
DANIEL 11:45 MADE PLAIN AND A CLOSER LOOK AT THE RETURN OF JESUS

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SECTION 1 – A THUS SAITH THE LORD FOR DANIEL 11:45

² And the Lord answered me, and said,
**Write the vision, and make it plain upon tables,
that he may run that readeth it.**

³ For the vision is yet for an appointed time,
but **at the end it shall speak**, and not lie:
though it tarry, wait for it; Habakkuk 2:2-3

Simply, the goal of this analysis is to “make the vision plain.”

Concerning the Vision of Daniel 11 as a whole:

Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. Ecclesiastes 7:8

THE END IS MORE IMPORTANT THAN THE BEGINNING, FOR “AT THE END,
IT SHALL SPEAK AT ITS APPOINTED TIME” AND EVERYONE WILL SEE IT!

⁴⁵ And **he** [the king of the north] shall plant the tabernacles of **his** palace **between the seas** in the **glorious holy mountain**; yet **he** shall **come to his end**, and none shall help **him**. Daniel 11:45

The king of the north (KOTN) is first mentioned in **Daniel 11:6**, in conjunction with the king of the south, east, and west. To understand location and context of where these kings of the four cardinal directions come from on a map, we need to read **Dan 11:2-4**.

² And now will I [the angel Gabriel] **shew thee the truth**. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the **realm of Grecia**. ³ **And a mighty king** shall stand up, that shall rule with great dominion, and do according to his will. ⁴ And when he shall stand up, his kingdom shall **be broken, and shall be divided toward the four winds** of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those. Daniel 11:2-4

I will show thee the truth: There is only 1 truth that is the truth, only one correct understanding of this prophecy, there is no room for multiple interpretations.

The might king shall rise up in the land of Grecia: This was Alexander the Great, who conquered the empire of the Medes and the Persians. He is also prophesied in **Daniel 8:5-8** as the he goat who “waxed very great that conquered the ram with two horns (Medo-Persia).



His kingdom shall be broken into 4 pieces, the 4 winds: When Alexander the Great died, the kingdom of Greece was divided up amongst his 4 generals and they divided the land based on the cardinal winds, the north territory, the south, east, and west. On a map, they divided the territory based on the directions using Jerusalem (star on map) as the central point of origin. This vision in **Dan 11:4** is first mentioned in **Dan 8:8**.



⁸ Therefore the **he goat waxed very great**: and when he was strong, the **great horn was broken**; and for **it came up four notable ones toward the four winds** of heaven. ⁹ And **out of one** of them came forth **a little horn**, which waxed exceeding great, **toward the south**, and **toward the east**, and **toward the pleasant land**. Daniel 8:8-9

The he goat waxed great and then his mighty horn was broken and 4 smaller horns came up from it and out of one horn came forth a 5th horn that grew to be the mightiest of them all: He goat = Greece. Mighty Horn = Alexander the Great. 4 Horns = 4 divisions of Grecia after alexander dies, king of the north, south, east, and west are set up. Little Horn comes out of the westward horn = Rise of the Roman Empire which becomes exceedingly great with the transition of it into the Papal Roman Empire.

This little horn travels to the South and to the East toward the Pleasant Land: Implies that Papal Rome (on a map) will migrate south and then east and arrive at Jerusalem, the pleasant land. Remember, the Little Horn (Rome) comes from the King of the West based on the direction the Bible says it will travel from (the East).



So, at the end of Time, we know that the Little Horn power will have religious/political interest in Jerusalem. However, is this the only world power that will be interested in Jerusalem? NO! The rest of the vision of Daniel 11 says a 2nd power from a different location on the map will also be interested in the glorious holy land.

⁴⁵ And **he** [the king of the north] shall plant the tabernacles of **his** palace between the seas in the glorious holy mountain; yet **he** shall **come to his end**, and none shall help **him**. Daniel 11:45

He, His, He, His, Him (KOTN): As a faithful Adventist student at a liberal and very secular university, I want to share with all of you a very important lesson, which is taught to us from the Bible:

GENDER PRONOUNS MEAN EVERYTHING!

The prophecy of the rise of power of this little horn in the west is found in **Dan 8:9-15** and **Daniel 8:9-15** does not use proper names, but the pronouns "him" and "it" to refer to 2 separate powers in this vision. The "it" in original language is a FEMININE pronoun, referring to a "her" which is symbolic of a church and in this passage, she is a persecuting church, making the "it" (her) the papacy. The "him" is a different power, pagan Rome, which was the last purely pagan government that persecuted the children of Israel that was ultimately cast down in 508 AD.

