#### AGENDA JANUARY 9, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

WHITEWATER AMBULANCE CONTRACT

**ROAD WORK** 

**ZONING OFFICER REPORT** 

CONCERN OF SOMEONE LIVING IN THE OLD STATION AT THE FORMER IG HALL

COMMUNITY CENTER REPORT

SET NEXT MEETING DATE FEBRUARY 20, 2017 AT 6:00 PM

**ADJOURN** 

JOHNSTOWN TOWN CAUCUS

CALL CAUCUS TO ORDER

NOMINATIONS OPEN FOR THE FOLLOWING POSITIONS

TOWN BOARD CHAIR

1<sup>ST</sup> SUPERVISOR 2 YEAR TERM

2<sup>ND</sup> SUPERVISOR 2 YEAR TERM

3RD SUPERVISOR 1 YEAR TERM

4<sup>TH</sup> SUPERVISOR 1 YEAR TERM

**TOWN TREASURER** 

**TOWN CLERK** 

COMPLETE PAPER WORK

DRAW FOR POSITION ON THE BALLOT

**ADJOURN** 

January 19, 2017 Rock Co Unit of WTA will meet at the Lima Town Hall, a quorum of the town board may be present this is for information only no actions will be taken.

#### AGENDA FEBRUARY 20, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

REVIEW OF PULERA CASES DAVE MOORE

**REVIEW TOWER ORDINANCE** 

DISCUSS/ACTION ON REQUEST FROM BUYER OF R&W PROPERTY ON 6 CORNERS ROAD TO SAVE THE

HOUSE WITH PLANS AND TIME LINE ACTION REQUIRED BY TOWN BOARD

DISCUSSION/ACTION ON ROCK CO HAZARD MITIGATION PLAN

**ZONING OFFICER REPORT** 

**ROAD WORK** 

**COMMUNITY CENTER** 

IDEAS FOR DISCUSSION AT ANNUAL TOWN MEETING IN APRIL

SET NEXT MEETING DATE MARCH 20, 2017 6:00 PM

### TOWN OF JOHNSTOWN AGENDA MARCH 20, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

DISCUSSION/ACTION ON TOWER ORDINANCE

DISCUSSION/ACTION ON THE REQUEST FROM DICK KRAUS

**ZONING OFFICER REPORT** 

DISCUSSION/ACTION ON DRIVEWAY PERMIT FEE

**ROAD WORK** 

**COMMUNITY CENTER** 

ITEMS FOR DISUCUSSION AT THE ANNUAL MEETING

NEXT MEETING DATE APRIL 17, 2017 6:00 PM

ANNUAL TOWN MEETING IMMEDIATELY FOLLOWING

AGENDA APRIL 17, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

CITI7FN'S INPUT

DISCUSSION/ACTION ON TERMINATION OF CONTRACT WITH SAFEBUILT

DISCUSSION/ACTION ON CONTRACT WITH MUNICIPAL ZONING INSPECTION SERVICES

APPROVAL OF ANNUAL REPORT

**ROAD WORK** 

**ZONING OFFICER REPORT** 

**COMMUNITY CENTER REPORT** 

SET NEXT MEETING DATE 5-15-17 6:00 PM

**ADJOURN** 

ANNUAL MEETING OF THE TOWN OF JOHNSTOWN IMMEDIATELY FOLLOWING TOWN BOARD MEETING

