



## CHAPTER-2

### THE SON-OF-MAN IS LIVING IN THE ETERNALS

#### PART-2.1

#### The SON, The WORD, and The MESSIAH —ONE and ETERNAL

The following Scripture study is necessary and leads us to establish, who the **Son-of-Man** is?

**Mat 16:13-17.** *When Jesus came into the coasts of Caesarea Philippi, He asked His disciples, saying, whom do men say that I the **Son-of-Man** am? And they said, some say that Thou art John the Baptist: some, Elias; and others, Jeremias, or one of the Prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.** And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

**John 6: 68-69.** *Then Simon Peter answered Him, Lord, to whom shall we go? Thou hast the words of eternal life. And we be-*

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*lieve and are sure that Thou art that **Christ, the Son of the living God.***

***John 11:27.** She saith unto him, Yea, Lord: I believe that thou art the **Christ, the Son of God**, Which should come into the world.*

***John 20:31.** But these are written, that ye might believe that Jesus is the **Christ, the Son of God**; and that believing ye might have life through His name.*

***John 1:14.** And the **Word was made (became) flesh**, and dwelt among us.*

***John 1:1-2.** In the beginning was the Word, and the Word was with God, and the **Word was God**. The same was in the beginning with God.*

***Rev 19:13.** And He was clothed with a vesture dipped in blood: and His name is called **The Word of God**.*

In Mathew 16:13-17, Jesus (Yeshua) asked His disciples, whom do men say the **Son-of-Man**? Peter explicitly answered that the **Son-of-Man is the Christ (Messiah)** and the **Son-of-God**. Yeshua told Peter that blood and flesh (human mind or knowledge) did not reveal, but His Father, Who is in heaven, revealed this eternal truth to him.

In John 6: 68-69, Peter said to Yeshua that He is the Messiah and the Son-of-God Who has the Word of eternal life.

In John 10:36, Yeshua reasoned with Jews and declared that He is the Son-of-God.

In John 11:27, Martha told Yeshua that He is the Messiah, the Son-of-God.

John 20:31 declared that Yeshua the Messiah is the Son-of-God.

Luke: 22:70. Then said they all, Are you then the Son of God? And He (Jesus) said unto them, You say that I am.

John 10:36. Say you of him, whom the Father has sanctified, and sent into the world, You blasphemy; because I (Jesus) said, I am the Son of God?

In **Summary of PART-2.1**, the study of these Scriptures establishes that:

- (i) The Son-of-Man is the Son-of-God.
- (ii) The Son-of-Man is the Word-of-God.
- (iii) The Son-of-Man is the Messiah.

The **Son-of-Man** is the **Son-of-God**, the **Word-of-God**, and the **Messiah-of-God** to His creation and the humans.

The Father YHWH called the **Son-of-Man** by beloved names “**My Son**,” “**My Word**,” and “**My Messiah**.”

**The Son-of-Man is His eternal Name/Title!**

## PART-2.2

### YHWH AND MESSIAH SHARE LIFE, NATURE, AND GLORY IN THE ETERNALS

In the following Scriptures, Yeshua the Messiah unveiled the mysteries of His divine relationship with His Father in the Eternals, before the foundation of the world or before the world was created or before the time.

**John 3:12-13.** *If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but He that came down from heaven, even the **Son-of-Man Who is in heaven**.*

**John 6:62.** *What and if ye shall see the **Son-of-Man** ascend up **where He was before**?*

**John 17:4-5.** *I have glorified thee on the earth: I have finished the work which thou gavest Me to do. And now, O Father,*

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*glorify thou Me with thine own self with the glory which I had with Thee **before the world was.***

**John 17: 24.** *Father, I will that they also, whom thou hast given Me, be with Me where I am; that they may behold My glory, which thou hast given Me: for thou lovedst Me **before the foundation of the world.***

From John 2:23, we knew that Yeshua was in Jerusalem at the Feast of Passover-Unleavened Bread. Nicodemus, a Pharisee, a ruler of Jews and a member of Sanhedrin, visited Yeshua at night on one of the feast days, as recorded in John 3: 1-13.