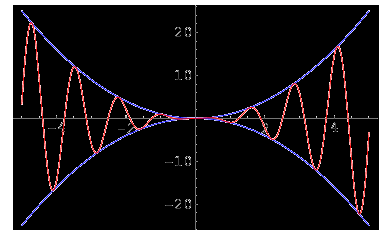
What is important to understand here is that the Papacy is a "her" all through prophetic scripture. Yet in Dan 11:45, it is a "HIM" that comes to "HIS" end.

God calls changing your gender an abomination (See **Romans 1**). God will not call the papacy a "her" in one verse (**Dan 8:10,12, Rev 17**) and then call her a "him" in a different verse later on. The papacy has only ever been the whore. (**Dan 8, Rev 17**)

And it is not the papacy writing these verses for herself in the Bible. Jesus spoke these things to Daniel through the angel Gabriel. Therefore, it was God who declared that the papacy is a woman. God declared that whoever the king of the north is, is a masculine power, kingdom, or government, not a feminine church/woman.

This can further be understood through the use of Calculus: Calculus uses what is known as the Squeeze Theorem. Simply stated, it means this:

"When a sequence lies between two other converging sequences with the same limit, it also converges to this limit."



For visual learners: If $X=Y=X$, then Y is forced/squeezed to equal X by default.

This mathematical principle can rightly be applied to the Papacy. If Daniel 8 defines the papacy as a "Her" and Rev 17 defines the Papacy as a "her", then what must be the papacy when referred to anywhere between these two points? Answer: A "her". This evidence repudiates any misconceptions that the KOTN is the Papacy, because it is not.

Recall, the Papacy comes from the Kingdom of the West, the KOTN is not only a different gender, but comes from a different location on the map, a land that the papacy does not inhabit: the northern middle east countries above Jerusalem. (*Go back and look at the 2 maps if you need to.*)

⁴⁵ And he shall plant the tabernacles of his **palace between the seas** in the **glorious holy mountain**; yet he shall **come to his end**, and none shall help him. Daniel 11:45

Between the seas: On either side of the glorious holy mountain, Jerusalem, there are seas surrounding it. The Mediterranean Sea and the Dead sea. This helps us (again using the map, like we had to in order to understand **Dan 11:2-4** and **Dan 8:9**) we can see this identifies Jerusalem as the location physically where this final conflict is to occur.

The Glorious Holy Mountain: This is confirmed as the Historical context for present day Jerusalem: **Dan 2:35, Dan 7:26, Dan 8:25.**

At the very end of time, we can see this location being called into prophecy again: (**Rev 19:19-21, Rev 20:1-8**)



Where is the battle of Armageddon? (This comes up again in Section 2) Answer:

The location where Jesus sets down the New Jerusalem city after the millennium: literally in Jerusalem, particularly The Mount of Olives. This was the place of Jesus' ascension (**Acts 1:9-11**) and it will be the place his feet last touch the earth before it is destroyed with fire and brimstone as foretold by prophecy in **Zch 14:4**.

4 And **his feet shall stand** in that day upon **the mount of Olives**, which is before **Jerusalem** on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zechariah 14:4

Lastly, The Bible teaches us that the "glorious land" is also used by Jesus to refer to the New Jerusalem or Mount Zion in Heaven. See **Ps 48:2, Isa 2:2, Isa 14:13, Mic 4:2, 2 Th 2:4**.

⁴⁵ And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet **he shall come to his end**, and none shall help him. Daniel 11:45

He shall come to his end: The King of the North comes to his END in this verse. The question then to be asking is, what does this word "end" really mean? It is the Hebrew word *qes*, h7039. It is the same word used in **Genesis 6:13** which says, "And God said to Noah, the END of all flesh is come before." The next thing that happens is the *close of probation* on the wicked living during the time of Noah and the flood comes and destroys them. Isn't it interesting that when this word shows up in the Bible, it is first used to describe when God closed probation upon the antediluvians at the beginning of time Noah's day. Recall **Matthew 24:37** which connects Noah's time to the end of the world: "But as the days of Noah were, so shall also the coming of the Son of Man be." This is important because the next preceding verse after **Dan 11:45** is **Daniel 12:1** which "at that time" probation closes in the heavenly sanctuary and the Son of Man prepares for the 2nd

Coming. Therefore, we can conclude that “end” is to be taken literally, as those living in their flesh came to their end in Noah’s day during the flood.

