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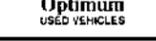
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Spirit of Truth

THE MAGNIFICAT

My soul magnifies the Lord,
and my spirit rejoices in God
my Savior,
for he has looked on
the humble estate of his servant.
For behold, from now on
all generations will call me
blessed; for he who is mighty
has done great things for me,
and holy is his name.

And his mercy is for those who
fear him from generation
to generation.

He has shown strength
with his arm;
he has scattered the proud
in the thoughts of their hearts;
he has brought down the mighty
from their thrones,
and exalted those of
humble estate;
he has filled the hungry
with good things,
and the rich
he has sent away empty.

He has helped his servant Israel,
in remembrance of his mercy,
as he spoke to our ancestors,
to Abraham and to his offspring
forever.

AMEN

Sunday November 21, 2021
Christ The King Sunday

St. Mary of the Assumption Parish & St. Kateri Mission
12 Centre Str., N. Huntsville, ON P1H 2K8
Office Hours: Tuesday - Thursday / 9:30AM - 2:30PM
Parish Office: 705-789-2348
Email: office@stmaryshuntsville.ca / website: maryassumptionparish.com

Parish Pastoral Team

Alison Coort / Office Administrator - office@stmaryshuntsville.ca
Rosie Vandenberg / Lay Pastoral Assistant (LPA) - LPA@stmaryshuntsville.ca
Marguerite Goodfellow / Parish Nurse - office@stmaryshuntsville.ca
Judith Gottschalk / Ministry Rep (contact the parish office)
Jan Sirek / Deacon - office@stmaryshuntsville.ca
Fr. Paul Hogan / Pastor - Frpaulhogan@peterboroughdiocese.org



Sprit of Life

All parables are meant to provide us with some insight as to who God is, and how

God wishes to relate to us. No single parable is meant to do this, any more than all of them together provide us with an accurate picture of who God is. Rather, a parable, or all of them together, are meant to loosen us from our hard and fast impression of who God is: our ideas, concepts and definitions. In so doing, they prepare us to encounter God as God is.

This preparation is nothing less than an assault on our consciousness; what we call reality. I say an assault because the moment one considers what the parable is suggesting, we intuitively gather that our present way of living and being is under siege. We have all been enculturated into belief systems that we have come to accept as "normative." To be presented with something altogether different from us, it is not merely challenging, but is viewed as a threat. If I have made up my mind as to who God is, and how God acts and behaves then what I am left with is not merely a hinderance to understanding God, but an impossible barrier to breach, because I do not see nor believe that one exists. When threatened, we will either run or fight to preserve who we are and what we value, but fail to consider there is another option. The parable is meant to alert us to the existence of this barrier that I am holding onto, and will provide the manner in which we are to dismantle it.

Parables then are meant to challenge us to consider things we would usually not give ourselves permission to think about, let alone allow ourselves to become. Jesus' use of parables was meant to awaken us to the reality of the Kingdom of God that is both within and without, not as two separate realities, but simultaneously as one. As we allow ourselves to become ever more mindful that God's presence can only be appreciated in the here and now, it is in that moment, that all our endeavours to define God, fall away. The result, is that we no longer think about being good, or kind, or loving, we become it. It is because as we apprehend with our whole being the teachings of the parables, we are taught directly into our soul. There is no interpretation but only transformation. Any time interpretation is employed, this is a flight or fight response. Transformation is all about surrendering oneself to being taught, to unlearn if necessary, whereby the distance between other and self becomes non-existent, because the distance between thought and being becomes one.

SVDP SOCIETY
12 Centre Street N.,
Huntsville, ON

The members of the St. Vincent de Paul thank you for your continued donations to the Food Bank. Every act of kindness helps to reveal the Kingdom of God in our world. Nothing is ever too small.

Hotline:
705.789.0008

Thank you



Christ the King Sunday

November 21, 2021

Mass Schedule Week of November 22nd - 28th

From Monday November 22nd through to Thursday November 25th there will be no weekday masses.

There will be mass on the Weekend. Fr. Joe Moran will be filling in for Fr. Paul.

Saturday November 27th
4:00PM +Mary Jane MacPherson

Sunday November 28th
9:00AM +Joanne & Mark Hogan

Sunday November 28th
11:00AM (B) +Lucy Quigley
(B) Baysville

Confessions on Saturday 3:15PM - 3:45PM or by appointment.

We pray for those who have died,

Trevor Petch & Gerry Keyes

and we join our prayers with those who are in need ...

Bianca Laurie de Hernandez, Kevin Phillips, Joe Hanrath, John Dunbar, Connie Gregory, Rebecca Muzzi, Ian Bruce, Ruth Anne Foley, John Schreurs, Robert Foley, Jack Ataman, Sharon Boivin, Sharron Purdy, Doris Lane, Marjory Curry, Verna Simioni, Irene Downey, Anita Verzyden, Mar-ion Majkot, Angela and Stephanie Braithwaite, Pam & Don Mackenzie, Esther Phillips, Peter and Philip Tomkin, Evan Maroney & Kirsten MacDonald

It is hard to forget someone, who gave you so much to remember. From the depths of our hearts and souls we continue to love those who have gone before us.



Christ the King

Anointed as a Servant Leader / a Merciful Prophet / a Sacred Healer

Within the rite of Christian Baptism, the one to be baptized, is informed that he or she is about to be anointed in the same manner in which Jesus had been anointed with three fundamental Charisms: to be a king, a prophet and a priest. This is important, because if Jesus was anointed by the Spirit of God to be all this, and we in turn have been immersed in that same Spirit of God through our Baptism, then we are likewise to both become and live out these same Charisms. To the degree that we allow ourselves to be directed and driven by the Spirit of God, we are invited to discern what it means to be anointed by God's Spirit and in turn, how we will live out these Charisms in our daily life.

