

## **Montana Mule Days**

## 2025 CAMPING REGISTRATION FORM

\$25.00 per night - Dry / \$40.00 per night - 110 Watt Electric

Name:				
Address:				
City:	Sta	te:	_ Zip:	
Phone:				
Date of Arrival:	Date of Depar	ture:		
Number of nights:	at \$25/ni	ght (dry	camping) =	
Number of nights:	at \$40/ni	ght (elec	trical campin	ng) =
Description of Vehicle, camper, tra	e: iller, LQ trailer, 1	notor ho	ome, 5 <sup>th</sup> whee	l, tent, etc.)
Plate #:	(Required)			
	Spaces are fin	rst come	first serve!	
I, the undersigned, hereby Association, Montana Mule Commission, and/or its me Fairgrounds property. I als fill up capacity.	Days, County of Rava embers for injury, acci	alli of the S dent, mish	tate of Montana, ap or damage to	The Ravalli County Fair my property while on the
Signature:				<u></u>

\*\*NO GENERATORS BETWEEN THE HOURS OF 10pm & 6am\*\*

\*\*\*Camping Permit <u>MUST</u> be visible on your dashboard at all times\*\*\*

(Pick up camping permit when checking in at fairgrounds)

Make Check Payable to: Montana Longears Assoc.

Mail To:

Montana Longears Assoc.

PO Box 1355 Hamilton, MT 59840