Let us also not forget **Daniel 2:45**, which reveals the time when Papal Rome is destroyed: when the rock cut out of the mountain without hands (the Son of God) comes in the Glory of His Father to avenge the blood of the martyrs and to snatch His redeemed from the earth. When they King of the North comes to his end and none shall help him, they that remain (the Little Horn and the inhabitants of the earth) watch the KOTN burn away before probation closes according to **Daniel 11:45** and **Daniel 12:1**. This is further proven by reading **2 Thes 2:8**, the Papacy, the Wicked One, and its inhabitants remain on the earth through the falling of the 7 last plagues after the close of probation in **Dan 12:1** "and are consumed by the brightness of His coming."

So, who is the King of the North? Today, that world power is Turkey. Why Turkey? Turkey is the seat of Islam in the Middle East and is geographically, the territory of the kingdom of the North above Jerusalem. The contention in the Middle East has been over who is going to be the next Caliph, aka the next pope of Islam. The rise of ISIS was an extremist group who wanted their leader to be the next Caliph and were willing to kill anyone who stood in their way. The other opponent is President Erdogan, current President of Turkey. There has not been a Caliph since the fall of the Ottoman Empire on Aug 11, 1840, when Islam fell as a world power, as prophesied by the second woe of revelation 9 in the 6th trumpet. It is important for us today to understand Presidents Erdogan’s motives that explain his actions and goals to set up a new Caliphate to unite all of Islam and invade Jerusalem to “take back” the land that was once theirs under the Ottoman Empire for nearly 1000 years during the dark ages.

It is also worth mentioning that Erdogan stated in February 2018 that, “The Republic of Turkey is a continuation of the Ottoman Empire.” He continued, stating that, “The Republic of Turkey, just like our previous states that are a continuation of one another, is also a continuation of the Ottomans.” Erdogan explained that, “Of course, the borders have changed. Forms of government have changed... But the essence is the same, soul is the same, even many institutions are the same.” Kadir Misiroglu, who has worked with Erdogan since the 1980s, remains staunchly anti-secularist. He has claimed that Turkey’s incursions into Syria and Iraq will empower Erdogan to resurrect the Ottoman Empire and declare himself caliph.¹

2017 President Erdogan partnered with President Putin to tell US that the US Embassy being placed in Jerusalem was a bad idea, that “it was not our place” to do that, and that Jerusalem is an occupied state that belongs to Islam.²

2018 President Erdogan has repeated and openly stated in numerous presidential speeches on television that he plans to invade Israel.³

2019, Turkey invaded Syria and neutralized all ISIS threats, making way for their Caliphate.⁴

¹ <https://consortiumnews.com/2018/06/25/erdogans-ambition-for-the-caliphate-and-the-failure-of-turkish-democracy/>

² https://www.youtube.com/watch?v=r_V4HCiB7Ck

³ <https://www.youtube.com/watch?v=WBZHdbfuFtw>

⁴ <https://www.cnn.com/2019/03/23/middleeast/end-of-isis-caliphate-intl/index.html>

SECTION 2 – WHAT HAPPENS BETWEEN DANIEL 11:45 AND DANIEL 12:1?

⁹ And it shall come to pass **in that day**, that I will seek to **destroy** all the **nations** that **come against Jerusalem**.

¹⁰ And I will **pour** upon the **house of David**, and upon the inhabitants of Jerusalem, the **spirit of grace and of supplications**: and they shall look **upon me whom they have pierced**, and they **shall mourn** for him, as one mourneth for his only son, and **shall be in bitterness for him**, as one that is in bitterness for his firstborn.

¹¹ In **that day** shall there be a **great mourning** in Jerusalem, as the mourning of Hadadrimmon in the **valley of Megiddon**. Zechariah 12:9-11.

What is so interesting about this verse is that in the Great Controversy, Chapter 22, Prophecies Fulfilled, Ellen White cites this verse (**GC 400.2**) in conjunction to the experience of the saints during the Midnight Cry, which went forth with added impetus because the Millerites prophesied the fall of the Ottoman Empire leading up to the day it fell on August 11, 1840. This is what gave the 1st and 2nd Angel's Messages the power from on High or the "loudness" of their messages to the entire world. Notice how **v9** says the Spirit of grace and of prayer will be poured upon God's people after the conflict in Jerusalem occurs (**Daniel 11:45**).

