

Woodbury
United Methodist Church

THE
FORTY
DAYS
of LENT



Maundy Thursday
April 14, 2022

Woodbury United Methodist Church

April 14, 2022
Maundy Thursday

*Please stand as you are able.

PRELUDE

O Lamb of God
Kate Keeler

Mozart

*CALL TO WORSHIP

The grace of the Lord Jesus Christ be with you.

And also with you.

Taste and see the goodness of the Lord.

Christ has prepared a feast of love.

OPENING HYMN UMH #504 *The Old Rugged Cross*

v. 1, 2

CALL TO CONFESSION

My sisters and brothers, Christ shows his love by becoming a humble servant. Let us draw near to God and confess our sin in the truth of God's Spirit.

PRAYER OF CONFESSION (unison)

Most merciful God, we your Church confess that often our spirit has not been that of Christ. Where we have failed to love one another as he loves us, where we have pledged loyalty to him with our lips and then betrayed, deserted, or denied him, forgive us, we pray; and by your Spirit make us faithful in every time of trial; through Jesus Christ our Lord. Amen.

Silence.

WORDS OF ASSURANCE

Who is in a position to condemn? Only Christ. But Christ suffered and died for us, was raised from the dead and ascended on high for us, and continues to intercede for us. Believe the good news. In the name of Jesus Christ, you are forgiven!

THE GREAT THANKSGIVING FOR MAUNDY THURSDAY

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, Lord our God, Sovereign of the universe. You created the heavens and the earth and saw that it was good. From the earth you bring forth bread and create the fruit of the vine. You formed us in your own image, delivered us from captivity, fed us manna in the wilderness, made covenant with us, and set before us the way of life.

Therefore, with your people in all ages and the whole company of heaven, we join in the song of unending praise, singing:

Most holy and merciful God, time and again we turned aside from your way and abused your gifts, yet you gave us the crowning gift in your Son Jesus Christ. Emptying himself, that our joy might be full, he fed the hungry, healed the afflicted, ate with the scorned and forgotten, washed his disciples' feet, and gave a holy meal as the pledge of his abiding presence.

On the night he gave himself up for us, at table with those who would desert him and deny him, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; for this is my blood of the new covenant, poured out for you and for many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, recalling your Son's death and resurrection, his ascension and his abiding presence through your Holy Spirit, we ask you to accept this our sacrifice of praise and thanksgiving, which we offer in union with Christ's sacrifice for us, as a living and holy surrender of ourselves.

Send the power of your Holy Spirit on us and on these gifts, that in the breaking of this bread and the drinking of this wine we may know the presence of the living Christ, be renewed as his body and transformed into his likeness; faithfully serve him in the world; and look forward to his coming in final victory.

Through him, with him, in him, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. Amen.

BREAKING THE BREAD AND LIFTING THE CUP

GIVING THE BREAD AND CUP

THE LORD'S PRAYER

A SERVICE OF TENEBRAE

The service of Tenebrae (Latin for darkness or shadows) is an ancient Christian religious service for Holy Thursday or Good Friday. In tonight's version, we have a series of sixteen readings. Each remembers a moment from The Passion. We gradually extinguish the lights, reminding us of the flight of the disciples and the approaching death of Jesus.

We depart in silence.

THE PASSION OF JESUS CHRIST

Fourteen candles, along with a central Christ candle, are lighted at this point or before the service begins; then one is extinguished at the conclusion of each section. Hymns or hymn stanzas may be interspersed, provided there is enough light to read, or the hymns may be sung from memory. See also Lessons and Hymns.

1

Pastor Michael

Jesus... went forth with his disciples across the Kidron valley,
where there was a garden, which he and his disciples entered.

Now Judas, who betrayed him, also knew the place;
for Jesus often met there with his disciples.

So Judas, procuring a band of soldiers
and some officers from the chief priests and the Pharisees,
went there with lanterns and torches and weapons.

Then Jesus, knowing all that was to befall him,
came forward and said to them, "Whom do you seek?"

They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas, who betrayed him, was standing with them.

When he said to them, "I am he," they drew back and fell to the ground.

Again he asked them, "Whom do you seek?"

And they said, "Jesus of Nazareth."

Jesus answered, "I told you that I am he;
so, if you seek me, let these men go."

This was to fulfill the word which he had spoken,
"I did not lose a single one of those whom you gave me."

Then Simon Peter, having a sword,
drew it and struck the high priest's slave and cut off his right ear.

The slave's name was Malchus.

Jesus said to Peter, "Put your sword into its sheath;

shall I not drink the cup which the Father has given me?"

A reader extinguishes the first candle.

2

James Levario

So the band of soldiers and their captain
and the officers of the Judean authorities seized Jesus and bound him.
First they led him to Annas;
for he was the father-in-law of Caiaphas, who was high priest that
year. It was Caiaphas who had given counsel to the religious authorities
that it was expedient that one man should die for the people.

The second candle is extinguished.

