

**NEW JERSEY STATE MUNICIPAL PROSECUTORS' ASSOCIATION**  
50 Nelson Street  
Dover, New Jersey 07801  
(609) 915-3593



[www.njs-mpa.org](http://www.njs-mpa.org)

**MEMBERSHIP APPLICATION**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** (w) \_\_\_\_\_ (c) \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Current County(s) of Municipal Appointments:** \_\_\_\_\_

\_\_\_\_\_

**Current Municipal Appointments (please list all municipalities):**

\_\_\_\_\_

\_\_\_\_\_

**Total Years Prosecuting:** \_\_\_\_\_

**Please make check in the amount of \$100.00 payable to NJSMPA and remit to Amy Jarvis, Executive Director, NJSMPA, 50 Nelson Street, Dover, New Jersey 07801. Thank you for your interest in becoming a member of the NJSMPA.**