⁹ And it shall come to pass **in that day**, that I will seek to **destroy** all the **nations** that **come against Jerusalem**. Zch 12:9

Zch 12:9 pairs with the events that transpire in **Daniel 11:45**. The northern nations of Islam will combine under the Caliph of Turkey and attack Jerusalem, and as **v45** says, **v9** here says that God will have them destroyed when they do this. Once the KOTN comes to his end when he comes against Jerusalem, this is a sign of what is to happen next: The complete outpouring of the Latter Rain (**Zch 10:1, Joel 2:23**), which happens right before the end of the summer (**Jer 8:20**).

¹⁰ And I will **pour** upon the **house of David**, and upon the inhabitants of Jerusalem, the **spirit of grace and of supplications**: and they shall look **upon me whom they have pierced**, and they **shall mourn** for him, as one mourneth for his only son, and **shall be in bitterness for him**, as one that is in bitterness for his firstborn. Zch 12:10

Zch 12:10 is the missing link, or the bridge between Daniel 11:45 and Daniel 12:1. It shows the experience of God's people at the end of time who become prepared to enter into the Time of Trouble and stand without an intercessor.

I also saw that **many do not realize** what they must be in order to live in the sight of the Lord **without a high priest** in the sanctuary **through the time of trouble**. Those who receive the seal of the living God and are protected in the time of trouble **must reflect the image of Jesus fully**. – {EW 71.1}

There was little ecstatic joy, but **rather deep searching of heart, confession of sin**, and forsaking of the world. **A preparation to meet the Lord** was the burden of agonizing

spirits. There was **persevering prayer** and unreserved consecration to God. – {GC 400.2}

Another who participated in **the movement** testified: “It **produced everywhere the most deep searching of heart and humiliation of soul** before the God of high heaven. It caused a weaning of affections from the things of this world, a healing of controversies and animosities, a confession of wrongs, a breaking down before God, and penitent, brokenhearted supplications to Him for pardon and acceptance. It caused self-abasement and prostration of soul, **such as we never before witnessed**. As God by Joel commanded, **when the great day of God should be at hand, it produced a rending of hearts** and not of garments, and a turning unto the Lord with fasting, and weeping, and mourning. **As God said by Zechariah, a spirit of grace and supplication was poured out upon His children**; they looked to Him whom they had pierced, there was a great mourning in the land, ... and those who were looking for the Lord afflicted their souls before Him.”—Bliss, in *Advent Shield and Review*, vol. I, p. 271 (January, 1845). – {GC 401.2}

Of all the great religious movements since the days of the apostles, **none have been more free from human imperfection and the wiles of Satan than was that of the autumn of 1844**. Even now, after the lapse of many years, **all who shared in that movement** and who have stood firm upon the platform of truth **still feel the holy influence** of that blessed work and bear witness that it was of God. – {GC 401.3}

The Lord has set before me matters which are of **urgent importance for the present time**, and which **reach into the future**. The words have been spoken in a charge to me, “Write in a book the things which thou hast seen and heard, and let it go to all the people; **for the time is at hand when past history will be repeated**.” I have been aroused at one, two, or three o’clock in the morning with some point forcibly impressed upon my mind, as if **spoken by the voice of God**. – {Letter 1, 1890} (*Colporteur Ministry*, 127)

Spirit of Grace: The Spirit of Grace is poured out after Daniel 11:45 onto all of God’s children who keep the commandments of God and the faith of Jesus in the final atonement of the sanctuary in heaven. This is the “last call” that swells to a LOUD cry of the 3rd Angel’s Message. Evidently, the whole world will be in shock because of the war that took place in Jerusalem with the KOTN. And as the people in 1840 was shocked at the fulfillment of bible prophecy, so will the world be again at this time.

Many are living in spiritual weakness and backsliding. They know not what they believe. Let us read and study the **twelfth chapter of Daniel. It is a warning that we shall all need to understand before the time of the end**. 15MR 228.2

This implies the event that takes place in **Daniel 11:45**, the fall of the Turkish empire, the world will be primed to hear the Loud Cry that probation is about to close, the day is at hand! God’s people will have to “prophecy again.” **Rev 10:11**. As it is written, history will be repeated, just as the Turkish Ottoman empire fell the first time in 1840 according to Bible prophecy and proclaiming that message

gave power to the Adventist people as they preached the hour of His judgement has come when the judgement began on Oct 22, 1844 (**Dan 8:14**), so will the fall of the Turkish empire when it invades Jerusalem, give power to the Adventist people as they preach, “at that time, Michael shall stand up, and probation shall be closed.”

