

MONTANA MULE DAYS  
2018 VENDOR APPLICATION  
June 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup> 2018

Company/Organization: \_\_\_\_\_

Contact person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_

Space Sizes: 10x10 to 10x20. (There will be space for horse trailer sized vendors.)

Fees for Vendors will be \$50.00 for the year 2018 per vendor. Spots with Electricity (IF AVAILABLE) will be \$70.00. Large Food Vendors Such as Semis will be \$ 100.00.

All spots will be on a first come first serve basis.

**Return** your completed vendor application, Signed contract, along with your payment/ non-transferable for the event to:

Whitehall Saddle Club

PO BOX 816

Whitehall, Montana, 59759

Please make checks payable to Whitehall Saddle Club.

**All forms and payment, due by May 28<sup>th</sup> or booth will be considered available for a waiting vendor.**

In the event that you must cancel, no refunds will be made if not canceled before May 28<sup>th</sup>.

Items for sale: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**For official use only**

	Whitehall Saddle Club	CHECK #	DATE
TOTAL			
DEPOSIT			
DUE			
PAID IN FULL			

**RULES: READ, SIGN & RETURN WITH APPLICATION**

- A completed application is a commitment to participate. Every vendor at Montana Mule Days must have a signed contract.
- Booth Set up may begin on Thursday the 7<sup>th</sup> of June.
- The exhibitor is fully responsible for and all services, furnishings etc. necessary above and beyond the space provided. **ALL EZ-UPS, CANOPIES, ETC. WILL BE STAKED DOWN SECURLEY AND INSPECTED.**
- All vendors will be responsible for their own monies.
- **NO ALCOHOL** will be sold on site during Montana Mule Days.
- All vendors will only be allowed to set up in the area designated for vendors.
- Spaces will be designated based on order we receive signed paperwork and deposit.
- No Security provided.
- Montana Mule Days, The Whitehall Saddle Club, and the Town of Whitehall, and all of their workers or volunteers will not be held responsible for the safety of the exhibits, exhibitors, or their property against theft, burglary, vandalism, or damages by fire, water, or other causes. The exhibitor agrees by signing this agreement and participation to waive any and all claims from

damage resulting in participation in the show.

- The exhibitor with comply with all the rules and regulations and conditions determined necessary. By Montana Mule Days, Whitehall Saddle Club, the Town of Whitehall and Jefferson County Health department. For the Benefit of all the exhibitors and the comfort and safety of and welfare of all visitors.
- The Whitehall Saddle club has the right to limit the number of vendors due to limited space.
- ***FOOD VENDORS –PLEASE PROVIDE A COPY OF YOUR MOBILE FOOD LICENSE ALONG WITH YOU APPLICATION.***
- Vendor spaces are to be cleaned by vendor upon vacating the event.
- Camping fees are \$10.00 per night unless you sleep **IN** your booth.
- **Each vendor will receive 4, 2018 season passes for setting up for the event. Additional passes are at gate price. Passes are nontransferable between people please plan accordingly if you require additional staffing.**
- Any disturbance caused by the pet will result in the owner being asked to remove the pet.
- All Pets **MUST** be on a leash and owners are responsible for cleaning up behind the pet.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Any Questions please contact Bridget Morse 406-490-0645 or email [a10841z@gmail.com](mailto:a10841z@gmail.com)