



Crown in Right Chief Custodian  
Kooradamandarngee R.  
Ghungalu Pitdjara Nation  
C/- PO Box 225  
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Australia

31<sup>st</sup> day of August in the year of our Lord 2023

Jorge Mario Bergoglio acting as  
**THE SUPREME PONTIFF FRANCIS**  
Bishop of Rome; Vicar of Jesus Christ; Successor of the Prince of the Apostles; Supreme  
Pontiff of the Universal Church; Primate of Italy; Metropolitan Archbishop of the Province of  
Rome; Sovereign of the State of Vatican City; Servant of the Servants of God  
Judicial Office  
Central Offices  
Ufficio Legale  
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Charles Philip Arthur George acting as  
His Majesty the King Charles III, by the Grace of God, of the United Kingdom of Great  
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cc. All local councils and all police stations that fall within the nation.

## Notice

Deuteronomy 17:14-15 “When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that *are* about me;

<sup>15</sup> Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother.”

Notice to Agent is Notice to Principal; Notice to Principal is Notice to Agent

Take Notice To The Officer in Charge,

I, Kooradamandarngee R. Chief Tribal Warrior and the most Senior Ghungalu Pidjtjara Tribal Man, do on behalf of the Tribe, being the true and correct Tribal People of the Ghungalu Pidjtjara Tribal Lands, Airs, Waters, Seas Resources and Ancestral Domains (hereafter: Tribal Lands), having been instructed by the Ghungalu Pidjtjara Tribal Council of Elders to give notice to the Crown, State New South Wales, State Victoria, Australian Capital Territory, State South Australia, State Tasmania, Commonwealth, United Nations, Holy See and all other corporations whether in the purported right of the Crown or otherwise (hereafter: the State), that it is the will of the Ghungalu Pidjtjara Tribal People (hereafter: Tribal People), from this day forward Tribal People will be conducting Tribal activities on Ghungalu Pidjtjara Tribal Lands for the full enjoyment of the Tribal People. (See attachment "1" Elders authority).

The Tribal People as Autochthonous People, being the true Tribal People having the lawful possession of Tribal Lands as represented on the enclosed map. (Attachment "A").

The Tribal People not being an officer, citizen, resident, agent or person of the Crown, State, Queensland, New South Wales, South Australia, Commonwealth, United Nations, Holy See or any other corporation whether in the purported right of the Crown or otherwise (hereafter: agent of the State), have the right not to be subject to forced assimilation, integration, nor destruction of our culture, nor our resources being confiscated, taken, occupied, used or damaged without free prior and informed written consent (hereafter: consent) of the Tribal People.

In accordance with the ancestral customs of the Ghungalu Pidjtjara Tribal Nation (hereafter: Tribal Nation) maintaining the right to belong to our Tribal Nation to maintain, protect and develop past, present and future manifestations of our culture.

The Tribal People have never gave, ceded, treated, bargained, sold or contracted away Tribal Lands, the British Government of the time and subsequently the State just felt free to take the Tribal Lands, even though the Tribal Lands were not and are not free to take without the consent of the Ghungalu Pidjtjara Tribal people.

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As part of our unalienable fundamental freedoms, the activities and aspirations will be anything that the Tribal People have done in the past, doing at present and will do in the future, such as but not limited to self-governing, administration, policing, education, hunting, fishing, resource utilisation, barter, wealth generation by use of natural wealth and resources of the Tribal Lands, taking possession of all constructions, erections and fixtures on Tribal Lands not authorised by Tribal People and any other activity for the benefit and enjoyment of the Tribal People and Tribal Lands.

In the exercise of our unalienable rights based on our Tribal Origin and Identity, Tribal People are freely pursuing our economic, social and cultural development of the Tribal Nation; the following is a list of some but not an exhaustive list of pursuits that Tribal People will be pursuing and developing on Tribal Lands:

1. Justice and Judicial System
2. Tribal Law/ Lore
3. Self-Government and Administration
4. Policing
5. Education
6. Health
7. Spiritual Beliefs and Manifestations
8. Energy
9. Travelling
10. Fishing
11. Hunting
12. Mining
13. Logging
14. Farming
15. Aviation
16. Border control



17. Wealth Generation and Controlling Commercial activities

18. Environment Protection and Conservation

**1. Ghungalu Pidjtjara Tribal Judicial System and Tribal Court**

Ghungalu Pidjtjara Tribal justice system has been and remains the first and highest law/lore on Tribal Lands and being the superior law/lore on Tribal Lands will be enforced through Ghungalu Pidjtjara Tribal Council of Elders and Ghungalu Pidjtjara Tribal Lawmen/ Loremen upon all who are on Tribal Lands.

All Tribal People and any agent of the State who is on Tribal Lands are subject to Ghungalu Pidjtjara Tribal Laws/ Lores (hereafter: Ghungalu Pidjtjara Lore).