To be anointed in God's Spirit is not of our doing but is pure unmerited gift. It begins in the formation of our being, before we were born. It is what knits us together, propels us upward, inward and outward, to seek and to respond to God's presence everywhere. It is clarity and lightness of being. It is all this, and so much more. It sustains us even when we do not desire it to do so. When however we allow ourselves to be immersed in God (to be baptized in God) and mindfully work with the eternal unfolding of this Spirit within us, then the Charisms are opened out and allowed to live and breath within us, to grow and flourish in the world. We are invited to accept the Charisms, to use them, so to become them.

To be a **Servant Leader**, as Jesus would become, requires us to accept that no one and no thing is beneath us nor beyond us for we are all of the same substance. We embody humility, and with every breath we impart it. We are not put off by violence or smallness of thinking, but are always willing to understand and to embrace the other. We do this by being at their service, offering hope, joy and kindness.

To be a **Merciful Prophet**, as Jesus would become, there must be an inner stillness and silence that is sensitive to the vibrations of God's Will moving within us. For this to happen, all that does not serve God's unifying oneness, hears the bidding to be surrendered. We are then filled with and unimaginable compulsion to speak and to act in unison with God's Spirit. What comes forth is such compassion, love and mercy for others, illuminating and laying bare the inequalities and disparities that exist in our relationships, personally and globally. We speak and act not to judge, humiliate or to punish, but to awaken the other to the freedom that lies within them.

To be a **Sacred Healer**, as Jesus would become, is to acknowledge that everything in creation has its place, and that it is incumbent upon us all to do everything in our power to become instruments of life and healing. Our words and our touch are to bring others together; to encourage internal healing of mind, body, heart and soul; to viscerally feel the interconnectedness of all life realizing that we are an integral part of this whole. That it is the Divine Life of God that has created and continues to create and sustain all life. And as we are one in God, we allow this healing life to re-address the ignorance, fear and isolation that is within and without, by accepting what has been given and so to live a sacred life.

pah

Parish Pastoral News

Month of November - We Continue to Love and Remember Our Loved Ones in a Special Way

We will be placing on the interior side walls of our church hearts or crosses, with an image of a loved one who has died. If you wish to participate, please take a cross or heart home with you. Place a picture of your loved one on it and then bring it to church at the beginning of November, and place it on the wall, where you like. If you have questions, ask any of the Parish Pastoral Team members.

New To the Parish

We welcome you and look forward to getting to know you. Please let us know you are here, and ask us how we together can make your transitioning to the area enjoyable and affirming. Our contact information is on the cover of this bulletin.

Hot Lunch Tuesdays

They will continue with Family Restaurant as we did last year. To ensure that this happens and succeeds, we will require your financial support through donations. You can either use the poor box at the entrance of the church or drop an envelope in the donation basket at mass. Thank you.

The 2022 Sunday Missals: They have now arrived and are at the entrance of the church. To help cover the cost of the missals, the suggested donation is \$5.00. Thank you.

The St. Vincent de Paul Drive was again a wonderful assistance in helping those in our community, who are finding life a struggle at this time. Thank you and Peace and Good will to you all.

Ministerial & Group Meetings

2nd Huntsville Spark Unit Meeting	Tuesday, November 23rd,	6PM, Parish Hall
K. of C. Meeting	Thursday, November 25th,	7PM, Parish Hall
2nd Huntsville Spark Unit Meeting	Tuesday, November 30th,	6PM, Parish Hall
Charismatic Prayer Group	Thursday, December 2nd	7PM, Church

Next Weekend Ministry Schedule - November 27th / 28th

	4:00PM Mass	9:00AM Mass	11:00AM Mass
Readers	Heather Semchism	Giselle Neigel	Jean/John MacInnis
Ushers	Victoria Baumgart Ben Boivin Walter Grys Diana Snowden	Natasha Aben Mike Pearson Al Cormier Walter Grys	John MacInnis Jean MacInnis Linda Lacroix Hugh Knox
Counters	Tuesday November 30th	Giselle Neigel	& Sandra Cochrane

Prayer or Mass Requests:

If there is someone you would like us to remember in our prayers, and wish to have their name added to our list, or to have a mass said for someone, please contact the office and let us know. Also, please let us know when it would be appropriate to remove someone's name from our prayer list.

Parish Nurse News:

The Thursday Clinic is available for walk in sessions. Drop by and get your BP checked, your medication reviewed or just to chat. I am available after Mass every Thursday for as long as it takes. I have also started visiting those who are housebound or have recently been hospitalized. If you know of someone who would like a Nursing visit, please let me know. Marguerite Goodfellow RN Parish Nurse

Knights of Columbus Cash Calendar:

The cost of the calendar is \$20. There's a draw every day: 353 draws - \$40 each / 8 draws - \$175 each and 4 Special draws: March - \$180 / June - \$400, September - \$500 / December - \$1,000. A total of \$17,600 in cash prizes. You can win more than once as all numbers remain in the draws all year. This is a fund raiser for the K. of C. who use the proceeds to help others in the Huntsville area.

CWL NEW: Christmas Market and Bake Sale on Saturday, December 4, and Sunday, December 5, in the Parish Hall after the Masses. We will have a large selection of Christmas Baking, Cookies and Pies. There are some small crafts available for purchase as well as a pay what you want table! Cash Sales only. The Public Health rules are in effect.

Ladies, please drop off your baked goods at the church hall on Friday afternoon between 2:00 pm and 4:00 pm. All donations are gratefully accepted. Please see the minutes of the last meeting for packaging details.

"You say that I am a King. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice"

John 18.37

Last Weekend Offertory November 13th / 14th

Sunday Offertory Total / \$3664.00

Thank you for your continued generosity.