CALL MEETING TO ORDER

ADDITIONS TO THE AGENDA THAT MAY LEGALLY COME BEFORE THE MEETING

APPROVAL OF AGENDA WITH ADDITIONS

SET DATE AND TIME FOR 2018 BUDGET HEARING NOVEMBER 20, 2017 AT 6:00 PM

SET DATE AND TIME FOR ANNUAL MEETING APRIL 16, 2018 IMMEDIATELY FOLLOWING TOWN BOARD

**REVIEW QUESTIONS ON ANNUAL REPORT** 

ROAD WORK OVERALL CONDTION OF TOWN ROADS

TRUCK ROUTE

**SNOW PLOWING** 

SEEKING GRANTS FOR THE TOWNSHIP

**EXPANSION OF BROADBAND INTO TOWN** 

**COMMUNITY CENTER** 

PURCHASE OF TRACTOR FOR HALL MAINTENANCE

REDUCE SPEED TO 45MPH ON 6 CORNERS RD

TAPING OF ALL TOWN MEETINGS

**REVIEW CHAPTER 5 BUILDING CODES** 

SWEARING IN OF NEW BOARD MEMBERS

#### TOWN OF JOHNSTOWN AGENDA MAY 15, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

SET MEETING DAY AND TIME

SET OFFICIAL TOWN PAPER MILTON COURIER

DISCUSSION/ACTION ON ANNUAL MEETING SUGGESTIONS

BRUSH CUTTING AND CLEAN UP OF ROAD SIDES

EXPANSION OF BROADBAND AND CHECKING INTO AVAILABLE GRANTS

REDUCTION OF SPEED ON 6 CORNERS ROAD

TAPING OF ALL TOWN BOARD AND ZONING MEETINGS

APPOINTMENT TO THE ZONING COMMITTEE

TOWN BOARD REPRESNITATIVE

2 OPEN SEATS

UPDATE ON BUILDING INSPECTOR

**UPDATE ON GLB** 

CONCERN ON TRASH/GARBAGE PICKUP

**ZONING OFFICER REPORT** 

COMMUNITY CENTER REPORT

SET DATE FOR BOARD OF REVIEW JUNE 27-29 OR JULY 5-7

SET NEXT MEETING DATE JUNE 19, 2017 6:00 PM

ADJOURN

**BOARD OF REVIEW** 

CHAIR OPEN BOARD OF REVIEW
CLERK DOES ROLL CALL
CHAIR WHICH MEMBERS ARE CERTIFIED
ADJOURN UNTIL DATE CERTAIN

#### TOWN OF JOHNSTOWN AGENDA JUNE 19, 2017

	JUNE 19, 201
CALL MEETING TO ORDER	JUINE 17, 201
REVIEW/ACTION ON AGENDA	
CLERK'S REPORT	
FINANCIAL REPORT	
TREASURER'S REPORT	
TRANSFER FUNDS AND PAY THE BILLS	
CITIZEN'S INPUT	
LIQUOR LICENSES	
DORR'S PRAIRE WOODS GOLF COURSE	
JOHNSTOWN FOOD CENTER	
CIGARETTE LICENSES	
DORR'S PRAIRIE WOODS GOLF COURSE	
BARTENDERS APPLICATIONS	
ZONING COMMITTEE APPOINTMENTS	
STEVE WICKINGSON 3 YEAR TERM	
MARCUS SCHARINE 1 YEAR TERM	
OTHERS	
ROAD WORK	
BRUSH CUTTING AND DITCH CLEAN UP	
BIDDING- SNOW REMOVAL, DITCH MOWING, O	CHIP SEALING
CONCERN OF CONTINUOUS BURNIG AT 8302 CO MM	
ZONING OFFICER REPORT	
COMMUNITY CENTER	
SET NEXT MEETIG DATE JULY 17,17 6:00 PM	
ADJOURN	