Any man, woman, child or agent of the State breaching Ghungalu Pidjtjara Lore will be summoned to a court of Ghungalu Pidjtjara Tribal Council of Elders.

All buildings of justice constructed without consent on or in Tribal Lands such as the courthouses within the nations boundaries in the state of Queensland of which those include Barcaldine, Biloela, Birdsville, Blackall, Blackwater, Boulia, Bundaberg, Charleville, Charleville, Chinchilla, Cunnamulla, Dajarra, Dirranbandi, Duaringa, Emerald, Gladstone, Longreach, Longreach, Mitchell, Quilpie, Rockhampton, Rockhampton, Rockhampton, Roma, Springsure, St George, Tambo, Taroom, Winton, Woorabinda and in any other location on or in Tribal Lands are the possessions of and for the enjoyment (hereafter: possessions) of the Tribal People and will be utilised for Ghungalu Pidjtjara Tribal Courts when required.

**2. Tribal Law/Lore**

The Tribal People have had and maintain a continuous bloodline and connection (hereafter: connection) to our Tribal Lands through culture, custom and Ghungalu Pidjtjara Lore.

The Ghungalu Pidjtjara Lores are the foundation blocks for the Tribal Nation.

Ghungalu Pidjtjara Lore is developed as a process of the Ghungalu Pidjtjara Tribal

Council of Elders, a process that has been handed down from Ghungalu Pidjtjara Tribal Elders from the beginning of time spanning many tens of thousands of years.

### **3. Self-Government and Administration**

The Tribal People having connection to our Tribal Lands through culture, custom and Ghungalu Pidjtjara Lore now are self-governing as an autonomous Tribal Nation.

The process of self-government and administration has been handed down from Ghungalu Pidjtjara Tribal Elders from the beginning of time spanning many tens of thousands of years and coupled with the process of Ghungalu Pidjtjara Lore development, and Ghungalu Pidjtjara Lore enforcement through the Ghungalu Pidjtjara Tribal Judicial system, is being used in the development of the Tribal People's rights to life, physical and mental integrity, liberty, security of person, autonomy and economic development, free of any kind of discrimination by any agents of the State.

### **4. Tribal Law/ Lore Enforcement Police**

The Ghungalu Pidjtjara Lores are the only Laws/Lores with force and authority on Tribal Lands. The Ghungalu Pidjtjara Tribal Police Force of the Tribal Nation is the only Ghungalu Pidjtjara Lore enforcement body of the Tribal Lands to ensure that Ghungalu Pidjtjara Lore is being adhered to by all Tribal People and agents of the State.

The Ghungalu Pidjtjara Tribal Police are responsible for:

- preserving peace and good order in all areas of Tribal Lands;
- protecting the Ghungalu Pidjtjara Tribal Community and Lands;
- preventing and detecting crime;
- upholding the Ghungalu Pidjtjara Lore;
- administering the Ghungalu Pidjtjara Lore fairly and efficiently; and
- bringing offenders to justice.

The Ghungalu Pidjtjara Tribal Police have force and authority to enforce any warrant issued by the Ghungalu Pidjtjara Tribal Council of Elders upon any Tribal People or agents of the State.

Ghungalu Pidjtjara Tribal Police have the force and authority over the entire land, water

and airspace of the Ghungalu Pidjtjara Nation as shown in the enclosed map aimed at:

- keeping Tribal People safe;
- keeping Ghungalu Pidjtjara Tribal property secure;
- enforcing a Ghungalu Pidjtjara Lore; and
- maintaining order and safety on Tribal Lands

All buildings of law/ lore enforcement constructed without consent on or in Tribal Lands such as the police stations in the state of New South Wales which includes Tibooburra and in the state of South Australia which includes Mungeranie and in the state of Queensland which includes Adavale, Agnes Water, Anakie, Aramac, Augathella, Baralaba, Barcaldine, Bargara, Bedourie, Biloela, Birdsville, Blackall, Blackwater, Bollon, Boulia, Bundaberg, Calliope, Charleville, Chinchilla, Cunnamulla, Dirranbandi, Dajarra, Duaringa, Dulacca, Emerald, Emu Park, Eromanga, Eulo, Gin Gin, Gladstone, Goovigen, Gracemere, Hungerford, Ilfracombe, Injune, Isisford, Jericho, Jundah, Lakes Creek, Longreach, Many Peaks, Marmor, Meandarra, Miles, Miriam Vale, Mitchell, Monto, Morven, Mount Larcom, Mount Morgan, Moura, Mungallala, Muttaborra, North Rockhampton, Quilpie, Rockhampton, Rolleston, Roma, South Kolan, Springsure, St George, Surat, Tambo, Tannum Sands, Tara, Taroom, Thargominda, Theodore, Wallumbilla, Wandoan, Westwood, Windorah, Winton, Woorabinda, Wowan, Wyandra, Yaraka, Yeppoon and in any other location on or in Tribal Lands are the possessions of the Tribal People and will be utilised by Ghungalu Pidjtjara Tribal Police when required for the detention of people and persons arrested or detained in the course of Ghungalu Pidjtjara Tribal Policing activities.