3

Rynn Naylor

Simon Peter followed Jesus, and so did another disciple.
As this disciple was known to the high priest,
he entered the court of the high priest along with Jesus,
while Peter stood outside at the door.
So the other disciple, who was known to the high priest,
went out and spoke to the woman who guarded the gate,
and brought Peter in.
The woman who guarded the gate said to Peter,
"Are not you also one of this man's disciples?"
He said, "I am not."
Now the servants and officers had made a charcoal fire,
because it was cold,
and they were standing and warming themselves;
Peter also was with them, standing and warming himself.

The third candle is extinguished.

4

Shannon Cobb

The high priest then questioned Jesus about his disciples and his teaching.
Jesus answered him, "I have spoken openly to the world;
I have always taught in synagogues and in the temple,
where all Jewish people come together;
I have said nothing secretly. Why do you ask me?
Ask those who have heard me, what I said to them;

they know what I said."
When he had said this,
one of the officers standing by struck Jesus with his hand, saying,
"Is that how you answer the high priest?"
Jesus answered him,
"If I have spoken wrongly, bear witness to the wrong;
but if I have spoken rightly, why do you strike me?"
Annas then sent him bound to Caiaphas the high priest.

The fourth candle is extinguished.

5

Elizabeth Styblo

Now Simon Peter was standing and warming himself.
They said to him, "Are not you also one of his disciples?"
He denied it and said, "I am not."
One of the servants of the high priest,
a kinsman of the man whose ear Peter had cut off, asked,
"Did I not see you in the garden with him?"
Peter again denied it; and at once the cock crowed.

The fifth candle is extinguished.

HYMN UMH #298

When I Survey the Wondrous Cross

6

Kate Thomason

Then they led Jesus from the house of Caiaphas to Pilate's headquarters.
It was early.
They themselves did not enter the headquarters,
so that they might not be defiled, but might eat the Passover.
So Pilate went out to them and said,
"What accusation do you bring against this man?"
They answered him,
"If this man were not an evildoer,
we would not have handed him over."
Pilate said to them,
"Take him yourselves and judge him by your own law."
The religious authorities said to him,
"It is not lawful for us to put any man to death."
This was to fulfill the word which Jesus had spoken
to show by what death he was to die.

The sixth candle is extinguished.

7

Rynn Naylor

Pilate entered the headquarters again and called Jesus, and said to him,
"Are you the King of the Jews?"

Jesus answered, "Do you say this of your own accord,
or did others say it to you about me?"

Pilate answered, "Am I a Jew?"

Your own nation and the chief priests have handed you over to me;
what have you done?"

Jesus answered, "My kingship is not of this world;
if my kingship were of this world, my servants would fight,
that I might not be handed over to the religious authorities;
but my kingship is not from the world."

Pilate said to him, "So you are a king?"

Jesus answered, "You say that I am a king.

For this I was born, and for this I have come into the world,
to bear witness to the truth.

Every one who is of the truth hears my voice."

Pilate said to him, "What is truth?"

The seventh candle is extinguished.

8

Catherine Mason

After Pilate had said this,

he went to the religious authorities again, and told them,
"I find no crime in him.

But you have a custom

that I should release one man for you at the Passover;
will you have me release for you the King of the Jews?"

They cried out again, "Not this man, but Barabbas!"

Now Barabbas was a robber.

The eighth candle is extinguished.

9

Bud Behlman

Then Pilate took Jesus and scourged him.

And the soldiers plaited a crown of thorns, and put it on his head,
and arrayed him in a purple robe;

they came up to him, saying, "Hail, King of the Jews!"
and struck him with their hands.
Pilate went out again, and said to them,
"See, I am bringing him out to you,
that you may know that I find no crime in him."
So Jesus came out, wearing the crown of thorns and the purple robe.
Pilate said to them, "Behold the man!"
When the chief priests and the officers saw him,
they cried out, "Crucify him, crucify him!"
Pilate said to them,
"Take him yourselves and crucify him, for I find no crime in him."
The religious authorities answered him,
"We have a law, and by that law he ought to die,
because he has made himself the Son of God."
When Pilate heard these words, he was the more afraid;
he entered the headquarters again and said to Jesus,
"Where are you from?"
But Jesus gave no answer.
Pilate therefore said to him, "You will not speak to me?
Do you not know that I have power to release you,
and power to crucify you?"
Jesus answered him,
"You would have no power over me
unless it had been given you from above;
therefore he who delivered me to you has the greater sin."

The ninth candle is extinguished.

Paul Hibbard

Upon this Pilate sought to release him,
but the religious authorities cried out,
"If you release this man, you are not Caesar's friend;
every one who makes himself a king sets himself against Caesar."
When Pilate heard these words, he brought Jesus out
and sat down on the judgment seat
at a place called The Pavement, and in Hebrew, Gab' · ba · tha .
Now it was the day of Preparation of the Passover;
it was about the sixth hour.
He said to the religious authorities, "Behold your King!"
They cried out, "Away with him, away with him, crucify him!"
Pilate said to them, "Shall I crucify your King?"
The chief priests answered, "We have no king but Caesar."
They handed him over to them to be crucified.

The tenth candle is extinguished.

