

**BUCHANAN HIGH SCHOOL INVITES YOU TO ATTEND**  
**THE 23<sup>rd</sup> ANNUAL ZINKIN CLASSIC**

**2025 Tournament Contract**

December 19<sup>th</sup> & 20<sup>th</sup>, 2025

School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

Coach's Name \_\_\_\_\_ Cell Phone \_\_\_\_\_

AD E-Mail \_\_\_\_\_ Coach's E-Mail \_\_\_\_\_

The above-signed High School agrees to compete in the Zinkin Classic on December 19<sup>th</sup> & 20<sup>th</sup>, 2025 at Buchanan High School. ***The tournament entry fee will be \$600 per team if paid before Oct. 1<sup>st</sup> and \$650 per team if after.*** For partial teams the fee is \$100 per wrestler. The Zinkin Classic will be held as an individual championship bracketed tournament. This will be a true double elimination, 48-man bracket tournament. The tournament places 8 and will give custom awards and gear to the top 8 wrestlers. *The champion of each weight class will receive a Zinkin Classic Custom Chain.* There will also be an upper- and lower-weight outstanding wrestler as well as an overall outstanding performance awarded to the best wrestler throughout all of the weight classes. Awards will be given to the top 3 teams as well as a small school champion. Coaches and AD's need to be aware of their school's final exam schedule/policy as refunds will not be given. By signing this contract, you are obliged to pay the team entry fee in the event of non-attendance. Your tournament confirmation letter and tournament particulars will be sent at a later date.

Thank You,

Kai Dill  
Tournament Director  
(559) 930-1225

Please sign the approval of this agreement on the appropriate lines below. Completed contracts may be scanned and e-mailed to [kaidill@cusd.com](mailto:kaidill@cusd.com) or mailed to:

Buchanan High School  
1560 N. Minewawa  
Clovis, CA 93619  
Attn Kai Dill

\*CHECKS SHOULD BE MADE PAYABLE TO BUCHANAN WRESTLING\*

\_\_\_\_\_ Check here if you are bringing a partial team. (\_\_\_\_ # of wrestlers)

\_\_\_\_\_ Check here if your school has fewer than 1,200 students

\_\_\_\_\_  
Athletic Director Signature

\_\_\_\_\_  
Head Coach Signature