### AGENDA JANUARY 15, 2018 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREAURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

**ZONING OFFICER REPORT** 

COPPERHEAD PROPERTIES 12134 E SIX CORNERS RD

HUMANE SOCIETY CONTRACT DISCUSSION/ACTION

**ROAD WORK** 

COMMUNITY CENTER REPORT

SET NEXT MEETING DATE FEBRUARY 19, 2018 6:00 PM

**ADJOURN** 

JOHNSTOWN TOWN CAUCUS
IMMEDIATELY FOLLOWING TOWN BOARD

NOMINATIONS OPEN FOR THE FOLLOWING POSITIONS

3<sup>RD</sup> SUPERVISOR

4<sup>™</sup> SUPERVISOR

COMPLETE PAPER WORK

DRAW FOR POSTION ON BALLOT

**ADJOURN** 

January 18 Rock Co Unit of the Wi Towns Association will meet at the Afton Town Hall. A quorum of the board may be present this for information only no actions will be taken.

January 29, 2018 Rock Co Public Works will hold an open house to discuss work to be done on Co Hwy A at the Community Center, a quorum of the town board may be present. This is for information only no actions will be taken.

## TOWN OF JOHNSTOWN AGENDA FEBRUARY 12, 2018 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

DISCUSSION/ACTION ON CONTRACT WITH HUMANE SOCIETY REVIEW MORSE CASE

ZONING OFFICEER REPORT

SET DATE FOR SVEUM HEARING MARCH 19, 18 5:45 PM

WTA DISTRICT MEETING

**ROAD WORK** 

**COMMUNITY CENTER** 

**UPDATES DISCUSSION/ACTION** 

PULERA UPDATE

SET NEXT MEETING DATE MARCH 19, 18 6:00

## PLANNING AND ZONING PUBLIC HEARING FOR SVEUM REZONE TOWN OF JOHNSTOWN MARCH 19, 2018 5:45 PM

CALL PLANNING AND ZONING TO ORDER

**REVIEW NOTICE** 

CALL PUBLIC HEARING TO ORDER

CALL MEETING TO ORDER

**REVIEW/ACTION ON AGENDA** 

READ NOTICE

OPEN PUBLIC HEARING (MOTION AND ROLL CALL VOTE)

