



Scarborough Food Security Initiative acknowledges that the land on which we are located has been the home of Indigenous people and Nations long before colonial documentation of time and is specifically the land of the Wendat, Anishinaabe, Mississaugas of the Credit, and the Haudenosaunee. The territory of what is known today as Toronto is under the [One Dish, One Spoon](#) Wampum belt, a peace treaty between the Haudenosaunee and the Anishinabek, and is a mutual agreement between nations for sharing land and resources. The territories that encompass Toronto, as well, are under a number of Treaties including [Treaty 13](#), and in Scarborough specifically the [Williams Treaties](#). There have been many Indigenous names and words associated with this place, and today, Scarborough is home to a multitude of Indigenous people, languages, and cultures from around the world.

I encourage you to support and advocate for Indigenous people and communities, everywhere. In Canada, specifically, this can look like many things; such as actively [returning land](#), rejecting government legislation that violates the rights of First Nations, Inuit, and Metis people, denouncing colonial histories within institutions, ending violence against Indigenous women, Two-Spirit, and girls, donating money to Indigenous youth groups, and any actions that genuinely support the wellbeing and success of Indigenous people, everywhere.

We are all treaty people. Many of us have come here as settlers, immigrants, or newcomers in this generation or generations past. We also acknowledge the many people of African descent who are not settlers, but whose ancestors were forcibly displaced as part of the transatlantic slave trade against their will, and made to work on these lands. We honour and pay tribute to the ancestors of African origin and descent.

