

Town of Johnstown
Agenda
March 18, 2024
6:00 PM

I. Call to order

II. Pledge

III. Review/Action on Agenda

IV. Lakeside Fire District, Fire and EMS Report

- a) Chief Report
- b) Action on Hiring (3 interns for Milton Eastside Location)
- c) Discussion/Action on new construction impact fees

V. Clerk Report

VI. Financial Report

- a) Treasurer Report
- b) Transfer funds and pay bills

VII. Citizen Input

- a) Garbage Update

VIII. Set Board of Review Date

IX. ATV Update

X. Roadwork

- a) Crack filling \$25,000
- b) Ride along Tuesday March 19th for 2024 road work discussion & culvert inventory

XI. Community Center

- a) Nitrate water issue update
- b) Rental fee discussion

XII. Zoning Officer Report

XIII. Set next meeting date (April 15, 2024)

XIV. Adjourn Meeting

