

Montana Mule Days

2024 CAMPING REGISTRATION FORM

\$20.00 per night - Dry / \$40.00 per night - 110 Watt Electric

Name:		
Address:		
City:	State:	Zip:
Phone:		
Please choose type of camping:	Dry	Electrical
Dates:to = Tota	l # of nights	
Total Amount Due:	_	
Description of Vehicle:(vehicle, camper, trailer, LQ trailer	er, motor ho	me, 5 th wheel, tent, etc.)
Plate #:(Required	1)	
Spaces are	e first come	first serve!
I, the undersigned, hereby release from all lia Association, Montana Mule Days, County of Commission, and/or its members for injury, Fairgrounds property. I also acknowledge this fill up capacity.	Ravalli of the Staccident, misha	ate of Montana, The Ravalli County Fair up or damage to my property while on the
Signature:		
NO GENERATORS BETY	WEEN THE	HOURS OF 10pm & 6am
<u> </u>	•	your dashboard at all times*** cking in at fairgrounds)
FOR	OFFICE USE	ONLY

FEE PAID _____ DATE PAID _____