5 High Street untsville, ON P1H 1N9

Tel: 705-789-525 Fax: 705-789-895

Mitchell Funeral Home

Larry Mitchell Owner/Funeral Director

"Our Family Caring for Your Family

JASON ARMSTRONG'S

Jason Armstrong

www.drivemuskoka.com

jason@drivemuskoka.com

8 Ott Drive Huntsville, ON P1H 0A2

P. 705.789.5333 F. 705.789.1551 1.877.589.5333

Drive Muskoka Dealerships



DODGE//



Jeep.



*Billingsley

Funeral Home Ltd.

Cheryl Kinghai Funeral Director

David Morin LL.M., c.s.

WILLDAVIDSON.

522 Muskoka Road 3 North tal! free 866,788,3740 to 705,788,3740 fax 703,788,3751 www.willday.dsonica

36 CENTRE ST. N HUNTSVILLE, ON Dr. Catherine Zacal D.D.S 705.789.3131

WWW.CENTRESTREETFAMILYDENTAL.C

Edmonds WARD EDMONDS

> 138 Hanes Road Huntsville, Ontario P1H 1M4 705) 789-7500 • Fax: (705) 789-2465 Toll Free: 1-877-661-7848 e-mail: ward@edmondsom.com



Optimum



Adam Caswell

27 Main Street East, Huntsville, Ontario P1H 2C6

Office: (705) 789-0101 1-800-668-2333

A & G Contracting

Tony Romanowski

Renovations / New Construction Licenced Septic Installer Windows / Drywall / Flooring / Decks Tel: (705) 789-2505 Cell: (705) 787-8548 1459 Ravenscliffe Rd. Huntsville, ON P1H 2J2



Email: agcontracting@cogeco.ca

Season 2 Season Garden Market 705-767-1037 info@season2season.info

ruals & Perennial Shrubs & Trees Soil & Mulch gift Market 49 Hwy 117, Baysville, Onlar www.season2season.info

St. Mary's



COUNCIL 7851 HUNTSVILLE, ON by SUPPORTING HUNTSVILLE KNIGHTS OF **COLUMBUS**

you SUPPORT YOUR CHURCH AND COMMUNITY

Those advertising in our bulletin are part of our community. I encourage you to support them.

Employing locally helps to keep our community healthy and strong.

Thank you.

Tasso Lake Heating Solutions Inc. Jan Sirek

719 Muskoka Rd 3 North, Unit 1A Huntsville, Ontario P1H 1E1

705-224-4142 ext. 204 Toll: 866-675-8083

www.tassolake.ca

isirek@tassolake.ca





Leaders in Muskoka Real Estate



705-788-4770 www.abenteam.com

6 Bay Street Baysville, Lake of Bays 705-224-8278



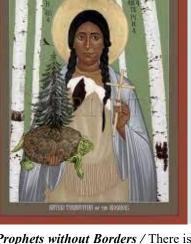






Come visit us at 705-784-9700 WWW.ALGONQUINCAFE.CA

MENTION THIS AD AND TELL THE CASHIER IS GREA AND GET 10% OFF



St. Mary of the Assumption Parish & St. Kateri Mission

12 Centre Str., N. Huntsville, ON P1H 2K8 Office Hours: Tuesday - Thursday / 9:30AM - 2:30PM Parish Office: 705-789-2348

> Email: office@stmaryshuntsville.ca / website: maryassumptionparish.com

St. Vincent de Paul Help Hotline / 705-789-0008 St Mary's Elementary School / 705-789-6841



Prophets without Borders / There is no better way to free oneself of the one of his programs of justice and peace. Still, until his death in 1999, responsibility of being a good and conscientious person, knowing what he shined as a symbol of what the church could be: an uncompromised must be done, than to excuse oneself of doing it. How? By simply mud-stronghold of hope, justice and love. dying and defacing the credibility of that truly good person through deflection. What makes it effective is that this smear campaign is ca- The smear campaign was not merely meant to tarnish his mission of tered to feed into one's unidentified prejudices and fears. It is a lie, but proclaiming the kingdom of God, but it was to continue the institution-I am unable to recognize it as such, because my attention is drawn away alization of poverty by attempting to discredit him as a person. He did from what is good, and has now latched onto my fear. Once my fear has not lose heart or faith, because he was in a long line of prophets who a hold on me, everything now is seen through that lens.