## JOHNSTOWN TOWN BOARD AGENDA JULY 17, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS PAY BILLS

CITIZEN'S INPUT

DISCUSSION/ACTION ON ADVANCE DISPOSAL PROPOSAL

ACTION ITEM BID OPENING AND AWARDING BIDS

SNOW PLOWING

**DITCH MOWING** 

CHIP SEALING

ACTION ITEM CIGARETTE LICENSE

JOHNSTOWN FOOD CENTER

REQUEST TO USE THE COMMUNITY CENTER FOR ACTIVE SHOOTING TRAINING

**ROAD WORK** 

TRAFFIC PATTERNS

EMERALD GROVE RD

DRIVEWAY ORDINANCE DISCUSSION

**COMPLAINT** 

MORSE PROPERTY

ZONING OFFICER REPORT

COMMUNITY CENTER REPORT

SET NEXT MEETING DATE AUGUST 21, 2017 6:00 PM

## AGENDA AUGUST 21, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT
TRANSFER FUNDS AND PAY BILLS

CITIZEN'S INPUT

REVIEW/ACION ON EXTENSION ON CONRACT WITH ADVANCE DISPOSAL ACTION ON MOU WITH COUNTY FOR STATEWIDE VOTER REGISTRATION SYSTEM DISCUSSION/ACITON ON DIXON PROPERTY PP TAXES PAST DUE AND TAXES ON JUNK YARD NOT PAID

**ROAD WORK** 

SIGNAGE

DRIVEWAY ORDINANCE UPDATE

TRUCK ROUTE

UPDATE ON MORSE COMPLAINT

**ZONING OFFICER REPORT** 

COMMUNITY CENTER REPORT

NEXT MEETING DATE SEPT 18, 2017 6:00 PM

## TOWN OF JOHNSTOWN AGENDA SEPTEMBER 18, 2017 6:00 PM

## PLANNING AND ZONING PUBLIC HEARING REZONE OF TAYLOR PROPERTY

5:45

CALL MEETING TO ORDER
REVIEW/ACTION ON AGENDA
READ NOTICE
OPEN PUBLIC HEARING (MOTION AND ROLL CALL VOTE)
CLOSE PUBLIC HEARING
DISCUSSION AND ACTION ON RECOMMENDATION TO THE TOWN BOARD

TOWN BOARD MEETING

CALL MEETING TO ORDER
REVIEW/ACTION ON AGENDA
CLERK'S REPORT
FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

DISCUSSION/ACTION ON RECOMMENDATION FROM PLANNING AND ZONING ON

THE TAYLOR REZONE

UPDATE WHITEWATER SCHOOL BOARD

ROADWORK

**ADJOURN** 

**UPDATE ON TOWN ROADS** 

**DRIVEWAY ORDINANCE** 

**BUDGET CONCERNS FOR 2018** 

**ZONING OFFICER REPORT** 

**COMMUNITY CENTER** 

SET NEXT MEETING DATE OCTOBER 16, 2017 AT 6:00 PM

# TOWN OF JOHNSTOWN AGENDA OCTOBER 16, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZENS INPUT

SALVAGE LICENSE APPLICATIONS

**HEADS SALVAGE** 

3D AUTO SALVAGE

DISCUSSION/APPROVAL OF CONTRACT EXTENSION WITH ADVANCE DISPOSAL ROAD WORK

DISCUSSION/POSSIBLE ACTION ON BRUSH REMOVAL FROM DITCHES

**UPDATE ON MORSE DOGS** 

ZONING OFFICER REPORT

COMMUNITY CENTER UPDATE

**BUDGET UPDATE** 

SET NEXT MEETING DATE NOVEMBER 20, 2017 6:00 PM

**BUDGET HEARING AT 7:00 PM** 

#### TOWN OF JOHNSTOWN AGENDA DECEMBER 18, 2017 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

CITIZEN'S INPUT

GIVE AUTHORITY TO CLERK AND TREASURER TO PAY ANY BILLS UNTIL THE END OF THE YEAR

DICUSSION/APPROVAL HUMANE SOCIETY CONTRACT

DISCUSSION/APPROVAL OF MAINTENANCE ASSESSMENT CONTRACT

APPOINTMENT OF POLL WORKERS

PENNY ARDELT CHIEF INSPECTOR, JULIE DORR, KAT MAWHINNEY OTHERS IF NEEDED

SET DATE FOR TOWN CAUCUS

TO BE HELD BETWEEN JAN 2 TO JAN 21

ZONING OFFICER REPORT

COPPERHEAD PROPERTY MANAGEMENT FOR PROPERTY AT 12134 E SIX CORNERS RD ZONING OFFICER REPORT

**ROAD WORK** 

COMMUNITY CENTER REPORT

SET NEXT MEETING DATE JANUARY 15, 2017