

SOUTHERN OFFICER'S CONFERENCE

SOC 2027 Official Registration Form
October 7–10, 2027 Orlando Florida

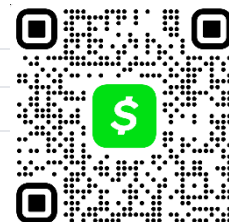


Name: _____
Office: _____
Address: _____
Email: _____
Phone: _____

REGISTRATION FEE:

- ☐ \$225 — October 11, 2026 – April 1, 2027
☐ \$250 — April 2, 2027 – October 7, 2027

Pay via CashApp:
\$Davidupmafl



ATTENDEE TYPE:

- | | |
|-------------------------------------|---|
| ☐ Postmaster | ☐ EAS Professional |
| ☐ Supervisor | ☐ Associate |
| ☐ Retiree | ☐ Guest |
| ☐ Manager | ☐ Sponsor |

HOTEL INFORMATION:

Double Tree by Hilton Orlando Airport, 5555 Hazeltine National Drive, Orlando FL 32812
Room Rate \$149 includes breakfast buffet
Deadline September 14, 2027
Group code UPMA SOC 1 800 445 8667

Meals Included: *Fri & Sat lunch & dinner*

SEND REGISTRATION TO:

KC Cunningham SOC 2027
3440 Lake Center Dr #13108
Mount Dora FL 32757-2388



Contact:

For questions or information:

KC Cunningham
2027 FL SOC Chairman
Phone: 407 756 0495
Kcsunshine318@yahoo.com