To illustrate this point, there is a famous quote by Dom Helder Camara, What has been given to us in the Gospels is meant to cause us all to ask a former Bishop of Brazil, who once said, "[W]hen I give food to the those difficult and challenging questions. The scriptures are political poor, they call me a saint. When I ask why the poor have no food, they and social for they were meant to help awaken us to the fact that the call me a communist." It is praiseworthy to give food to the poor, be-kingdom of God, God's very will, is meant to be here and now. This cause it is meeting an immediate need, and so we ought. But what about kingdom of God is all about justice and mercy which is meant to chalthe next day, when there is no food to give? Bishop Camara posited lenge anything that is contrary to it. The crowds and many of the that until we address the root of poverty, then it will only continue to scribes and Pharisees at first were somewhat amiable to his healings exist, proliferating to the point of becoming generational. He, like Jesus, and feeding of the people. But when he began to unmask the hypocrisy asked the question of why we have the poor in the first place, and again of those who garnered power and influence to suit their means and like Jesus, received the same response. It is about unmasking those ends, things changed. They quickly turned on him and would do everywho benefit from the poverty of others. When this happens, we see just thing in their power to discredit him. Many turned away from Jesus, how far good and upright people will go to protect their vested interests. but like Bishop Camara, he did not stop. Jesus tirelessly showed us that

In the case of Bishop Camara, they called him a communist, with the intention that the powers at be would come down on him. Labeling him What is most curious is that those who better appreciate what Jesus as a communist drew the ire of the West and the Vatican, the very plac- taught, whenever they address an unjust practice, it is never to harm or es where democracy and Christian charity respectively are said to hail to punish, but to help and to heal. It is never about imposing one's befrom. The result, tirelessly he campaigned for 20 years against Brazil's lief upon another, but together investigating how we can eliminate any military dictatorship, often under death threats, and now and then en- and all vestiges of poverty: its causes and justifications. There is no during attempts on his life. That same regime banned him from public guarantee that a Christian or Catholic for that matter, is a disciple of speaking for 13 years and prohibited newspapers from printing his Christ. But anyone who becomes a disciple, is called to shed light upon name. In 1985, the Vatican forced him to retire and dismantled every anything that works against the common good.

took to heart the teachings of Jesus.

wherever there is an unjust system or practice it must be called out.

Parish Pastoral Team

Alison Coort / Office Administrator -/office@stmaryshuntsville.ca Rosie Vandenberg / Lay Pastoral Assistant - LPA@stmaryshuntsille.ca Marguerite Goodfellow / Parish Nurse - office@stmaryshuntsville.ca Judith Gottschalk / Ministry Rep (contact the parish office) Jan Sirek / Deacon - office@stmaryshuntsville.ca Fr. Paul Hogan / Pastor - Frpaulhogan@peterboroughdiocese.org

"The whole point of the kingdom of God is Jesus has come to bear witness to the true truth, which is nonviolent. When God wants to take charge of the world, he doesn't send in the tanks. He sends in the poor and the meek"

N.T. Wright

Fifteenth Sunday in Ordinary Time July 10, 2022

Mass Schedule Week of July 11th - 17th

Monday, July 11th/9:00AM SI Eleanor Wolfle

Tuesday, July 12th / 12noon SI Eleanor Wolfle

Wednesday, July 13th / 11:00AM Exposition & Adoration 12Noon - + Maria Yangsuk Lee

Thursday, July 14th / 9:00AM + Günther Siegert

Saturday, July 16th, 4:00 PM + Jane Maillett

Sunday, July 17th / 9:00AM + Rennie Melnyk

Sunday, July 17th / 11:00AM + Sheila Prince

Let us pray for those who have died, especially Doris Campbell

and for those who have asked for our prayers ...