HYMN UMH #290 *Go to Dark Gethsemane*

v. 1, 3

11

JoAnn Behlman

So they took Jesus, and he went out, bearing his own cross,
to the place called the place of a skull,
which is called in Hebrew, Gol' ·go·tha .
There they crucified him,
and with him two others, one on either side, and Jesus between them.
Pilate also wrote a title and put it on the cross;
it read, "Jesus of Nazareth, the King of the Jews."
Many of the Judeans read this title,
for the place where Jesus was crucified was near the city;
and it was written in Hebrew, in Latin, and in Greek.
The Jewish chief priests then said to Pilate,
"Do not write, 'The King of the Jews,'
but, 'This man said, I am King of the Jews.'"
Pilate answered, "What I have written I have written."

The eleventh candle is extinguished.

12

John Thomas

When the soldiers had crucified Jesus
they took his garments and made four parts, one for each soldier;
also his tunic.
But the tunic was without seam, woven from top to bottom;
so they said to one another,
"Let us not tear it, but cast lots for it to see whose it shall be."
This was to fulfill the scripture,
"They parted my garments among them,
and for my clothing they cast lots."

The twelfth candle is extinguished.

13

Patty Thomas

So the soldiers did this.
But standing by the cross of Jesus were his mother,

and his mother's sister, Mary the wife of Clopas, and Mary
Magdalene. When Jesus saw his mother,
and the disciple whom he loved standing near,
he said to his mother, "Woman, behold, your son!"
Then he said to the disciple, "Behold, your mother!"
And from that hour the disciple took her to his own home.

The thirteenth candle is extinguished.

14

Barbara Etcheto

After this Jesus, knowing that all was now finished,
said (to fulfill the scripture), "I thirst."
A bowl full of vinegar stood there;
so they put a sponge full of the vinegar on hyssop
and held it to his mouth.
When Jesus had received the vinegar, he said, "It is finished";
and he bowed his head and gave up his spirit.

The fourteenth candle is extinguished.

15

Carolyn Shay

Since it was the day of Preparation,
in order to prevent the bodies from remaining on the cross
on the sabbath (for that sabbath was a high day),
the religious authorities asked Pilate that their legs might be broken,
and that they might be taken away.
So the soldiers came and broke the legs of the first,
and of the other who had been crucified with him;
but when they came to Jesus and saw that he was already dead,
they did not break his legs.
But one of the soldiers pierced his side with a spear,
and at once there came out blood and water.
He who saw it has borne witness—his testimony is true,
and he knows that he tells the truth—that you also may believe.
For these things took place that the scripture might be fulfilled,
"Not a bone of him shall be broken."
And again another scripture says,
"They shall look on him whom they have pierced."

*The Christ candle is taken away or extinguished. A loud noise is made by a
cymbal or other means. The last section is read in darkness.*

Pastor Michael

After this Joseph of Arimathea, who was a disciple of Jesus,
 but secretly, for fear of the religious authorities,
 asked Pilate that he might take away the body of Jesus,
 and Pilate gave him leave.

So he came and took away his body.

Nicodemus also, who had at first come to him by night,
 came bringing a mixture of myrrh and aloes,
 about a hundred pounds' weight.

They took the body of Jesus, and bound it in linen cloths with the spices,
 as is the burial custom of the Jews.

Now in the place where he was crucified there was a garden,
 and in the garden a new tomb where no one had ever been laid.

So because of the Jewish day of Preparation,
 as the tomb was close at hand,
 they laid Jesus there.

(JOHN 18:1–19:42)

We depart in silence.

*Elements of this service may be taken or adapted from the UMC Book of Worship.
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Woodbury United Methodist Church

We are a welcoming Christian fellowship who celebrate and share God's love with everyone. We seek a closer relationship with Jesus Christ. Inspired by His example, we strive to be God's hands in this world. Empowered by God's word, we proclaim the Gospel and serve through worship, study, mission, and community support.

Rev. J. Michael Cobb, Pastor

Pastor's e-mail: pastormichael@woodburyumc.net

Meg Temple, Lay Leader

Chris Shay, Director of Music

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Church office hours: Tuesday- Friday, 9 AM – 3 PM



LENTEN CALENDAR

ECUMENICAL GOOD FRIDAY SERVICE – APRIL 15

Worship Service at 7:00 p.m.
St. Paul's Episcopal Church

EASTER SUNDAY – APRIL 17

Ecumenical Sunrise Service

7:00 AM @ the Hollow Park – Woodbury, CT

Continental Breakfast at WUMC

Fellowship Hall beginning at 9:00 a.m.
Sponsored by Family Nurture Ministry Team

Traditional Easter Worship Service

10:30 a.m. Worship Service

We are delighted to announce that masks are optional during worship services, although we still encourage members of our congregation, who have not been vaccinated, to wear a mask. Further, pre-registration for church services is no longer required. Please continue to maintain social distancing between different family units and refrain from attending services in person if you or a family member has been ill (e.g., have any cold, flu or COVID symptom).

Upcoming Events

Saturday, April 30th


Woodbury Earth Day 2022, Hollow Park

Sunday, May 1st

CT District Conference, 3:30 PM, via Zoom

Open Hearts, Open Minds, Open Doors

4 Church Street, Woodbury, CT 06798
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