## **5. Education**

The Tribal People have connection to our Tribal Lands through culture, custom and lore and this is the cornerstone of Ghungalu Pidjtjara Tribal education (hereafter: Tribal education) curriculum.

The Tribal People through the Tribal education system with the right to practice and revitalise our cultural beliefs and customs will be maintaining and protecting all past, present and future manifestations, philosophies and beliefs.

These Ghungalu Pidjtjara Tribal manifestations will be the practice and development of the



Ghungalu Pidjtjara Tribal spiritual customs and ceremonies Ghungalu Pidjtjara Tribal cultural sacred sites throughout Tribal Lands.

The Tribal People and children will not be forced to attend State schools nor be taught the curriculum of the State if it is not advantageous to the Tribal People.

The Tribal education system may be utilised to instruct agents of the State, to understand the Ghungalu Pidjtjara Tribal Culture, Ghungalu Pidjtjara Lore and Language as a means for financing our autonomous functions for the economic subsistence and benefit (hereafter: subsistence) of all Ghungalu Pidjtjara Tribal people.

All facilities and buildings of education constructed without consent on or in Tribal Lands such as the State schools in New South Wales namely in the areas of Tibooburra and in the state of Queensland namely in the areas of Abercorn, Abercorn, Agnes Water, Allenstown, Alloway, Ambrose, Aramac, Arcadia Valley, Augathella, Avoca, Avondale, Baffle Creek, Bajool, Banana, Baralaba, Barcaldine, Bauhinia, Bedourie, Begonia, Benaraby, Berserker, Biloela, Birdsville, Blackall, Blackwater, Bluff, Bollon, Booyal, Bororen, Bouldercombe, Boulia, Boyne Island, Boyne Valley, Branyan, Brigalow, Bullyard, Bundaberg, Burnett Heads, Burua, Byfield, Bymount, Calliope, Cawarral, Charleville, Chinchilla, Clinton, Comet, Condamine, Cunnamulla, Coowonga, Crawford, Depot Hill, Dajarra, Dingo, Dirranbandi, Drillham, Duaringa, Dulacca, Dunkeld, Elliott Heads, Emerald, Emu Park, Eromanga, Farnborough, Frenchville, Gindie, Gin Gin, Gladstone, Glen Eden, Glenlee, Glenmorgan, Gogango, Goodwood, Gooburrum, Goovigen, Gracemere, Guluguba, Hebel, Ilfracombe, Injune, Isisford, Jericho, Jundah, Kalkie, Kawana, Kepnock, Keppel Sands, Kin Kora, Koongal, Lakes Creek, Lochington, Longreach, Lowmead, Marmor, Maroondan, McIlwraith, Meandarra, Miles, Milman, Miriam Vale, Mitchell, Mon Repos, Monto, Moore Park Beach, Morven, Mount Larcom, Mount Morgan, Mount Murchison, Mount Perry, Moura, Mulgildie, Mungallala, Muttaburra, Norman Gardens, North Bundaberg, North Rockhampton, Norville, Oakwood, Orion, Park Avenue, Parkhurst, Piturie, Port Curtis, Prospect, Quilpie, Ridgeland, Rockhampton, Rolleston, Roma, Rosedale, Sharon, Smoky Creek, South Gladstone, South Kolan, Springsure, St George, Stanwell, Stonehenge, Surat, Tambo, Tannum Sands, Tara, Taranganba, Taroom, Teelba, Thabeban, Thangool, Thargomindah, The Caves, The Gemfields, Theodore, Walkervale, Wallaville, Wallumbilla, Wandal, Wandoan, Warra, West Gladstone, Westmar, Westwood, Windorah, Winton, Woongarra, Woorabinda, Wowan, Wyandra, Yandaran, Yarwun, Yeppoon, Yuleba and in any other



location on or in Tribal Lands are the possessions of the Tribal People; however at this stage only facilities that are not being utilised fully by the State will be used by the Tribal People to deliver the Tribal education curriculum in a manner appropriate to all Ghungalu Pidjtjara Tribal cultural methods of teaching and learning.

All broadcasting infrastructure constructed on Tribal Lands without consent are now the possession of the Tribal People and as such will be used in all Ghungalu Pidjtjara Tribal media broadcasting and Tribal education.

## **6. Health**

The Tribal People have connection to our Tribal Lands through culture, custom and all Ghungalu Pidjtjara Lore and this is the cornerstone of all Ghungalu Pidjtjara Tribal health system.