**John 3: 1-13.** *Nicodemus, a ruler of the Jews, came to Jesus by night, and said unto Him, Rabbi, we know that You are a teacher come from God; for no man can do these miracles that You do, except God be with Him. Jesus answered and said unto him, verily, verily, I say unto you, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto Him, how can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That who is born of the flesh is flesh, and that who is born of the Spirit is spirit. Marvel not that I said unto you that you must be born again. The wind blows where it will, and you hear the sound thereof, but cannot tell where it comes and where it goes; so is every one that is born of the Spirit. Nicodemus answered and said unto Him, how can these things be? Jesus answered and said unto him, are you a master of Israel, and know not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen, and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? **And no man has ascended up to heaven, but He that came down from heaven, even the Son-of-Man Who is in heaven.***

From John 3: 1-13, we understand that Yeshua explained the truth, such as born again, the kingdom of God, body, and spirit. It is inferred from Yeshua's statements that Nicodemus did not understand or believe the truth. And then, Yeshua told him, "I have

told you earthly things, and you believed not, and then how shall you believe if I tell you of heavenly things? No man has ascended up to heaven, but He that came down from heaven, even the **Son-of-Man who is in heaven.**" Although Yeshua is alluding about His ascension after the resurrection, **the mystery revealed in this portion of the Scripture is that the Son-of-Man is in heaven in eternity before His earthly manifestation or appearance.**

***John 6:53-61. Jesus said: I am the living bread which came down from heaven; if any man eats of this bread he shall live forever; and the bread that I will give is My flesh, which I will give for the life of the world". The Jews, therefore, strove among themselves, saying, how can this man give us His flesh to eat? Then Jesus said unto them, verily, verily, I say unto you, Except ye eat the flesh of the Son-of-Man, and drink His (Son-of-Man) blood, ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, dwelleth in Me, and I in him. As the living Father hath sent Me, and I live by the Father; so he that eateth Me, even he shall live by Me. This is that bread which came down from heaven; not as your fathers did eat manna, and are dead; he that eateth of this bread shall live forever. These things said He in the synagogue, as He taught in Capernaum. Many therefore of His disciples, when they had heard this, said, this is an hard saying; who can hear it? When Jesus knew in Himself that His disciples murmured at it, He said unto them, does this offend you? What and if ye shall see the Son-of-Man ascend up where He was before?***

From John 6:53-61, we understand that Yeshua revealed several mysteries to Jews and His disciples about His Eternal Nature and Life, and divine relationship with His Father. However, it appeared that the disciples did not understand His eternal Body and eternal Blood. His teaching on eating His eternal Body and drinking His eternal Blood offended many of His disciples and departed from Him. Then, Yeshua asked His remaining disciples, did this offend you? And then Yeshua told them if this teaching offended you, what and if you shall see the **Son-of-Man ascend up where He was before?** Although Yeshua is alluding about His ascension

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after the resurrection, **the critical mystery revealed in this portion of the Scripture is that Son-of-Man dwells in the Eternals before His manifestation on the earth.**

**The habitation of the Son-of-Man is the Eternals, and He was there, is there, and will be there forever. *The Son-of-Man is His Eternal Name/Title!***

***John 17: 1-5, Jesus lifted up His eyes to heaven, and said, Father, the hour is come; glorify Your Son, that Your Son also may glorify You: As you have given Him power over all flesh, that He should give eternal life to as many as You have given Him. And this is Eternal Life, that they might know You the only true God, and Jesus Christ, whom You have sent. I have glorified You on the earth: I have finished the work which You gave Me to do. And now, O Father, glorify Me together with Your own self with the glory which I had with You before the world was.***

***John 17: 22-24. Messiah said: And the glory which You gave Me I have given them; that they may be one, even as We are One: I in them, and You in Me, that they may be made perfect in One; and that the world may know that You have sent me, and have loved them as You have loved Me. Father, I will that they also, whom You have given Me, be with Me where I am; that they may behold My glory, which You have given Me: **for You loved Me before the foundation of the world.*****

In John 17, during the divine fellowship between Messiah and His Father YHWH, Messiah profoundly revealed several mysteries about His eternal Nature, Life, Spirit, and Glory He shared with His Father before the foundation of the world, before the beginning.

