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Transgression Iniquity Sin Tsa 53:5 It pleased the LORD for our transgressions
Ts a 53.8 for our iniquities to bruise Him, and make his soul an offering for sin. The LORD has laid on For the transgression Isa 53: 12 (victory of my people was Him, the iniquity of He shall share His He stricken inheritance (spoil) Tsa 53: 11 (victory verse) Isa 53:12 (victory verse) with the overcomer By his knowledge, he shall ble he powed out He was numbered with justify (cleanse) many the transgressors ... and through his righteonsness, unto death ... and made intercession for for he shall bear their bare the sin of the transgressors iniquities. many.

In His closing hours, while hanging upon the cross, Jesus experienced to the fullest extent what man must experience when striving against sin. He realized how bad a man may become by yielding to sin. He realized the terrible consequences of the transgression of God's law; for the iniquity of the whole world was upon Him (The Youth's Instructor, July 20, 1899). 5BC 1082.4

And those who would be workers together with God must strive for perfection of every organ of the body and quality of the mind. TRUE EDUCATION is the preparation of the physical, mental, and moral powers for the performance of every duty; it is the training of BODY, MIND, and SOUL for divine service. This is the education that will endure unto eternal life. – {COL 330.3}

The Scriptures teach us to seek for the sanctification to God of BODY, SOUL, and SPIRIT. In this work we are to be laborers together with God. Much may be done to restore the moral image of God in man, to improve the physical, mental, and moral capabilities. Great changes can be made in the physical system by obeying the laws of God and bringing into the body nothing that defiles. And while we cannot claim perfection of the flesh, we may have Christian perfection of the soul. Through the sacrifice made in our behalf, sins may be perfectly forgiven. Our dependence is not in what man can do; it is in what God can do for man through Christ. When we surrender ourselves wholly to God, and fully believe, the blood of Christ cleanses from all sin. The conscience can be freed from condemnation. Through faith in His blood, all may be made perfect in Christ Jesus. Thank God that we are not dealing with impossibilities. We may claim sanctification. We may enjoy the favor of God. We are not to be anxious about what Christ and God think of us, but about what God thinks of Christ, our Substitute. Ye

are accepted in the Beloved. The Lord shows, to the repenting, believing one, that Christ accepts the surrender of the soul, to be molded and fashioned after His own likeness. – {2SM 32.3}

With each of the 7 churches in revelation, Christ as the divine physician gives a diagnoses and offers a cure.

The church of laodicea has a 3-fold cure! Just like sin is 3-fold in nature (sin, transgression, and Iniquity {Ps 51:1-2, Lev 16:16, Ps 32:5}) be these were all the sins atoned for on the day of atonement in Leviticus chapter 16. So laodicea appears the most sinful, but Christ offers the most powerful and complete antedote as the cure.

PK explains the 3-fold cure Christ gives the church of laodicea to completely overcome sin by the end of his ministration in the most holy place!

- 1. Gold purged and purified in the fire = heart cleansing from sin
- 2. Clothed in white raiment = Christ's robes of righteousness dipped in His blood to blot out our transgressions
- 3. Eyesalve of discernment = the eye is the lamp of the body and the Law is the apple of the eye of the believer (Proverbs 7:2) what the eye beholds, the mind dwells on. The eyesalve of DISCERNMENT required to be applied to the mind where decision making takes place, without discernment, no man is capable of being the fit man.

All 3 are required of the overcomer in laodicea. This is the only time in revelation 1-3 that Christ gives a 3-fold prescription to cure the ailment of sin in any of the 7 churches. See also PK chapter 47 on Laodicea and the end of the day of atonement.

The three things Laodicea is told to buy...eyesalve, gold tried in the fire, white raiment are all mentioned in connection with the closing scenes of the great day of atonement (Prophets and Kings 587-591), which means Laodicea is the church of the final atonement.

Eyesalve bought and applied... "they (Laodicea) are fully conscious of the sinfulness of their lives" (PK 588)

Gold tried in the fire bought and applied..."Their affliction is great, the flames of the furnace seem about to consume them, but Jesus will bring them forth as gold tried in the fire." (PK 589)

White raiment bought and applied..."As the people plead for purity of heart, the command is given, take away their filthy garments and give them a change of raiment. . . " (PK 591)

Sin was likened to leprosy in Leviticus:

Leprosy was the most detailed and complex cleansing ceremony and it involved a cleansing of the flesh, the blood, and the air.

Flesh = body = transgressions

Air = spirit/mind = iniquity

Blood = heart/soul = sin

How many times did Naaman (2 Ki 5:14) have to be cleansed by washing himself in the river Jordan, the river Jesus would be baptized in to confirm his ministry as high priest when he turned 30?

He had to dip himself 7 times in the water.

When was he cured from his leprosy? After the 1st time? No. After the 6th time? No. After the 7th time? Yes!

So it is with Christ cleansing us from the disease of spiritual leprosy, our sin. It requires a 7-fold cleansing that is only completed by the 7th application of blood which then allows us to receive Christ's robes of righteousness in Zech 3.

So the important question then becomes, is Jesus willing to cleanse the leper?

Matthew 8:2-3

- 2 A man with leprosy came and knelt before him and said, "Lord, if you are willing, you can make me clean."
- 3 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" Immediately he was cleansed of his leprosy.