The Tribal People through our right to the conservation of all cultural and ancestral medicinal plants, animals and minerals have right to access without discrimination these plants, animals and minerals without hindrance or interference from any agents of the State.

All medical facilities and health buildings constructed without consent on or in Tribal Lands such as the hospitals within the nations boundaries in the state of New South Wales of which include Tibooburra and in the state of Queensland of which include Augathella, Baralaba, Barcaldine, Blackwater, Biloela, Blackall, Boulia, Charleville, Emerald, Hidden Valley, Injune, Longreach, Maryborough, Mitchell, Mount Morgan, Moura, Muttaborra, Pitorie, Quilpie, Rockhampton, Roma, Springsure, St George, Surat, Tara, Theodore, West Rockhampton, Winton, Woorabinda, Yepoon and in any other location on or in Tribal Lands are the possessions of the Tribal People and will be utilised by Tribal People for the equal right of the highest attainable standard of physical and mental health.

## **7. Spiritual Beliefs and Manifestations**

The Tribal People have connection to our Tribal Lands through culture, custom and Ghungalu Pidjtjara Lore and spiritual belief and manifestations.

The Tribal People through the revitalisation of our ceremonies, culture and spiritual belief

develop, maintain and protect our right to use and control our ceremonial lands and objects in privacy.

The Tribal Nation through the repatriation or burial of Ghungalu Pidjtjara Tribal members remains past, present and future are utilising sacred ceremonial and burial sites within Tribal Lands for the enjoyment of present and future generations of Tribal People. These sacred ceremonial and burial sites within or on Tribal Lands being for the enjoyment of Tribal People are not to be desecrated or interfered with by any man woman or child nor agents of the State.

#### **8. Energy**

The Tribal People being secure of our own means of subsistence to freely engage in ancestral or other economic activities such as generation, distribution and supply of energy within or on Tribal Lands.

All generation, distribution and supply infrastructure constructed without consent on or in Tribal Lands which includes, Barcaldine Power Station, Blue Grass Solar Farm, Callide Power Stations, Chinchilla Solar Farm, Condamine Power Station, Darling Downs Solar Farm, Dulacca Wind Farm, Emerald Solar Park, Gladstone Power Station, Kogan Creek Power Station, Moura Solar Farm, Roma Gas Field, Stanwell Power Station, Wandoan South Solar Project, Western Downs Green Power Hub and any other such facility on or in Tribal Lands are the possessions of Tribal People as a means of subsistence for all Tribal People.

Any other construction, erections or facilities constructed without consent such as wind/solar generation facilities within or on Tribal Lands are the possession of the Tribal People as a means of subsistence for all Tribal People.

#### **9. Travelling**

The Tribal People have connection to the land; having travelled over our lands and territories without hindrance or interference of another for time immemorial; having never required any form of travel document or license and as such the Tribal People are maintaining our unalienable right to travel on the Tribal Lands.

Being Tribal People on Tribal Lands no licences, permits or other authorisations (hereafter: licence) will be used by Tribal People to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

Any such interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences. Tribal People will be travelling by any means but not limited to such as by foot, bike, car, motorbike, truck, bus, boat, watercraft, aircraft or any other means deemed suitable.

All Tribal vehicles and equipment used will be clearly marked as to belonging to the Tribal Nation and Tribal People by the enclosed flag or symbol. (see Attachment "B" Flag and "C" Coat of Arms).

All agents of the State, other than Tribal People are now required to have an instrument issued under authorisation (hereafter: Ghungalu Pidjtjara authorisation) of the Ghungalu Pidjtjara Tribal Council of Elders to travel over Tribal Lands.

All roads and transport infrastructures constructed on or in Tribal Lands without consent are now the possessions of the Tribal Nation as a means of subsistence for all Tribal People.

All roads and transport infrastructures on or in Tribal Lands will be utilised free of charge for enjoyment by the Tribal People.

## **10. Fishing**

Tribal People will be fishing on all of the Tribal Lands or conducting fishing operations as a means of subsistence for all Tribal People in their true and correct capacity as Tribal People, and as such are not to be interfered with by agents of the State. Any such interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such interferences.

The methods will be all customary and modern methods of harvest, capture or catching by such equipment but not limited to boats, canoe, lines, nets, spears, traps, firearms, spear guns or any other method deemed suitable by the Tribal People.



Being Tribal People on Tribal Lands no licence will be used by Tribal People to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

This will mean taking, using and selling any freshwater or saltwater flora and fauna. The sea ports in the state of Queensland of which includes Port Alma, Port of Bundaberg and Port of Gladstone amongst others that have been constructed in Tribal Lands without consent; to do so and as a consequence are now the possession of the Tribal People as a means of subsistence for all Tribal People.

All Tribal vessels and equipment used will be clearly marked as to belonging to the Tribal Nation and Tribal People by the enclosed flag or symbol. (see Attachment "B" Flag and "C" Coat of Arms).

