



## **Montana Mule Days Entry Form**

**\*One\* animal per entry form**

### **YOUTH ENTRY FORM**

**Youth Ages: 7-11 years**

**Pre-Entry Deadline: May 20, 2025**

#### **SPECIES:**

Donkey: Jenny \_\_\_\_\_ Jack \_\_\_\_\_ Gelding \_\_\_\_\_

Mule: Molly \_\_\_\_\_ John \_\_\_\_\_

Animal Name: \_\_\_\_\_ Handler: \_\_\_\_\_

Owner: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

PLEASE CIRCLE CLASS #'s you are entering this animal in:

**General Classes** – 2 32 34 40 47 50 53 56 77 81 99 103 120 121 122 123 131  
135 138 143 146

**Cattle Classes** – 72 74

**Trail Classes** – 23 28

Total Number of General Classes = \_\_\_\_\_ at \$ 4.00/Class = \_\_\_\_\_

Total Number of Cattle Classes = \_\_\_\_\_ at \$25.00/Class = \_\_\_\_\_

Total Number of Trail Classes = \_\_\_\_\_ at \$ 8.00/Class = \_\_\_\_\_

**Make Checks Payable:** Montana Longears Association or Venmo us at Montana Longears

**Mail to:** PO Box 1355 Hamilton MT 59840

**\*\*\*\*\*DUE NO LATER – MAY 20<sup>TH</sup> 2025 TO AVOID LATE ENTRY FEES\*\*\*\*\***

If you need additional entry forms, you can download more from our website:  
montanamuledays.com

If you have any questions, please don't hesitate to give us a call at 406-381-3316 or shoot us an email at [montanamuledays@gmail.com](mailto:montanamuledays@gmail.com)