Daniel is today standing in his lot, and we are to give him place to speak to the people. **Our message is to go forth as a lamp that burneth.** “At that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book... AUCR March 11, 1907, par. 10

THESE WORDS present the **WORK** that **WE ARE TO DO IN THESE LAST DAYS.** AUCR March 11, 1907, par. 11

Notice how Ellen White connects the experience of the midnight cry that took place from 1843-44, with the lamps burning in the night (**Matt 25**) with the experience we are to have in the Last Days.

The **greatest and most important work in which we can engage is the preparation of a people to stand in the day of God**, upon which we are just entering. May the Lord help you, my brother, to devote your God-given capabilities to winning souls to Christ. Rest in God, and walk humbly with Him. **You will need much of the rich grace** of the Saviour, and a deep, settled conviction that the work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force. – {4MR 74.3}

This quote again connects the events leading up to the Time of Trouble and a required preparation of settled conviction in the truths of God by an outpouring of the Grace of Jesus onto His people which is given in **Zch 12:10**.

A Spirit of Supplication is poured out: **Zch 12:10** mentions that God’s people will be filled with supplications (prayers). This points to the fulfillment of the event seen in **Rev 8:4** where the saints are praying violently, rending their hearts in prayer and smoke fills the sanctuary in heaven in a noticeable way in the vision given to John in **Rev 8**, which happens right before the censor is thrown down (**Rev 8:5**). The prayers of the saints are the result of the outpouring of the Holy Spirit which convicts the saints of sin, of righteousness, and of judgement (**John 16:8-11**).

¹⁰ And I will **pour** upon the **house of David**, and upon the inhabitants of Jerusalem, the **spirit of grace and of supplications**: and they shall look **upon me whom they have pierced**, and they **shall mourn** for him, as one mourneth for his only son, and **shall be in bitterness for him**, as one that is in bitterness for his firstborn. Zch 12:10

Verse 10 really is the significant verse where it all happens. We know that after the KOTN falls, 4 other events must occur in the following order: First, the National Sunday Law,

Worix
March 25, 2019

then the Shaking, then the Close of Probation, and finally, the 7 last plagues (**AUCR March 11, 1907, par. 13**).

SO, the question is, where do they fall in this verse?

After the “:” after “supplications” 2 things are recorded that happens to God’s people.

1. They shall look upon Him whom they have pierced and mourn in a very deep way.
2. They shall be in bitterness **for** Him [Jesus].

What does this mean? We have learned so far that the outpouring of the Latter Rain in part a of verse 10 prepares the hearts for the final atonement that Christ will perform to seal us with the Seal of God and to take away our filthy garments. (**Zch 3:4**). Point 1 implies that the saints will undergo deep conviction of their sins, “sin dwelling in me” must be fully purged at this point by the indwelling of the Holy Spirit, and this is what causes them to recognize their errors (**Heb 9:7**) that allows Christ to make the final atonement as they confess (**Jn 16:8**) any and all remaining sin in them and are then sealed by the Spirit of God (**Eph 4:30**). As it is the Holy Spirit that bears witness with our spirit and draws us to repentance (**Rom 8:16**).

During this time as God’s people are being sealed, a traumatic event takes the world by storm that is brought on by the urging of legislatures to enforce a National Sunday Law because of the seen calamity in Jerusalem. With their attentions focuses on the devastation of what is happening in Israel, few Christians are watching what the Beast (Papal Rome) and False Prophet (Protestant Christianity in America) are doing behind the curtain. The National Sunday Law is implemented without warning and the world plunges into deep darkness. God’s saints are sealed and are ready for this test, but the foolish virgins have no oil in their lamps and when this darkness comes, they are shaken and separated away from the wise virgins. During this time, the 4th Angel’s Message is given, and the earth is lighted with the glory of God in his sealed servants. The close of probation has not yet closed, for there is time for the 3AMs to be heard and the wicked to repent and come in at the 11th hour. It is only after the international Sunday law is implemented that the Last Act in the Drama occurs, and Christ seals the last man to be saved (**2 Peter 3:9**) with His blood and the close of probation occurs. (**7T 141, 5T 451-452, 9T 233, RH Jan 1, 1889**)

During this time, the saints shall be bitter for Jesus. The word for “bitterness” in verse 10 is the Hebrew word that means “severely grieved in your stomach”. It is here that the saints will cry and wail and weep between the porch and the altar (**Joel 2:17**) for their loved ones they see receiving the Mark of the Beast as they reject Christ and His Law. It is here that the separation of the wheat from the tares occurs.