In **Summary of PART-2.2**, the detailed study of these Scriptures (John: Chapters 3, 6, 17) indicates that when Messiah was on the earth, He released several secrets or mysteries about His Eternal Nature and Life and divine relationship with His Father YHWH in the Eternals, before the creation or foundation of the world.

## PART- 2.3

### THE SON-OF-MAN IN THE ETERNALS

#### GENESIS 1:1 vs. JOHN 1:1

In the beginning, God (Elohim) created the heaven and the earth (**Gen 1:1**).

In the beginning was the Word, and the Word was with or in God (Elohim), and the Word was God (Elohim) (**John 1:1**).

**The word-pairs “in the beginning” in Genesis 1:1 and “in the beginning” in John 1:1 do not point to the “same beginning.”**

Genesis 1:1 points towards the creation or foundation of the world systems—the beginning of time, space, and matter. In contrast, John 1:1 points before Genesis 1:1, before the creation or foundation of world systems, or before the time, space, and matter in the Eternals.

The word-pair “before the world was” (John 17:5) or “before the foundation of the world” (John 17:24) points to the Eternals before the creation of the heavens and earth (Gen 1:1).

**Yeshua points to the Eternals, where there is no heaven, no earth, no angels, no humanity, no space, no time, and no matter. But only YHWH and Messiah and their divine fellowship existed.**

YHWH and Messiah share the same eternal Life and Spirit, the same divine Glory, and the same divine Love in that eternal realm. The Father YHWH and the Son Messiah exist ONE, and inseparable or indistinguishable. Yeshua the Messiah declared that “I (Messiah) and the Father (YHWH) exist or be<sup>G1510</sup> One (Echad)” (John 10:30).

John 10: 30 (Hebrew): אֲנִי וְהָאֵלֹהִים אֶחָד

Ani veHav Echad... I and the Father One.

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There are no be-form verbs such as “is,” “am,” or “are” in the Hebrew Scriptures.

Let us read Col 1:16-17 and John 1:3 from four English translations of the Holy Bible in order to get more insight.

**Col 1:16-17** (KJV). For by Him (Christ) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him (Christ), and for Him (Christ): And He (Christ) is before all things, and by Him (Christ) all things consist.

**Col 1:16-17** (ASV). For in Him were all things created, in the heavens and upon the earth, things visible and things invisible, whether thrones or dominions or principalities or powers; all things have been created through Him, and unto Him; and He is before all things, and in Him all things consist.

**Col 1:16-17** (ESV). For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities all things were created through Him and for Him. And He is before all things, and in Him all things hold together.

**Col 1:16-17** (NIV). For in Him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through Him and for Him. He is before all things, and in Him all things hold together.

**John 1:3** (KJV). All things were made by Him (Christ), and without Him (Christ) was not anything made that was made.

**John 1:3** (ASV). All things were made through Him, and without Him was not anything made that hath been made.

**John 1:3** (ESV). All things were made through him, and without Him was not anything made that was made.

**John 1:3** (NIV). Through Him all things were made; without Him nothing was made that has been made.

Besides, Scriptures (Heb 1:2-3) declare that YHWH made the world through His Son, and YHWH upholds all things together by the power of His Word [the Davar, דבר], the Son, the Messiah.

In **Summary of PART-2.3**, from these Scriptures (Col 1:16-17, John 1:3, Heb 1:2-3), it is evident that all things that are in heaven and on the earth either visible, invisible, thrones, dominions, principalities, or powers are created by Messiah (Christ), in Messiah, through Messiah, for Messiah, and unto Messiah. In Messiah and by Messiah, all things are held together or consist. Study of these Scriptures establishes that the Son-of-Man exists before the creation, before the beginning of Genesis 1:1. Messiah exists before the creation, and the creation is created by Messiah, for Messiah, and in Messiah.

## PART-2.4

### THE SON-OF-MAN IN THE ETERNALS BEFORE JOHN 1:1

In the beginning was the Word (Davar), and the Word was with or in God (Elohim), and the Word was God (Elohim). The same (Word, Davar) was in the beginning with God (Elohim) (**John 1:1-2**).

