## TOWN OF JOHNSTOWN AGENDA MARCH 17, 2025 6:00 PM

CALL MEETING TO ORDER

PLEDGE

REVIEW/ACTION ON AGENDA

**UPDATE FIRE AND EMS** 

REVIEW/DISCUSSION ON TOWN INSURANCE HORTON GROUP

**CLERK'S REPORT** 

FINANCIAL REPORT

TREASURER'S REPORT

TRANSFER FUND AND PAY BILLS

DISCUSSION ON APPOINTING CLERK AND TREASURER

**ZONING OFFICER REPORT** 

**ROAD WORK** 

**CULVERT/BRIDGE REPLACEMENT** 

FARM LAND PRESERVATION/COMPREHENSIVE PLAN UPDATE INFO

FILE EXTENSION

**COMMUNITTY CENTER** 

**ELECTION UPDATE THERE WILL BE 5 POLL WORKERS** 

NEXT MEETING DATE APRIL 21, 2025 6:00 PM

**ADJOURN**