The separation causes **pain** and **bitterness** to both parties. It is the variance which Christ declares that He came to bring. But the converted will feel a continual longing desire that their friends shall forsake all for Christ, knowing that, unless they do, there will be a **final and eternal separation**. The true Christian cannot, while with unbelieving friends, be light and trifling. **The value of the souls for whom Christ died is too great.**
– {5T 82.5}

And when Jesus had looked round about on them with anger, being **grieved** for the **hardness of their hearts**; Mark 3:5

This verse helps us understand the bitterness that will be felt by the saints as they see their loved ones harden their hearts towards God's Law and His last call of mercy for them to come out of Babylon. This is a similar experience the Spirit of God goes through in **Romans 8** with us, as Christ works to cleanse us of our sins of ignorance before the day of Atonement comes to an end.

²⁶ Likewise the Spirit also helpeth our infirmities: for **we know not what we should pray** for as we ought: but the **Spirit itself maketh intercession** for us **with groanings** which cannot be uttered. Romans 8:26

On our own, we do not realize our own sinfulness and we know not what we need to confess because of our ignorance of sin, this is why the last day church, the church of Laodicea is the only church called to repent of her deep sins. (See **Rev 3:19**)

Therefore, the Spirit of God is groaning in the same way we will groan for the sins in the land nearing the time of the close of probation (**Dan 12:1**). On our own, the carnal mind does not know what to pray. Which is why **Romans 7** covers the importance of having a mind after Christ that seeks to serve the Law of God.

Here, the Spirit of God is crying out because of our sinfulness and begging us, drawing up out of our heart, (the inward man in **Rom 7:22**), the confession of our sins. This is what **Romans 8:16** means when the Spirit bears witness with our spirit because the Spirit of God is the same mind which was in Christ (**Phil 2:5**), and it is this Mind that contains the Will of God that is found in **Heb 10:16** that keeps us from falling in the hour of temptation that is to come upon the whole world (**Rev 3:10, Matt 26:40-41**), and **Zch 12:10** shows us that it is the Spirit of grace that is poured out without measure (**Acts 10:45**) that is to lead us into all truth, intercede for us according to the will of God (**Rom 8:27**), and show us things to come which is the Spirit of Prophecy (**John 16:13-14**).

⁷ But into the second [apartment of the sanctuary] went the high priest alone once every year, not without **blood**, which he offered for himself, and **for the errors of the people**: Hebrews 9:7

Let's remember that this undisclosed short amount of time that occurs between **Danial 11:45** and **Daniel 12:1** and is what is described in **Zch 12:10** is when the Final Atonement takes place at the end of Christ's ministration in the Most Holy Place of the Heavenly Sanctuary. **Heb 9:7** says here that it is Christ's main goal to cleanse us, not just from sin, but from our "errors". The Greek word for "errors" is "**agnowayoh**" meaning "something ignored for lack of information, sin committed in ignorance." This is the only time this word is used in the New Testament. If we are going to perfect, this sin must also be repented of and atoned for. This gives added emphasis to the meaning and the importance of the work of the Holy Spirit in the Latter Rain (**Zch 10:1**) in the perfecting of the saints. It convicts us of these deep sins that we are ignorant of in hopes to draw a confession and repentance of that sin out of our hearts, so a clean heart and right spirit can be created in us in time to receive the seal of God and be given the White Raiment (**Zch 3:4, Rev 3:18**).

³⁰ And **the times of this ignorance God winked at**; but **now** commandeth **all men** everywhere **to repent**. ³¹ Because he hath **appointed** a day, in the which He will **judge** the world in righteousness by that man [Jesus] whom He hath ordained; Acts 17:30-31

The day will come when Christ can no longer cover the sins of ignorance and men will be condemned under the condemnation of the Law (**Rom 8:1**) for the rejection of Christ (**John 3:19, John 5:24**) and failure to repent of their deep sins, never reaching the victory over the “sin dwelling in them” that Paul writes about in **Romans 7**. However, for those that do claim this victory, it is written of them:

Acts 3:19 Repent ye therefore, and be converted, that **your sins may be blotted out**, when the **times of refreshing shall come** [*Latter Rain*] from the presence of the Lord;

Isaiah 44:22 I have **blotted out**, as a thick cloud, thy **transgressions**, and, as a cloud, **thy sins**: return unto me; for I have redeemed thee.

Hebrews 8:12 For I will be merciful to their unrighteousness, and their **sins** and their **iniquities will I remember no more**.