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to fish within or on Tribal Lands.

## **11. Hunting**

Tribal People will hunt and gather over all of the Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such hindrance or interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences.

The methods will be all customary and modern methods of harvest, capture or catching by such equipment but not limited to spear, boomerang, firearm, net or trap or any other method deemed suitable by the Tribal People.

Being Tribal People on Tribal Lands no licence will be used by Tribal People to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

This will means taking, using and selling any flora and fauna. All tribal equipment used



will be clearly marked as to belonging to the Tribal Nation and Tribal People by the enclosed flag or symbol. (see Attachments "B" Flag and "C" Coat of Arms).

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to hunt within or on Tribal Lands.

## **12. Mining**

Tribal People will conduct mining operations as a means of subsistence for all Tribal People on Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such interferences.

The methods will be all customary and modern methods of mining or extraction by such equipment as but not limited to hand tools, heavy machinery or any other method deemed suitable by the Tribal People.

Being Tribal People on Tribal Lands no licence will be used by Tribal People to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to mine or excavate for minerals, petroleum or gas within or on Tribal Lands.

## **13. Logging**

Tribal People will conduct logging and sawmilling operations as a means of subsistence for all Tribal People on Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such hindrance or interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences.

The methods will be all customary and modern methods of logging or milling by such

equipment as but not limited to axe, saw, hand tools, heavy machinery or any other method deemed suitable by the Tribal People.

Being Tribal People on Tribal Lands no licence will be used by Tribal People to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to harvest or log within or on Tribal Lands.

#### **14. Farming**

Tribal People will conduct farming operations as a means of subsistence for all Tribal People on Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such hindrance or interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences.

Bradshaw Dam, Darnhall Dam, Dolly Lake, Eighteen Mile Dam, Engine Ridge Dam, Goonabulka Dam, E.J. Beardmore Dam, Harvey Dam, Highland Dam, Diamantina Lakes, Jacks Dam, Kelly Dam, Callide Dam, Lake Caroline, Lake Robert Dam, Fairbairn Dam, Langhorne Dam, Lower Lake, Malkumba-Coongie Lakes, Muldoon Dam, Number 7 Dam, Paddys Dam, Ram Paddock Dam, Retro Dam, Scotchman Dam, Shiels Dam, Siberia Dam, Temple Dam, Twin Lakes, The Lake, Topsmith Dam, Webbers Dam amongst others which the State constructed in the heartland of the Tribal Lands without consent to do so is, now as a result of being affixed to Tribal Lands, the possession of the Tribal People and be utilised for irrigation purposes of Ghungalu Pidjtjara Tribal Farms as a means of subsistence for all Tribal People.

The methods will be all customary and modern methods of farming or harvesting by such equipment as but not limited to hand tools, heavy machinery, aircraft or any other method deemed suitable by the Tribal People.

Being Tribal People on Tribal Lands no licence will be used by Tribal People to do such

activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to farm or till Tribal Lands.

The Tribal People have the lawful right to sell water allocations from any water courses, storage facilities or aquifers within the boundaries of the Tribal lands, to agents of the State as a means of subsistence for all Tribal People.

All agents of the State other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to pump or harvest water from any water source within or on Tribal Lands or Waters.

## **15. Aviation**

Tribal People will conduct aviation operations as a means of subsistence for all Tribal People on Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences.

Being Tribal People on Tribal Lands no licence will be required nor used by Ghungalu Pidjtjara Tribal people to do such activities, as such none will be produced to any agents of the State, when requested to do so by any agents of the State.

All agents of the State, other than Tribal People are now required to have a licence or similar instrument issued under authorisation to conduct aviation operations within, on or over Tribal Lands.

The existing airports affixed to Tribal Lands in the state of New South Wales of which includes Tibooburra and existing airports affixed to Tribal Lands within our boundaries in South Australia of which includes Cowarie Airport and airports affixed to Tribal Lands in the state of Queensland which includes Great Keppel Island Airport, Emu Park Airport, Hedlow Airport, Rockhampton Airport, Gladstone Airport, Old Station Airfield Airport,