**CLOSE PUBLIC HEARING** 

DISCUSSION AND ACTION ON RECOMMENDATION TO THE TOWN BOARD

**ADJOURN** 

### TOWN OF JOHNSTOWN

**CALL MEETING TO ORDER** 

REVIEW/ACTION ON AGENDA

CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

CITIZEN'S INPUT

DISCUSSION/ACTION ON THE SVEUM REZONE

INTRODUCTION OF FIRE INSPECTOR

**DISCUSSION OF CONCERNS** 

**ROAD WORK** 

**SEAL COAT** 

**CRACK FILLING** 

POT HOLES AND SIGNS

**COMMUNITY CENTER** 

CARPET BIDS DISCUSSION/ACTION

UPDATES TO COMMUNITY CENTER DISCUSSION/ACTION

REPLACE TABLES AND CHAIRS AND PUT OLD ONES AT STATE AUCTION SITE

ZONING OFFICER REPORT

DISCUSSION/ACTION ON FOOD TRUCKS

ITEMS TO BE DISCUSSED AT THE ANNUAL TOWN MEETING

SET NEXT MEETING DATE

APRIL 16, 18 AT 6:00PM

ANNUAL TOWN MEETING TO IMMEDIATELY FOLLOW

# TOWN OF JOHNSTOWN AGENDA APRIL 16, 2018 6:00 PM

SWEARING IN OF NEWELY ELCETED MEMBERS

CALL MEETING TO ORDER

REVIEW/ACTION ON AGENDA

CLERK'S REPORT

FINANCIAL REPORT

TREASRUER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

**ROAD WORK** 

REVIEW/ACTION ON BIDS FOR CHIP SEALING

ANY OTHER CONCERNS ON ROADS

**ZONING OFFICER REPORT** 

DISCUSSION/ACTION ON REQUEST FROM RICHARD TWAROWSKI FOR THE PROPERTY AT 12338

E COUNTY RD A

REVIEW/ACTION ON ANNUAL REPORT

**COMMUNITY CENTER** 

**UPDATES ON CARPET** 

**KITCHEN** 

SET NEXT MEETING DATE MAY 21, 2018 6:00 PM

**ADJOURN** 

ANNUAL MEETING OF THE TOWN OF JOHNSTOWN IMMEDIATELY FOLLOWING TOWN BOARD MEETING

CALL MEETING TO ORDER

ADDITION TO THE AGENDA THAT MAY LEGALLY COME BEFORE THE MEETIING

APPROVAL OF AGENDA WITH ADDITIONS

SET DATE AND TIME FOR 2019 BUDGET HEARING NOVEMBER 19, 2018 IMMEDIATELY

FOLLOWING THE TOWN BOARD MEETING

SET DATE AND TIME FOR ANNUAL MEETING (AFTER THE 3<sup>RD</sup> TUESDAY IN APRIL OR WITHIN 10

DAYS ATER THAT)

REVIEW/QUESTIONS ON ANNUAL REPORT

ROAD WORK OVERALL CONDITON OF TOWN ROADS

COMMUNITY CENTER

RECYCLE FOR THE TOWN

# TOWN OF JOHNSTOWN AGENDA MAY 21, 2018 6:00 PM BOARD OF REVIEW

CHAIR OPEN BOARD OF REVIEW
CLERK DOES ROLL CALL
CHAIR WHICH MEMBERS ARE CERTIFIED
ADJOURN UNTIL JULY 2, 2018 5-7 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGENDA CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT
TRANSFER FUNDS AND PAY BILLS

CITIZEN'S INPUT

UPDATE ON PULERA CASE

DISCUSSION WITH MILTON FIRE DEPARTMENT

DISCUSSION/ WITH ADVANCE DISPOSAL ON CURRENT SERVICE

ORDINANCE UPDATE NEED TO ADD SOMETHING ABOUT EMS CALLS AND BEING

ABLE TO COLLECT ALSO ACT 67 DEALING WITN CONDITIONAL USE PERMITS

STANDARDS

ROAD WORK

NO BIDS RECEIVED FOR SNOW PLOWING

OTHER ROAD WORK

**COMMUNITY CENTER** 

CARPET IS COMPLETE

ZONING OFFICER REPORT

SET NEXT MEETING DATE JUNE18, 18 AT 6:00 PM

## AGENDA JUNE 18, 2018 6:00 PM

CALL MEETING TO ORDER REVIEW/ACTION ON AGNEDA PLEDGE OF ALLEGIANCE CLERK'S REPORT FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

LIQUOR LICENSE APPLICATIONS

DORR'S PRAIRE WOODS GOLF COURSE

JOHNSTOWN FOOD CENTER

**BARTENDERS LICENSES** 

DISCUSSION/ACTION ON TEMPORARY LIMITED EASEMENT WITH COUNTY FOR RECONSTRUCTION OF CTH A

**ROAD WORK** 

REVIEW OF DRAFT FROM COUNTY FOR ROAD WORK

SNOW PLOWING

DETOUR DISCUSSION AND ROAD SIGNAGE FOR CTH A

**GENERAL ROAD WORK** 

DISCUSSION/ACTION ON TRASH AND GARBAGE PICKUP

REVIEW/ACTION ON SETTING DATE FOR PUBLIC HEARING ON ZONING UPDATE

ZONING OFFICER REPORT

**COMMUNITY CENTER** 

SET NEXT MEETING DATE JULY 16 6:00 PM

**ADJOURN** 

OPEN BOOK JUNE 25 3-5 PM BOARD OF REVIEW JULY 2 5-7 PM

# TOWN OF JOHNSTOWN AGENDA JULY 16, 2018 6:00 PM

## PUBLIC HEARING 5:30 PM

CALL PUBLIC HEARING TO ORDER
REVIEW/DISUCUSSION/ACTION ON AN ORDINANCE AMENDING CHAPTER 1 OF
THE CODE OF ORDINANCES OF THE TOWN OF JOHNSTOWN THE ZONING
ORDINANCE RELATING TO CONDITIONAL USE PERMITS AND NONCONFORMING
STRUCTURES
ADJOURN PUBLIC HEARING