God’s children who go through this experience will have their sins, transgressions, and iniquities fully blotted out by the blood of Christ, perfectly cleansed 7 times as written in **Lev 16:19**, and their characters will be perfected as gold tried in the fire:

¹⁸ I counsel thee to **buy of me gold tried in the fire**, that thou mayest be rich; and **white raiment**, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and **anoint thine eyes with eyesalve**, that thou mayest see. Revelation 3:18

Gold tried in the fire bought and applied: The gold tried in the fire represents the sin dwelling in us being purged away. Simply put, gold not tried in fire (unrefined gold) has impurities INSIDE the gold, that cannot be seen on the surface. It is the fire brings the impurities to the SURFACE, where they are then removed.

Their affliction is great, **the flames of the furnace seem about to consume them**, but **Jesus will bring them forth** as gold tried in the fire." (PK 589)

In like manner, through the baptism of the fire of the Holy Spirit (**Matt 3:11**), the internal impurities of the character are brought to the surface and are brought to the forefront of the sinner. Thus, granting them opportunity for sincere repentance for their indwelling sin that the dross would be purged out of them and their sins be covered by the blood of the Lamb once and for all. This is what it means in **EW 71.1** that “we must reflect the image of Christ fully”.

1 Peter 4:12-12 Beloved, **think it not strange concerning the fiery trial** which is to try you, as though some strange thing happened unto you: 13 But **rejoice**, inasmuch as ye are **partakers of Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

In order to be partakers with Christ in His sufferings, we must behold the Lamb of God **which taketh away the sin of the world**. When we contemplate the humiliation of Christ, beholding His self-denial and self-sacrifice, we are filled with amazement at the manifestation of divine love for guilty man. When for Christ's sake we are called to pass through **trials that are of a humiliating nature**, if we **have the mind of Christ** we shall suffer them with meekness, not resenting injury, or resisting evil. **We shall manifest the spirit that dwelt in Christ**. We are to understand what the sacrifice, the labors, and the **sufferings of Christ** are, in order that we may cooperate with Him in working out the great scheme of **redemption**. {12 TMK 104.4}

Christ can give us the noble resolve, **the will to suffer**, and to fight the battles of the Lord with persevering energy. **The weakest, aided by divine grace, may have strength to be more than conqueror (2 Cor 12:9)**. – {Maranatha 85.6}

Eyesalve bought and applied: "They (Laodicea) are **fully conscious of the sinfulness** of their lives" (PK 588)

White raiment bought and applied: "As the people **plead for purity of heart**, the command is given, **take away their filthy garments** and give them a change of raiment." (PK 591)

At this point, sin is overcome. Body, spirit, and soul (**1 Thes 5:23**) are cleansed from the stains of our transgressions, iniquity, and sin (**Ps 51:1-2**) and through the Spirit of grace and Supplication (**Zch 12:10**), and the saints are sealed unto the day of Redemption (**Eph 4:30**) in perfect character, fully reflecting the image Christ in fine linen garments (**Rev 19:8**).

2 Timothy 2:19 Nevertheless the foundation of God standeth sure, **having this Seal, The Lord knoweth them that are His**. And, let everyone that nameth the name of Christ **depart from iniquity**.

² And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and **one man among them was clothed with linen, with a writer's inkhorn by his side**: and they went in, and stood beside the **brassen altar**. ³ And the **glory of the God** of Israel was gone up from the cherubim, whereupon he was, to the threshold of the house. And He called to the man clothed with linen, which had the writer's inkhorn by his side; ⁴ And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and **set a mark upon the foreheads of the men that sigh and that cry** for all **the abominations that be done in the midst thereof**. Ezekiel 9:2-4

This sounds a lot like the language used in **Zch 12:10** where it says, "...and they **shall be in bitterness for Him**, as one that is in bitterness for his firstborn." Those who will be sighing and crying for the abominations in the land [the abomination of desolation in connection to the Sunday Law] will be the ones who receive the Mark/Seal of God in their foreheads. The vision of the Angel to Ezekiel continues:

⁹ Then said he unto me, the **iniquity** of the house of Israel and Judah **is exceedingly great**, and **the land is full of blood**, and the city **full of perverseness**: for **they [the wicked] say**, The Lord hath **forsaken the earth**, and the Lord seeth not. ¹⁰ And as for the Me also, mine eye shall not spare, **neither will I have pity, but I will repay their way upon their head.** ¹¹ And, behold, the man clothed with linen, **which had the inkhorn** by his side, reported the matter, saying, **I have done as thou hast commanded me.** Ezekiel 9:9-11

I saw angels hurrying to and fro in heaven. **An angel with a writer's inkhorn by his side returned from the earth and reported to Jesus that his work was done, and the saints were numbered and sealed.** Then I saw Jesus, who had been ministering before the ark containing the ten commandments, throw down the censer (**Rev 8:5**). He raised His hands, and with a loud voice said, "It is done." **And all the angelic host laid off their crowns as Jesus made the solemn declaration**, "He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." {EW 279.2}

Probation Closes (**EW 64**). **Daniel 12:1** and **Zch 12:11** now transpire simultaneously.