Agnes Water Airport, Monduran Airport, Monto Airport, Theodore Airport, Baralaba Airport, Yellow Bank Junction Airport, Woorabinda Airport, Taroom Airport, Blackwater Airport, Emerald Airport, Mantuan Downs Airport, Barcaldine Airport, Longreach Airport, Winton Airport, Tanamera Airport, Trepell Airport, Osborne Mine Airport, The Monument Airport, Dajarra Airport, Ardmore Airport, Birdsville Airport, Pandie Pandie Airport, Springsure Airport, Rolleston Airport, Consuelo Airport, Boulia Airport, Bedourie Airport, Glengyle Airport, Durrie Airport, Betoota Airport, Cordillo Downs Airport, Innamincka Township Airport, Moomba Airport, Mungeranie Airport, Cowarie Airport, Etadunna Airport, Tibooburra Airport, Thargomindah Airport, Saint George Airport, Cunnamulla Airport, Eulo Airport, Yowah Airport, Noccundra Airport, Bellera Airport, Durham Downs Airport, Thylungra Airport, Quilpie Airport, Eromanga Airport, Surat Airport, Roma Airport, Mitchell Airport, Charleville Airport, Budgerygar Station Airport, Bundaberg Airport, North Gregory/Elliott Field Airport, Lady Elliot Island Airport, Thangool Airport, Moura Airport, Theodore Airport, Scoalwater Bay Air Strip, Williamson Airfield, Kaiuroo Airport, Yarrabee Mine Airport, Keppel Sands Helicopter Landing Site, Willows Airstrip, Emerald Hospital Helicopter Landing Site, Drummondslope Airstrip, Jericho Airstrip, Blackall Airport, Weona Station Airstrip, Lake Quarry Airport, Middleton Racecourse Airstrip, Australian Age of Dinosaurs Helicopter Landing Site, Muttaborra Airport, Bowen Downs Airport, Aranac Airport, Maneroo Airport, Tarcombe Airport, Stonehenge Airport, Jundah Airport, Brighton Downs Airport, Piturie Airstrip, Diamantina Lakes Airport, Springvale Airport, Davenport Downs Airport, Monkira Airport, Cluny Airport, Kamaran Downs Airport, Sandringham Airport, Stanbroke Airport, Kallala Airport, Carandotta Airport, Urandangi Airport, Five Mile Tank Airfield, Mooraberree Airport, Farrars Creek Airstrip, Morney Airport, Windorah Airport, Adavale Airfield, Caranna Station Airstrip, Bayswater Airport, Albilbah Airport, Cungelella Airport, Buckland Station, Albeni Station Airport, Attica State Forest Airstrip, Upper Warrego Airstrip, Tambo Airport, Toliness Airstrip, Caldervale Station Airport, Forestvale Airstrip, Injune Airport, Arcadia Airport, Ingelara Airport, Memooloo Airport, Trugananni Airport, Blackwater Hospital Helipad, Dingo Airstrip, Dingo Hospital Helicopter Landing Site, Dululu Helicopter Landing Site, Biloela Sports Field Helicopter Landing Site, Biloela Airport, Duaringa Airstrip, Shoelwater Bay Airstrip/Samuel Hill Airfield, Facing Island – Gatcomb Head Helipad, Facing Island Farmers Cove Helicopter Landing Site, Gladstone Hospital Helipad, Heron Island Helipad, Agnes Water SES Grounds HLS, Bunaberg Base Hospital Helipad, Taroom Airstrip, Taroom Airport, Chinchilla Airport, Chinchilla Hospital Helipad, Miles



Airport, Aldersyde Airstrip, Kenya Helipad, Tara Airport, Dulacca Airport, Mooga/Brindley Park Airstrip, Bollon Airport, Rollo Station Airstrip, Hungerford Airport, Cameron Corner Airstrip, Bollards Lagoon Airport, Omicron Station Airport, The Glen Airfield, The Plains Airfield Shoalwater Bayamongst others constructed on or in Tribal Lands without consent are now the possessions of Tribal People as a means of subsistence for all Tribal People.

**16. Border control**

Tribal People will conduct border control operations on Tribal Lands in their true and correct capacity as Tribal People and as such are not to be hindered or interfered with by agents of the State. Any such hindrance or interference will be judged under Ghungalu Pidjtjara Lore and Tribal punishment administered to the individual or individuals responsible for such hindrances or interferences.

All agents of the State, other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to enter or reside whether part time or full time, within the Ghungalu Pidjtjara Tribal borders or on the Tribal Lands.

**17. Wealth Generation and Controlling Commercial Activities**

All commercial activities taking place on Tribal Lands will only be so allowed by the consent of the Ghungalu Pidjtjara Tribal Council of Elders. Tribal People as a means of subsistence for all Tribal People require that all commerce and or commercial activities taking place on Tribal Lands pay an annual rent or royalty fee (See "Notice End of Free Occupation Period") as recompense for loss of the ability to enjoy, use, develop and control the Tribal Lands Tribal People have owned or otherwise occupied and used, due to the continued occupation, confiscation and damage without our consent of Tribal People.

Tribal People had and still have a continuing spiritual relationship with the Tribal Lands, having been bequeathed by previous Ghungalu Pidjtjara Tribal Elders the responsibility of future generations to such Tribal Lands.

Tribal People in the exercise of our unalienable Tribal rights and fundamental freedoms,

enjoying the full enjoyment to own, use, develop and control Tribal Lands that the Tribal People have and still enjoy, own, occupy, use and otherwise acquire from time immemorial.

