



## **Montana Mule Days Entry Form**

**\*One\* animal per entry form**

### **YOUTH ENTRY FORM**

**Youth Ages: 7-11 years**

**Pre-Entry Deadline: May 15<sup>th</sup> 2026**

**SPECIES:**

Donkey: Jenny \_\_\_\_\_ Jack \_\_\_\_\_ Gelding \_\_\_\_\_

Mule: Molly \_\_\_\_\_ John \_\_\_\_\_

Animal Name: \_\_\_\_\_ Handler: \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**PLEASE CIRCLE CLASS #'s you are entering this animal in:**

**General Classes** – 1 16 19 34 37 44 53 56 59 62 70 73 83 87 90 96 105 109 112 123

128 129 130 131 134 139 143 146 151 154

**Cattle Classes** – 76 80

**Trail Classes** – 24 30

Total Number of General Classes = \_\_\_\_\_ at \$ 4.00/Class= \_\_\_\_\_

Total Number of Cattle Classes = \_\_\_\_\_ at \$25.00/Class = \_\_\_\_\_

Total Number of Trail Classes = \_\_\_\_\_ at \$ 8.00/Class = \_\_\_\_\_

Total Due: \_\_\_\_\_

**Make Checks Payable:** Montana Longears Association or Venmo us at Montana Longears

**Mail to:** PO Box 1355 Hamilton MT 59840

**\*\*\*\*\*DUE NO LATER – MAY 15<sup>th</sup> 2026 TO AVOID LATE ENTRY FEES\*\*\*\*\***

**If you need additional entry forms, you can download more from our website:  
montanamuledays.com OR contact us and we can help!**

If you have any questions, please don't hesitate to give us a call at 406-381-3316 or shoot us an email at [montanamuledays@gmail.com](mailto:montanamuledays@gmail.com)