### TOWN BOARD MEETING

CALL TOWN BOARD TO ORDER
PLEDGE OF ALLEGIENCE
REVIEW/ACTION ON AGNENDA
CLERK'S REPORT
FINANCIAL REPORT

TREASURER'S REPORT
TRANSFER FUNDS AND PAY BILLS

CITIZEN'S INPUT

**ACTION ON ZONING ORDINANCE 18-**

DISCUSSION/ACTION ON ADVANCE LETTER

SET DATE FOR SPECIAL MEETING

DISCUSSION AND NEXT STEPS FOR TRASH PICK UP

DISCUSSION/ACTION ON UPDATE TO THE FIRE/AMBULANCE ORDINANCE

ROAD WORK

PROPOSAL FROM COUNTY

ZONING OFFICER REPORT

COMMUNITY CENTER

SET NEXT MEETING DATE AUG 20, 18 AT 6:00 PM

TOWN OF JOHNSTOWN
AGENDA
AUGUST 20, 2018
6:00 PM

CALL MEETING TO ORDER
PLEDGE OF ALLEGIANCE
REVIEW/ACTION ON AGENDA
CLERK'S REPORT
FINANCIAL REPORT
TREASURER'S REPORT
TRANSFER FUNDS AND PAY THE BILLS
CITIZEN'S INPUT
DISCUSSION/ACTION ON CONTRACT WITH ADVANCE DISPOSAL

DISCUSSION/ACTION ON SWITCHING BACK TO THE COUNTY FOR ROAD WORK

ACTION PLACE BACK ON THE TABLE AN ORDINACE AMENDING CHAPTER 1 OF THE CODE OF ORDINANCES OF THE TOWN OF JOHNSTOWN THE ZONING ORDINANCE, RELATING TO CONDITIONAL USE PERMITS AND NONCONFORMING STRUCTURES

DISCUSSION/ACTION ON AN ORDINACE AMENDING CHAPTER 1 OF THE CODE OF ORDINANCES OF THE TOWN OF JOHNSTOWN THE ZONING ORDINANCE, RELATING TO CONDITIONAL USE PERMITS AND NONCONFORMING STRUCTURES ROAD WORK ZONING OFFICER REPORT COMMUNITY CENTER REPORT REQUEST FROM MODELER CLUB TO HOLD MEETINGS AT THE CENTER MONTHLY SET NEXT MEETING DATE SEPT 17, 2018 6:00 PM PUBLIC MEETING ON HWY A TUESDAY AUG 21, 6:00 PM