Now, we understand that John 1:1-2 and Genesis 1:1 do not point to the same “beginning.” If so, what is “the beginning” mentioned in John 1:1-2? In order to understand John 1:1-2, we need to travel before John 1:1-2 into the Eternals. **Let us begin our journey into the Eternals before John 1:1!**

In the eternity before John 1:1, the Son, the Word, the Messiah, and YHWH Elohim self-exist (Ein-Sof, אין סוף) as One (Echad, אחד). YHWH and Messiah share one Life, one Spirit, one Glory, one Love, one Righteousness, and one Throne.

YHWH Elohim and Davar-Messiah exist One and All-in-All (Col 3:11, Eph 4:6, I Cor 15:28, Col 1: 19, Col 2:9, Eph 3:9). **This is the eternal mystery, Sod, סוד!**

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**Deut 6:4.** *Hear, O Israel: The LORD (YHWH) our God (Elohim) is One (Echad) LORD (YHWH).*

**Exod 20:2-3.** *I am the LORD (YHWH) thy God (Elohim). Thou shalt have no other gods before Me.*

**Isa 45:5.** *I am the LORD (YHWH), and there is none else; there is no god beside Me.*

**Zec 14:9.** *And the LORD (YHWH) shall be king over all the earth: in that day shall there be one LORD (YHWH), and His name One (Echad).*

**John 14:20.** *Messiah said, on that day, you shall know that I am in my Father (YHWH), and you in Me and I in you.*

These Scriptures clearly show that Messiah and YHWH exist One (Echad). This mystery will be visible to us in the Messianic kingdom and the World to come (L'olam HaBa).

In **Summary of PART-2.4**, the study of these Scriptures establishes that YHWH and the Davar-Messiah share the same Life, Spirit, Glory, Throne, Power, and Honor in the Eternals. They behold the Glory together with each other in the Eternals. YHWH and Messiah self-exist (Ein-Sof) and One (Echad) in the Eternals. YHWH Elohim is the only One who knows His Davar-Messiah and the Davar-Messiah is the only one who knows His Father YHWH Elohim from eternity to eternity (L'olam, ל'עולם).

## PART-2.5

### THE ETERNAL FELLOWSHIP BETWEEN THE FATHER YHWH ELOHIM AND THE SON DAVAR-MESSIAH

The detailed study of the following Scriptures revealed several secrets or mysteries about the eternal divine relationship between Messiah and His Father YHWH. When Messiah was on the earth, He revealed these mysteries.

## Son-of-Man Messiah

The Father and the Son exist One (John 10:30). The Son is in the Father and the Father in the Son (John 14:11). No one heard the voice of the Father or seen the form, appearance, or countenance of the Father at any time (John 5:37). No one sees the Father except the Son (John 6:46), and no one knows the Son but the Father (Mat 11:27, Luke 10:22).

The Father has eternal Life in Himself, and the Father shares the same eternal Life with the Son (John 5:26). No man can take that Life from the Son. But, the Son has the power to lay His Life down of Himself and to retake His Life again of Himself (John 10:17-18). The Father and the Son share the same Eternal Spirit, known in the Scriptures as the Holy Spirit (Ruach HaKodesh, רוח הַקֹּדֶשׁ), Spirit of Elohim (God), Spirit of YHWH (LORD), or Spirit of Messiah (Christ).

The Father loves the Son before the foundation of the world (John 17:24) and shows the Son all things that He does (John 5:20). The Son can do nothing of Himself, but whatever the Son sees the Father does, the Son also does likewise (John 5:19). The Son does things that always please the Father (John 8:29).

The words that the Son speaks are not of Himself but heard of His Father (John 8: 26), who dwells in Him and works in Him (John 14:10). Thus, the words the Son speaks are Spirit and Life (John 6:63).

The Father has given all things to the Son's hands (John 13:3), and the Father has given the Son the authority to execute judgment because He is the **Son-of-Man** (John 5:27).

Only YHWH knows the excellency of Messiah, and only Messiah knows the excellency of YHWH Elohim from eternity to eternity. No one knows the divine eternal relationship between YHWH and Messiah, but only those whom Messiah chooses to reveal Him.

