



Montana Mule Days

2026 CAMPING/ PEN & STALL/ EVENT PASSES

CAMPING REGISTRATION \$25.00 per night - Dry / \$40 per night -110-Watt Electric

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Date Of Arrival: _____ Date of Departure: _____

Dry Camping: Number of Nights _____ at \$25.00/night =\$ _____

Electric Camping: Number of Nights: _____ at \$40.00/night=\$ _____

Both Required Description of Vehicle: _____ Plate #: _____
(vehicle, camper, trailer, LQ trailer, motor home, 5th wheel, tent, etc.)

Spaces are first come first serve!

****NO GENERATORS BETWEEN THE HOURS OF 10pm & 6am****

*****Camping Permit MUST be visible on your dashboard at all times*****
(You will need to pick up camping permits when checking in at fairgrounds)

I, the undersigned, hereby release from all liability and agree to save harmless; The Montana Longears Association, Montana Mule Days, County of Ravalli of the State of Montana, The Ravalli County Fair Commission, and/or its members for injury, accident, mishap or damage to my property while on the Fairgrounds property. Stalls are in need of repairs, use at your own risk. I also acknowledge this is a dry facility without any septic dumping or water tank fill up capacity.

SIGNATURE: _____

PEN & STALL RENTAL *****ONLY ONE ANIMAL PER PEN & STALL PER NEW FAIRGROUND POLICY*****

Pens (Uncovered Panel Pens) Number of Pens: _____ X Number of Nights: _____ at \$20.00= \$ _____

Stalls (Covered, Enclosed, As Is) Number of Stalls: _____ X Number of Nights: _____ at \$20.00= \$ _____

EVENT PASSES ******Ages 6 and under are free******

Number of passes for **Full Weekend:** _____ X \$15.00=\$ _____

Number of passes for **Friday Only:** _____ X \$7.00=\$ _____

Number of passes for **Saturday Only:** _____ X \$7.00=\$ _____

Number of passes for **Sunday Only:** _____ X \$7.00=\$ _____

Total Cost of Camping: \$ _____

Total Cost of Pens/ Stalls: \$ _____

Total Cost of Passes:\$ _____

Total Amount Enclosed: \$ _____

Make Checks Payable To: Montana Longears Assoc. **OR** Venmo at montanalongears.

Mail to: PO Box 1355 Hamilton, MT 59840 **Contact Us At:** 406-381-3316 **OR** email at montanamuledays@gmail.com