

TOWN OF JOHNSTOWN

AGENDA
FEBRUARY 19, 2024
6:00 PM

CALL MEETING TO ORDER

PLEDGE

REVIEW/ACTION ON AGENDA

FIRE DEPARTMENT/EMS UPDATE

CLERK'S REPORT

FINANCIAL REPORT

TREASURER REPORT

TRANSFER FUNDS AND PAY BILL

CITIZEN INPUT

BOARD OF REVIEW DISCUSSION DATE

SET JOHNSTOWN COMMUNITY CENTER AS POLLING PLACE FOR APRIL 2

ELECTION AND HAVE 3-5 POLLWORKERS

DISCUSS/ACTION ON ATV/UTV RESOLUTIONS

DISCUSS/ACTION BUILDING INSPECTOR

ROAD WORK

CULVERT INVENTORY

WHO WILL DO IT

ARPI GRANT WITH TOWN OF MILTON

COMMUNITY CENTER

HIGH NITRATES WHAT TO DO

DISCUSS/ACTION ON CONSENT ORDER

FEES FOR USE OF THE COMMUNITY CENTER

OTHER CONCERNS

ZONING OFFICER REPORT

NEXT MEETING DATE MARCH 18, 2024 6:00 PM

ADJOURN