**John 14:8-11.** *Philip said to Yeshua, "Adon, show us the Father, and it is sufficient for us." Yeshua said to him, "Have I been with you so long, and yet you have not known Me, Philip? **He who has seen Me has seen the Father**; so how can you say, 'Show*

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***us the Father? Do you not believe that I am in the Father and the Father is in Me? The words that I speak to you I do not speak on My own authority, but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father is in Me, or else believe Me for the sake of the works themselves.***” In these Scriptures, Messiah confirmed the eternal truth to His disciples that He and His Father exist Echad, One.

In **Summary of PART 2.5**, the study of these Scriptures establishes that **before the “beginning” in John 1:1**, the Father YHWH Elohim and the Son Davar-Messiah exist One, Echad.

(i) The Son, Word, and Messiah exist One (Echad, אחד) and **dwelt in the Father YHWH** in the Eternals.

(ii) YHWH and Messiah self-exist without beginning and end (Ein-Sof, אין סוף) in the Eternals.

(iii) In the Eternals, there is no time, no space, and no matter. The Ein-Sof Echad YHWH-Davar Messiah [The Eternal Unified YHWH-Word Messiah] is All-in-All (Col 3:11, Eph 4:6, I Cor 15:28, Col 1:19, Col 2:9, Eph 3:9).

## PART-2.6

### MESSIAH AND YHWH ELOHIM—ECHAD (ONE)

The study of the following Scriptures demonstrates that Yeshua the Messiah is YHWH Elohim.

#### Section 2.6.1

#### 1 Cor 12:3. Yeshua is YHWH

**1 Cor 12:3 (KJV).** *Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that **Jesus is the Lord**, but **by** the Holy Ghost.*

**1 Cor 12:3 (ESV).** *Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!”*

and no one can say “**Jesus is Lord**” except *in the Holy Spirit*.

**1 Cor 12:3** (NASB). *Therefore I make known to you that no one speaking by the Spirit of God says, “Jesus is accursed”; and no one can say, “**Jesus is Lord**,” except **by** the Holy Spirit.*

**1 Cor 12:3** (NIV). *Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “**Jesus is Lord**,” except **by** the Holy Spirit.*

**1 Cor 12:3** (Aramaic Bible in plain language). *Because I inform you of this: there is no man who speaks by The Spirit of God and says, “Yeshua is damned,” neither can a man say, “**Yeshua is THE LORD JEHOVAH (YHWH)**,” except **by** The Spirit of Holiness.*

**1 Cor 12:3** (Aramaic Etheridge Version). *I therefore make known to you, that there is no man who by the Spirit of Aloha speaketh, and saith that Jeshu [Jesus] is accursed; and no man also can say that **Jeshu [Jesus] is THE LORD (YHWH)** unless **by** the Spirit of Holiness.*

**1 Cor 12:3** (Aramaic, Roth AENT). *I therefore explain to you, that there is no man that speaks by the Spirit of Elohim, who says that Y’shua is accursed: neither can a man say that **Master YHWH is Y’shua**, except by the Ruach HaKodesh.*

The study on 1 Cor 12:3 from various translations clearly shows that **Yeshua is YHWH**. Further, no one says Yeshua is YHWH except by the indwelling Ruach HaKodesh (The Holy Spirit). If Ruach HaKodesh is not indwelling or abiding in us, we cannot understand this eternal mystery or perceive this glorious revelation.

## Section 2.6.2

### Rom 9:5. Messiah is Elohim

**Rom 9:5** (KJV). *Whose are the fathers, and of whom as concerning the flesh **Christ** came, **Who is over all, God** blessed forever. Amen.*

**Rom 9:5** (ESV). *To them belong the patriarchs, and from*

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*their race, according to the flesh, is the **Christ, Who is God** over all, blessed forever. Amen.*

***Rom 9:5** (NASB). Whose are the fathers, and from whom is the **Christ** according to the flesh, who is over all, **God** blessed forever. Amen.*

***Rom 9:5** (NIV). Theirs are the patriarchs, and from them is traced the human ancestry of the **Messiah, Who is God** over all, forever praised! Amen.*

***Rom 9:5** (God's Word Translation). The Messiah is descended from their ancestors according to his human nature. The **Messiah is God** over everything, forever blessed. Amen.*

***Rom 9:5** (Aramaic Bible in plain language). And the Patriarchs; and from them The **Messiah** appeared in the flesh, **Who is The God** Who is over all, to Whom are praises and blessings to the eternity of eternities, amen.*

***Rom 9:5** (Aramaic AENT). And from among whom **Mashi-yach** appeared in the flesh, who is **Elohim** over all; to whom be praises and benediction, for ever and ever; Amen.*

The study on Rom 9:5 from various translations clearly shows that the **Messiah is Elohim (God)**. Further, it is evident from this Scripture that Messiah is Elohim over all creation, but He appeared or manifested in the flesh in the last times for us as fore-ordained before the foundation of the world (1 Pet 1:19-20).