All agents of the State other than Tribal People are now required to have Ghungalu Pidjtjara authorisation to conduct any commercial activity on Tribal Lands.

#### **18. Environment Protection and Conservation**

Tribal People in the exercise of our unalienable Tribal rights and fundamental freedoms and responsibilities of future Ghungalu Pidjtjara generations have been bequeathed the responsibility by previous Ghungalu Pidjtjara Tribal generations from time immemorial for the conservation and protection of the environment and resources within or on Tribal Lands.

The consent of the Ghungalu Pidjtjara Tribal Council of Elders is required for the storage or disposal of hazardous substances within or on Tribal Lands. Such storage or disposal of hazardous substances by agents of the State will require Ghungalu Pidjtjara authorisation.

#### **Other Issues**

Any and all other construction, erections or facilities constructed without consent within or on Tribal Lands are the possession of the Tribal People and will be utilised as a means of subsistence for all Tribal People.

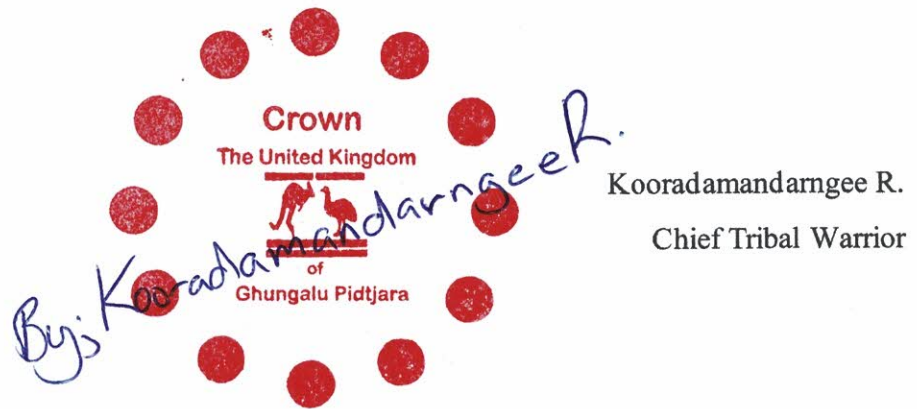
All vehicles, vessels, craft, machinery, equipment or any other possession of the Tribal Nation will be displaying a Ghungalu Pidjtjara identification plate, mark, flag or other instrument showing the possession of the Tribal Nation. No number plate, mark, flag or identification instrument belonging to the State will be used on any vehicle, vessel, craft, machinery, equipment or possession of the Tribal Nation.

Tribal People will be issued a Ghungalu Pidjtjara Tribal Identification Card as a means for the State to recognise Tribal People as apart from Agents of the State.

All licences or permits issued in accordance with this notice are to be recorded by the State and supplied to Ghungalu Pidjtjara Tribal people's Centre of Administration of Ghungalu Pidjtjara Tribal Nation.

Take notice and govern yourself accordingly

Dated: 31st day of August 2023



Autographed before me on Ghungalu Pidjtjara land this 31st day of August 2023

KNOW all men that I, Munjullala R. of the Ghungalu Pidjtjara Nation, on Tribal Lands known by the Crown as Ghungalu Pidjtjara, in the State of Queensland, Australia, at the request of Ghungalu Pidjtjara Elders, did on this 31<sup>st</sup> day of August 2023 witness the signing of this notice by the Chief Tribal Man Kooradamandarngeer R. in the presence of the following tribal men and women.

Yours sincerely

By:  
Name:

Munjullala R.  
Munjullala R.  
Crown in right Sovereign  
Custodian



### **Meanings of certain words**

**The State** - Crown, State, Australian Capital Territory, New South Wales, South Australia, Tasmania, Western Australia, Victoria, Australia, Commonwealth, United Nations, Holy See and all other corporations whether in the purported right of the Crown or otherwise,

**Agents of the State** - officer, citizen, resident, agent or person of the Crown, State, Australian Capital Territory, New South Wales, South Australia, Tasmania, Western Australia, Victoria, Australia, Commonwealth, United Nations, Holy See or any other corporation whether in the purported right of the Crown or otherwise

**Tribal Lands** - Ghungalu Pidjtjara Tribal Lands Airs, Waters, Seas Resources and Ancestral Domains as represented by the Ghungalu Pidjtjara Nation map

**Ghungalu Pidjtjara Lore** – Ghungalu Pidjtjara Tribal Law/Lore

**Tribal People** - Ghungalu Pidjtjara Tribal People

**Tribal Nation** - Ghungalu Pidjtjara Tribal Nation

**Consent**- free prior and informed written consent

**Tribal Education** - Ghungalu Pidjtjara Tribal Education

**Connection** - has had and maintains a continuous bloodline to the Tribal Lands

**Subsistence** - means of financing our autonomous functions for the economic subsistence and benefit of all Tribal People

