robert Kuiak, William Smyth & Rita Hogan

And join our prayers with those who are in need ...

Kevin Phillips, Rebecca Muzzi, Sam Muzzi, Pamela Festing, Ruth Anne Foley, Peter Tompkin, Peter Gos, Philip Tompkin, John Schreurs, Ian Bruce, Brian Haywood, Claudette Mainville, Connie Gregory, Robert Foley, Steven Knox, Patricia Quinn, Sharon Boivin & Fr. Bart Burke.

> And for those whom we hold in the silence of our hearts.



"Holding on to anger is like grasping a hot coal with the intent of hrowing it at someone else; you are the one who gets burned." Buddha

"Jesus ordered them to take nothing for their journey ..." Mark 6.7

Shake the dust from your feet ... Mark 6.11

It was customary during the time of Jesus, that when one entered the home of another, the host would either have one's servant wash your feet, or at least provide you with water, so that you may remove the dust, dirt and possible excrement that were found on the street from your feet, before you entered the house. This was the hosts way of fulling the requirement of being hospitable to their guest. On the part of the one entering the home, they offered a greeting of peace to those who abided in that house. What they were saying is that we have no ill will toward you, and intend not to disturb or offend you, but to accept whatever hospitality you have to offer, with gratitude and graciousness. What then might Jesus have been eluding to when he instructs his disciples that when you enter a home and you are not welcomed, that before leaving, you intentionally shake the dust/dirt from your feet as a testimony against them, and then leave (Mark 6.11)

One possible interpretation is that the shaking the dust off one's feet conveys the same idea as our modern phrase "I wash my hands of it." Shaking the dust off the feet is a symbolic indication that one has done all that can be done in a situation and therefore carries no further responsibility for it. In the scriptural examples, Jesus was telling His disciples that they were to preach the gospel to everyone. Where they were received with joy, they should stay and teach. But where their message was rejected, they had no further responsibility. They were free to walk away with a clear conscience, knowing they had done all they could do. Shaking the dust off their feet was, in effect, saying that those who rejected God's truth would not be allowed to hinder the furtherance of the gospel. Even the dust of those cities that rejected the Lord was an abomination and would not be allowed to cling to the feet of God's messengers.

I find that this explanation has a tinge of dismissiveness and superiority that the disciple could wear as a red badge of courage: 'we did our duty, and if the other chooses to reject it, then it Let us pray for our loved ones who have is on them, and I can walk away in good conscience feeling good about myself.' This idea could fit with the words that Jesus spoke "do this as a testimony against them." But was the testimony against them a shunning and shaming act, or was it something else?

Referring back to the original explanation of the purpose of the washing of the feet, it was an act of hospitality. I do not think that Jesus was saying 'here is your dirt, you can have it, I will have nothing more to do with you'. This would come across as being angry with them Bianca Laurie de Hernandez, Joe because they rejected their message; it ends up being an act of judgement and condemnation. Hanrath, Marvelle Kostic, Ed Quinn, But what if the dirt that clung to their feet was not the towns people's unwillingness to receive what was being offered to them, nor the disciples anger towards them, but was a teaching moment still for the townspeople. The testimony against the people was not an admonishing but was their way of saying that we came offering hospitality to you. If it is true hospitality, and it is a gift that one has offered, but has been rejected, then one must be willing to receive it back with the same graciousness with which it was offered. You leave as you were when you first arrived, with peace. What we are saying is that we are not offended by you, but will leave you as you are, no judgement and no offense taken.

> What is required of us is a spirit of generosity that has no expectations of the other, no strings attached, but is to have a simple and pure kindness for the other. It is essential for us to learn than not everyone wants what you have and so it is not our place to impose on the other what we think they need. We may offer it; it maybe received; it maybe rejected. If it is a gift, then let us not take it personally, our giving or a possible rejection. As a disciple of Christ, it is not about us, it is about the gift. We present it or we receive it back, and then move on.

Parish Pastoral News

New To the Parish

We welcome you and look forward to getting to know you. For anything to stay healthy and vibrant it is essential to continually assess how one is functioning. People from different walks of life help to inject new life into any situation. Your perspective and your opinions matter. Please let us know you are here, and ask us how we together can make your transitioning to the area enjoyable and affirming. Our contact in- Garden Tour Art Show and Sale: Saturday July 24, 2021, formation is on the cover of this bulletin. Peace and Good

Parish Nurse News: All those who wish to be vaccinated, may now register for both their first and second immunization online through the provincial portal at https://covid-19.ontario.ca/book-vaccine. The second vaccine will depend on when you had your first shot.

The Provincial Government and the Simcoe-Muskoka Health Unit have decreased the wait time for second doses of the Covid Vaccine. Please know that the second shot is vital to prevent the variant strains of covid. Even after you are fully vaccinated, all Public Health rules must be maintained until the Health Unit tells us otherwise. Please be careful, wash Diversity Encourages Health: A parish is like any other your hands, wear a mask, maintain the physical distance. If you would like more information about the safety of the vaccine do not hesitate to call me. My phone number is 705.783.4678. Please try to call before 4:30 pm. Stay Safe, Marguerite Goodfellow, RN Parish Nurse

Consider Joining a Ministry in the Parish: Whether you have been here for years or new to the parish, there is no better way to feel connected with your faith community than by becoming a member of a group or ministry. We are always looking for, Readers, Extra-Ordinary Ministers of the Eucha- your idea. You may also do so through the office email. rist, Altar Servers and Ushers. Do not be shy, we need you!

Mass Time Change: Beginning the week of July 5th, the Tuesday mass will now be at 12noon. This is an attempt to assist those who are better able to attend at this time. Monday and Thursday will still be at 9:00AM. Thank you.

Summer Time: To all who are visiting the area this summer we truly hope you enjoy your stay. May you find rest, relaxation and rejuvenation for your mind and body. We thank you for joining us, and please know, you are always welcomed in our parish. Peace and good will.

News for the Bulletin: If there is a notice, pertaining to the parish, that you wish to have in the bulletin, please forward it to the office email, and it will be put in the bulletin.

9:00am—2:00pm, in the Huntsville Hospital Garden of Honour. Enjoy a leisurely walk through the interlocking brick walkway that begins under a trellis and travels around the Hospital to a patio and gazebo. Within the gorgeous perennial gardens will be featured a lovely display of art by local

Admission is by donation and 10% of art sale proceeds go to support the Huntsville Hospital Foundation.

Prayer Requests: If there is someone you would like us to remember in our prayers, and wish to have their name added to our list, please contact the office and let us know.

organism, the more diverse and integrated it is, the healthier and more resilient it is. The time during COVID-19, was a perfect opportunity to see what within our parish was missing; what we need to do, to improve the health and well being of our parish. I invite you to submit any ideas you may have as to how we may together bring this about. Some of the suggestions may take longer to come to fruition. Also, every idea is welcomed and encouraged. At the entrance of the church their will be a message box, where you can place



	Weekend o	f July 17th / 18th 9:00AM Mass	11:00AM Mass (Baysvil
Readers	Victoria Baumgart	Judith Gottschalk	Theresa Dean
Ushers	Water Grys Tracy Shisko Marguerite Goodfellow Laila Etherington	Al Kudryk Mary Kudryk Craig Martin Eleanor Wolfle	John MacInnis Jean MacInnis Linda Lacroix Hugh Knox
Counters	Tuesday July 20, 2021	Wanda Roberts &	John Schreurs

"Let me hear what God the Lord will speak, for he will speak to his people." Psalm 85

Weekend Offertories July 3rd / 4th Sunday Offertory Total/ \$4,777.00

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