Jaymie Ward, Peter & Phillip Tomkin, Wolfle, Robert Foley, Angela & Stephanie Braithwaite, Ruth Anne Foley, Pam & Don Mackenzie, Joe Hanrath, Bill Weber, Ron & Margaret Smith, John Dunbar, Verna Simioni, Connie Gregory, Sharon Boivin, Terry Jordan, John Schreurs, Fr. Andrew Broda, Irene Downey, Sharron Purdy, Barb Ataman, Timothy Pelyk, Kirsten MacDonald, Doris Lane, Mike Berardi, Marion Majkot, Esther Phillips, Joan Ranson, Peter Poustie, Merle Jordan, Evan Maroney, Sheila Bruce, Laurine McAllister, Diane Haywood, Stephanie Jarvis, Carole Ruttan, Brian Haywood and Sam Muzzi



"On the parable of the Good Samaritan: "I imagine that the first question the priest and Levite asked was: 'If I stop to help this man, what will happen to me?' But by the very nature of his concern, the good Samaritan reversed the question: 'If I do not stop to help this man, what will happen to him?"

Martin Luther King Jr.

"For as the body without the spirit is dead, so faith without works is dead also" James 2.26

One of the most socially acceptable and therefore encouraged mindsets that one might adopt, is that of respectability. What it encompasses is the state or quality of being proper, correct, and socially acceptable. If an individual conforms every aspect of their lives to these norms and mores, then the state or quality of their personhood is accepted as being valid or important within a particular field. Respectability (accepting what others expect of you), is inescapable since it is woven throughout our culture. If unexamined, people accept it as the way things are. But for the one who feels ill at ease with it, recognizes that respectability is meant not merely to define who you will be, but imposes limits as to what you are able to do within a society or ones cultural milieu. You are a good boy or a good girl if you do what your told, and never step outside that box! Not only did Jesus step outside of the box, but he did everything in his power to dismantle it.

The story of the Good Samaritan is about challenging the cultural norms that maintain and even institutionalize one's justification of being a bigot supported by respectability. A lawyer approaches Jesus and poses a question to him, "what must I do to inherit eternal life?" He is asking what are the right, proper, and correct actions that one must do. His question is couched in his cultural norms, and so he already knows what is expected of him. He simply wants Jesus to justify his present mindset. Jesus asks him what the law states, and he quotes it perfectly: you are to love God with the entirety of your being, and equally to love your neighbour as yourself. Jesus says to him, then do this and you will have life! He could not leave well alone and attempts to justify himself before Jesus and the crowd and asks, who is my neighbour?

Bianca Laurie de Hernandez, Eleanor Through the telling of the story of the Samaritan helping the stranger, it becomes blatantly clear that the Levite and priest are fulfilling the prescribed dictates of respectability. They ought to be praised for the avoidance of helping the beaten man because that was socially acceptable, but here Jesus unmasks the hypocrisy of respectability. The Samaritan was not an honoured person in Jewish society. He would hardly be considered the virtuous one in any story, from a Jewish perspective, but it is he who has loved his God with his whole being, and the one before him, as himself. It was not the Levite or the priest,. They have the cold comfort of resting on the laurels of respectability. Inheriting the kingdom of God is to allow it to inform us as to how to free ourselves of respectability. We are not limited by the expectations of others. We adopt the mindset to love the person before us with our whole being, just as God loves that person. pah

Parish Group Meetings /

Monday's beginning July 18th after the 9:00AM Mass, Gospel Reflection / Sacristy Tuesday's beginning, July 19th, after the 12noon Mass, Mercy and Justice Group Tuesday July 12th 6:30PM SVDP Meeting / Parish Hall Tuesday July 19th 9:30AM - 12noon SVDP Food Drive/Parish Garage

Parish Pastoral News

C.W.L. Bake Sale / It was certainly a win/win for the C.W.L and for those who scored freshly made, home made pies, tarts, cookies and loaves. From their hard word and through your generosity, they were able to raise \$743.00. Amazing and thank you all.