**Ghungalu Pidjtjara authorization** - a licence or similar instrument issued under authorisation of the Ghungalu Pidjtjara Tribal Council of Elders

**Possession** - possessions of and for the enjoyment of the Tribal People

**Licence** - free prior and informed written consent or authorization

“Attachment 1”



**Chungala Pidjara Bidjara Tribal Council**  
The United Kingdom of Chungala Pidjara Bidjara Private Estate  
ABN : 8906341237

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*Our Untethered Spiritual Customary Tribal Lore Declaration*

Let it be known to whomever these presents:

We, the most senior ranking Elders of The Chungala and Pidjara Bidjara Customary Tribal Lore Council, duly declare, decree, acknowledge and recognise the bearer of this letter, who is officially known to Us as Crown K Private of the United Kingdom (Foreign) as Our Untethered Crown In Right, Sovereign. We duly declare that Crown K, represents the biological bloodlines of the Chungala Pidjara Bidjara Tribes. We duly acknowledge and recognise Crown K, as our Spiritual, Customary, Tribal Loreman, Lore Keeper, and Healer, as our Custodian Tribal Lore Homeland (Country) and Our Tribes. We duly declare and decree our unqualified, genuine and support of Crown K, as Our Untethered Decision Maker and Speaker for Chungala, Pidjara Bidjara Country and Tribes in regard to any matters pertaining to the Spiritual Customary Tribal Lore and Loreman, the betterment of Our Communities and people.

If you need further assistance please contact The Tribal Council  
0800 0129682

**Duly Declared and Ordered By:**

Duradamjii                      Rumullamardii  
By: WJ Leisha                      By: R. Punch  
W. J. Leisha                      R. Punch

Email: tukyapi@gmail.com



“Attachment A”

**Ghungalu Pitjara Sovereign Nation Boundaries**

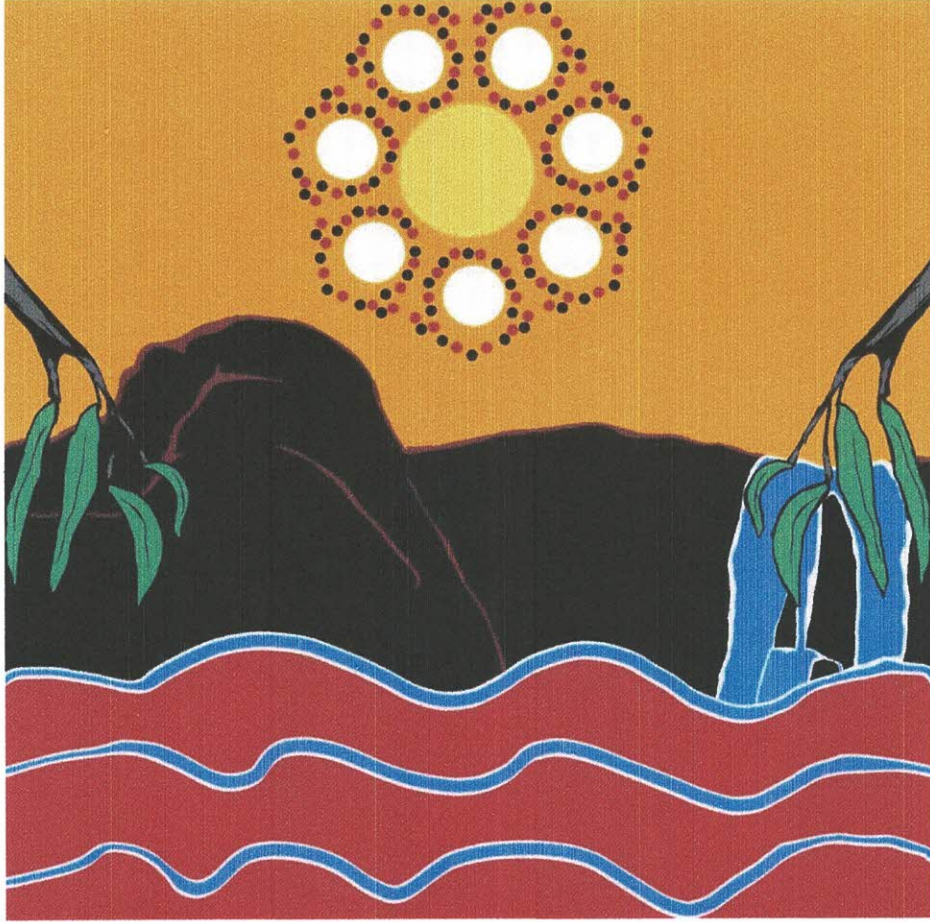


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“Attachment B”

**Ghungalu Pitjtjara Sovereign Nation Flag**



“Attachment C”

**Ghungalu Pidtjara Sovereign Nation Coat of Arms**