¹¹ In **that day** shall there be a **great mourning** in Jerusalem, as the mourning of Hadadrimmon in the **valley of Megiddon**. Zechariah 12:9-11.

¹ And **at that time shall Michael stand up**, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was** since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. Daniel 12:1

Megiddon: ¹⁶ And he gathered them together into a place called in the Hebrew tongue **Armageddon. Revelation 16:16.** Megiddo is a real place or real location and it's in the Middle East, just east of present-day Israel. It is located to the east of the Plains of Jezreel, which is just south of Galilee in what was originally Judea. Armageddon is really a compound word and comes from the Hebrew words "**har Megiddo**" which means "mountain of Megiddo." Megiddo is not really a mountain but a large hill where ancient forts were built as a defense against other nations. This could be the same place where Josiah was killed by Pharaoh Necho that is mentioned in **2 Chronicles 35:22**. When Napoleon saw this area, he said it is the perfect place to stage a battle! This optimal battle ground near Jerusalem will be where Satan sets up his armies to attack the New Jerusalem where Christ touches down on the earth and the mount of Olivet splits into a great plain as foretold in **Zch 14:4** and depicted in **Rev 20:1-8**.

Both **Zch 12:11** and **Dan 12:1** prophesy a time of great mourning/time of trouble, where the plagues fall on the wicked. Each verse prepares the way for Christ to return after the KOTN is destroyed/comes to his end in **Zch 12:9** and **Daniel 11:45**, and the saints' characters are perfected and sealed in Christ as they put on the wedding garment, fine and clean, as a bride adorned for her husband (**Rev 19:8**) in **Zch 12:10**.

“The “time of trouble, such as never was,” is soon to open upon us; and **we shall need an experience which we do not now possess and which many are too lazy to obtain.** It is often the case that **trouble is greater in anticipation than in reality; but this is not true of the crisis** before us. The most vivid presentation cannot reach the magnitude of the ordeal. **In that time of trial, every soul must stand for himself before God.** “Though Noah, Daniel, and Job” were in the land, “as I live, saith the Lord God, they shall deliver neither son nor daughter; **they shall but deliver their own souls by their righteousness.**” Ezekiel 14:20.” - GC 622.4

Let us be ready because your last day on earth will be the same as your first day in heaven.

"Many who professed to love Jesus, and who shed tears as they read the story of the cross, **derided the good news of His coming.** Instead of receiving the message with gladness, they **declared it to be a delusion.** They **hated those who loved His appearing and shut them out of the churches.** Those who rejected the first message could not be benefited by the second; neither were they benefited by the midnight cry, which was to prepare them to enter with Jesus by faith into the most holy place of the heavenly sanctuary. And by rejecting the two former messages, they have so darkened their understanding that they can see no light in the third angel's message, which shows the way into the most holy place. **I saw that as the Jews crucified Jesus, so the nominal churches had crucified these messages, and therefore they have no knowledge of the way into the most holy, and they cannot be benefited by the intercession of Jesus there.** Like the Jews, who offered their useless sacrifices, **they offer up their useless prayers to the apartment which Jesus has left; and Satan, pleased with the deception, assumes a religious character, and leads the minds of these professed Christians to himself, working with his power, his signs and lying wonders, to fasten them in his snare.** Some he deceives in one way, and some in another. He has different delusions prepared to affect different minds. Some look with horror upon one deception, while they readily receive another. Satan deceives some with Spiritualism. He also comes as an angel of light and spreads his influence over the land by means of false reformations. **The churches are elated, and consider that God is working marvelously for them, when it is the work of another spirit. The excitement will die away** and leave the world and the church in a worse condition than before. – {EW 260.1}

“I saw that God has honest children among the nominal Adventists and the fallen churches, and **before the plagues shall be poured out, ministers and people will be called out from these churches and will gladly receive the truth.** Satan knows this; and before the loud cry of the third angel is given, he raises an excitement in these religious bodies, that those who have rejected the truth may think that God is with them. He hopes to deceive the honest and lead them to think that God is still working for the churches. **But the light will shine, and all who are honest will leave the fallen churches and take their stand with the remnant.**” – {EW 261.1}