Sign up early to get your choice of appointment time. The sign up sheets are available after mass (at both St Mary's and St Kateri's) or call the office to book an appointment time. Everyone is invited to have their portrait taken. If you are single and do not wish to have your photo taken alone, then bring a friend or your pet. Cottagers who join us for the cottage season are encouraged to sign up. So remember to sign up to have your picture taken for the Parish-Family Photo Directory. Thank you.

discuss next weekend's Gospel. It will be a time to learn from issues here in Canada that are in need of being addressed. one another and share our insights.



Welcome / Whether you are new to the area, May God's peace be with- common/? in you always

Week of July 11th - 17th, 2022

Mercy and Justice Group / I would like to begin a reflection/action group that will address issues of social justice here in our communities within the Muskoka area as well as beyond. It will be for all intensive purposes, formation of discipleship. It will require work and commitment on all our part. It will be challenging and often quite frustrating. Just Parish-Family Photo Directory: / Avoid the Rush! being up front. If you are interested, we will begin Tuesday July 19th after the noon Mass in the Sacristy. All are welcome. Fr. Paul

Orange Ribbon / World wide, the Orange Ribbon, was adopted by the United Nations for the International Day of the Elimination of Racial Discrimination. It was meant to raise awareness of the need to work as communities to end all forms of racial discrimination. It has been adopted by the Indigenous peoples of Canada in light of what has come to light around the Residential Schools here in Canada. At the en-Gospel Reflection / Beginning July 18th, following trance of the Church there are ribbons that you may take with the Monday 9:00 AM Mass, we will gather in the sacristy to you as part of your growth in awareness of the many racial

> A Synodal Church / What is "synodality"? What is a "synodal Church"? What is my role as a cleric or as a religious or layperson in a synodal Church? This is how you find out!

> > Course - July 4 to 25, 2022

or here for a short visit, Registration: https://bit.ly/registersynod

you are most welcome. https://www.synodresources.org/newsletter_post/discernment-in-

fbclid=IwAR0dAc9zWbUvLYQKaDkUpgp86h6zMvNIXBwJ0mK OugvLtNnes6BzgpOBmgo

The members of St. Vincent de Paul Society in our parish thank you for your continued and gracious donations to the Food Bank.

Nothing is ever too small or too little. Peace and Good Will.

SVDP SOCIETY Hotline: 705-789-0008

St. Vincent de Paul Monthly Food Dive

Tuesday July 19th, 9:30AM - 12noon Parish Garage off of Caroline Street

We are in need of: canned soups, canned vegetables, pasta and pasta sauces, cookies, 1 Litre juices, fruit cups, and jello puddings.

Next Weekend Ministry Schedule - July 16/17, 2022 **4:00PM MASS** 9:00AM MASS 11:00AM MASS

Readers	Jim Waters	Judith Gottschalk	Theresa Dean
EMC	Alison Coort	Deacon Jan	Deacon Jan
Ushers	Marguerite Goodfellow Walter Grys Diana Snowden Margaret Warman	Nadine Diplock Doug Neigel Walter Grys Mike Pearson	Hugh Knox Bob Lacroix Linda Lacroix
Counters	Tuesday, July 19th	Mary Kudryk &	Linda Latour

"If there is some corner of the world which has remained peaceful, but with a peace based on injustices the peace of a swamp with rotten matter fermenting in its depths - we may be sure that that peace is false. Violence attracts violence. Let us repeat fearlessly and ceaselessly: injustices bring revolt, either from the oppressed or from the young, determined to fight for a more just and more human world" /

Dom Helder Camara

Weekend Offertory / July 2nd/3rd \$3,913.00

C.W. L Bake Sale / \$743.00

Thank you for your continued generosity.