## TOWN OF JOHNSTOWN AGENDA SEPTEMBER 17, 2018 6:00 PM

CALL MEETING TO ORDER

PLEDGE OF ALLIGANCE

REVIEW/ACTION ON AGEDA

CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

**CITIZENS INPUT** 

UPDATE ON ADVANCE DISPOSAL

**ACTION ON RESOLUTION 18-2 UPDATING ZONING ORDINANCE** 

ZONING OFFICER REPORT

ROAD WORK

**COMMUNITY CENTER** 

SET NEXT MEETING DATE OCTOBER 15, 2018 6:00 PM

# TOWN OF JOHNSTOWN AGENDA OCTOBER 15, 2018 6:00 PM

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

REVIEW/ACTION ON AGENDA

CLERK'S REPORT

FINANCIAL REPORT

TREASURERS REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

PRESENTATION BY WHITEWATER SCHOOL DISTRICT

DISCUSSION/ACTION ON CONTACT WITH CO FOR ROAD WORK

APPROVAL OF SALVAGE LICENSES

DISCUSSION/ACTION ON NORTH JOHNSTOWN DRAINAGE DISTRICT

DISCUSSION/ACTION ON RESOLUTION 18-2

UPDATE ON SCOTT JOHNSON COMPLAINT ABOUT FLOODING IN THE WATERWAY

UPDATE ON COPPERHEAD INVESTMENTS PROPERTY

**BUDGET DISCUSSION** 

**ZONING OFFICER REPORT** 

COMMUNITY CENTER REPORT

NEXT MEETING DATE NOVEMBER 19, 18 AT 6:00

BUDGET HEARING IMMEDEIATLY FOLLOWING

RECONVENE AND SET TAX RATE AND LEVY

## AGENDA NOVEMBER 19, 2018 6:00 PM

**CALL MEETING TO ORDER** 

**PLEDGE** 

CLERK'S REPORT

FINANCIL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY THE BILLS

CITIZEN'S INPUT

**BUDGET REVIEW** 

TAX NEWS LETTER ITEMS

MILTON FIRE AND AMBULANCE CONTRACT

**ELECTION UPDATE** 

SET DATE FOR CAUCUS 1-1-19—1-22-19

**ZONING OFFICER REPORT** 

SET DATE FOR McNALL ZONING HEARING

**UPDATE ON ATKINSON PROPERTY** 

UPDATE ON COPPERFALLS PROPERTY

**COMMUNITY CENTER REPORT** 

SET NEXT MEETING DATE DECEMBER 17, 2018 6:00 PM

RECESS FOR BUDGET HEARING

CALL 2019 BUDGET HEARING TO ORDER

**REIVEW BUDGET ITEMS** 

**QUESTIONS** 

**ADJOURN** 

RECONVENE TOWN BOARD

APPROVE BUDGET

SET TAX LEVY \$162,406.00

SET TAX RATE .0019907

TOWN OF JOHNSTOWN
AGENDA
DECEMBER 17, 2018
5:30 pm
PLANNNNG AND ZONING
MCNALL HEARRING
ATKINSON HEARING

CALL PLANNING AND ZONING TO ORDER
READ THE NOTICE
OPEN PUBLIC HEARING FOR WM MCNALL REZONE
CLOSE PUBLIC HEARING
DISCUSSION/ACTION
CONDITIONS
ADJOURN

CALL PLANNING AND ZONING TO ORDERS
READ THE NOITCE
OPEN PUBLIC HEARING FOR WM ATIKNSON CONDITIONAL USE PERMIT
CLOSE PUBLIC HEARING
DISCUSSION/ACTION
CONDITIONS
ADJOURN

TOWN BOARD (immediately following zoning hearings)

**CALL TO ORDER** 

PLEDGE OF ALLEGIENCE

APPROVE AGENDA

**ZONING McNALL** 

DRIEVEWAY PREMIT ORDINANCE

ORDINANCE AMENDING CHAPTER 11 OF THE CODE OF ORDINANCES OF THE TOWN OF JOHNSTOWN, THE ZONING ORDINANCE

RELATING TO CONDITIONAL USE PERMITS AND NONCONFORMAING STRUCTURES

COPPERHEAD PROPERTIES UPDATE ON WHAT THEY ARE DOING

CITIZEN'S INPUT

JEFF SHADEL CONCERNS ON RIGHT OF WAY

CLERK'S REPORT

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUNDS AND PAY BILLS

CITIZEN'S IPUT

TAX RATE CHANGE FROM .0019907 TO .00198929

GIVE AUTHORITY TO THE CLERK AND TREASURER TO PAY BILLS UNTIL THE END OF THE YEAR

RECYCLE PROGRAM AUDIT

UPDATE RECYCLE ORDINACE

DEVELOP A COMPIANCE ASSURANCE PLAN

SET DATE AND TIME TO MEET WITH COUNTY HIGHWAY STAFF ANE MEET THE ROAD MAN

JANUARY 10, 19 AT 1:00

**INCREASE WAGES OF POLL WORKERS** 

**ZONING OFFICER REPORT** 

**COMMUNITY CENTER** 

REMOVE PART OF DRIVEWAY AT OLD TOWN HALL SITE

SET NEXT MEETING DATE JANUARY 21, 2019 6:00 PM