



11TH YEAR

# 2025 HEATHMONT CLC PHOTOGRAPHIC COMPETITION



## THIS YEAR'S THEME: TRANSPORT

JUDGES WILL TAKE INTO ACCOUNT THE REPRESENTATION OF THE THEME, (INTERPRETATIONS CAN BE REAL OR ABSTRACT), CREATIVITY, AESTHETICS, PHOTOGRAPHIC TECHNIQUES AND PHOTOGRAPHER'S EYE FOR AN IMAGE.

### ENTRY FEE (PER PRINT)

**ADULTS:** \$7 first print, \$2 subsequent prints and \$2 each for electronic submissions.

**JUNIORS (U16):** \$2 per print.

**ENTRIES CLOSE:** Saturday 6 September 2025, 11am to 1pm.

**AWARDS EVENING:** Friday 12 September 2025, 7pm.

### ENTERING THE COMPETITION *(Electronic entries see next page)*

1. **FILL OUT ENTRY FORM *(available from)***

HUCCLC WEBSITE: [www.hucclc.com.au](http://www.hucclc.com.au)

EMAIL: [hucclc89@gmail.com](mailto:hucclc89@gmail.com)

PROGRAMS: Autumn (term 2) & Winter (term 3)

PHONE: 0419 809 064

2. **WRITE DETAILS ON THE BACK OF EACH PRINT**

Name, phone number, email, category *(see table on the back of this page)* & photograph title.

3. **SUBMIT YOUR PHOTOGRAPH/S *(with a completed entry form & entry fee)***

Heathmont Uniting Church foyer, 89 Canterbury Rd, Heathmont 3135.

Submissions will only be accepted on Saturday 6 September, 11am to 1pm or by arrangement with Mich, please call 0419 809 064.

**PUBLIC GALLERY:** All entries will be displayed in our public gallery on **Saturday 13 and Sunday 14 September, 11am to 1pm** at Heathmont Uniting Church Community Lifestyle Centre, 89 Canterbury Road, Heathmont 3135.



## ENTRY FORM

**NAME OF ENTRANT:** ..... **PHONE:** .....

**EMAIL:** ..... **NO. OF ENTRIES:** .....

### PLEASE CONFIRM:

☐

I confirm that I am the photographer of these prints.

☐

I confirm I have gained permission of identifiable people in my prints.

☐

I confirm my contact details are on the back of my print/s.

☐

I give my permission to Heathmont Uniting Church Community Lifestyle Centre to publicly display my entries and to reproduce them in any of its promotional material.

☐

I accept the rules and guidelines as presented on the details sheet.

If you are under 16 years of age, please write your age here .....

**SIGNATURE:** ..... **DATE:** ..... / ..... / **2025**

## CATEGORIES

CATEGORY	PLACEMENT
COLOUR OR MONOCHROME PRINT	1 <sup>ST</sup> PLACE
	2 <sup>ND</sup> PLACE
PAST WINNERS	1 <sup>ST</sup> PLACE
	2 <sup>ND</sup> PLACE
JUNIOR (U16)	1 <sup>ST</sup> PLACE
	2 <sup>ND</sup> PLACE
	3 <sup>RD</sup> PLACE
PHOTO MONTAGE	1 <sup>ST</sup> PLACE
ENCOURAGEMENT AWARD	
PEOPLE'S CHOICE AWARD	
EMAIL (ELECTRONIC ENTRY)	1 <sup>ST</sup> PLACE
	2 <sup>ND</sup> PLACE

## JUDGING

**Maroondah Photographic Society** will judge the entries.

## PRINT ENTRIES

- Any size from postcard to A3.
- Both unmounted and mounted accepted.
- No framed entries please.

## ELECTRONIC ENTRIES

- Submit electronic entries to **photocomp.hucclc@gmail.com**
- The entry fee must be paid to be eligible for judging.

### **DIRECT BANK TRANSFER DETAILS (for email entry fees)**

**Account Name:** UCA – Heathmont Parish

**BSB:** 633 000

**Account Number:** 138 844 808

**Reference:** SURNAME\_PC (PHOTO COMP) **MUST INCLUDE FOR IDENTIFICATION.**

## RULES AND GUIDELINES

- If there are identifiable people, you must obtain their permission.
- The organising body has the right to retain prints or make copies for its own promotional use.
- Electronic entries may also be entered in the photography competition using the requirements of the competition, with appropriate entry form and fee paid by the 'entries close' date.
- Enter as many photographs as you wish.
- Late entries may not be accepted.
- All care will be taken to protect prints, but the Heathmont Uniting Church Community Lifestyle Centre accepts no responsibility for their safety.

**Prize monies announced in the term 3 program.**