***1 Pet 1:19-20** (KJV). But with the precious Blood of Christ, as of a Lamb without blemish and without spot: **Who verily was foreordained before the foundation of the world, but was manifested in these last times for you.***

### Section 2.6.3

#### **Phil 2:10-11. Yeshua is YHWH Elohim**

***Phil 2:10-11** (KJV). That at the name of Jesus (Yeshua) every knee should bow, of things in heaven, and things in earth, and*

*things under the earth; And that every tongue should confess that Jesus Christ (Yeshua the Messiah) is Lord, to the glory of God the Father.*

***Phil 2:11 (Roth AENT): And that every tongue should confess that Master YHWH is Yeshua Mashiach to the glory of Elohim His Father.***

Philippians 2:11 of the Hebrew and Aramaic translations reads that: Yeshua the Messiah (Jesus the Christ) is YHWH (LORD) for the glory of Elohim (God) Avinu (our Father).

This portion of the Scripture clearly reveals that the Messiah is YHWH.

## Section 2.6.4

### John 14:8-11. Yeshua and the Father Exist One

*John 14:8-11. Philip said to Yeshua, “Adon, show us the Father, and it is sufficient for us.” Yeshua said to him, “Have I been with you so long, and yet you have not known Me, Philip? **He who has seen Me has seen the Father; so how can you say, ‘Show us the Father? Do you not believe that I am in the Father and the Father in Me.***

In this portion of the Scripture, Messiah confirmed the eternal truth that He and His Father exist One, Echad.

## Section 2.6.5

### John 20:28. Yeshua is Elohim

*John 20: 28 (KJV). And Thomas answered and said unto Him (Messiah), **My Lord (Adon) and My God (Elohim).** [All other translations provide the same meaning].*

Interestingly, this is the first time; His disciples called Messiah Elohim.

## Section 2.6.6

## John 10:30. Messiah and the Father Exist One

Yeshua the Messiah declared that “I (Messiah) and the Father (YHWH) exist or be<sup>G1510</sup>One (Echad).”

G1510: Eimi, εἰμί.

Thayer's: to be, to exist

John 10: 30 (Hebrew): אֲנִי וְהָאֵלֹהִים אֶחָד

Ani veHav Echad... I and the Father One

There are no be-form verbs such as “is,” “am,” or “are” in the Hebrew Scriptures.

This portion of the Scripture unequivocally declares that the Messiah and the Father exist One, Echad.

In **Summary of PART 2.6**, It is evident from these Scriptures (I Cor 12:3, Rom 9:5, Phil 2:10-11, John 14:8-11, John 20:26-28, John 10:30) that Yeshua the Messiah (Jesus Christ) is YHWH Elohim.

All these Scriptures point to the Eternals, before John 1:1, where Messiah and YHWH Elohim exist One, Echad.

## PART-2.7

### THE ETERNAL PLANS OF EIN-SOF ECHAD YHWH ELOHIM AND DAVAR-MESSIAH

In eternity, before the creation, the Father YHWH and the Davar Messiah behold the divine fellowship. The Ein-Sof Echad YHWH-Davar Messiah [The Eternal Unified YHWH-Word Messiah] designed the eternal plans for the coming creation. Glimpses and foretastes of His eternal plans are revealed in all the Books of the Bible. Selective Scriptures: Eph 1:3-23, 2:1-22, 3:1-12; Col 1:9-27, 2:16-17; Phil 2:5-11; Gal 2:19-21, 3:26-29; Heb: 4:3; 1Cor 2:7-16; 2 Cor 5:17-19; Rom 1:17-21, 8: 28-30, 9:11; 2 Tim 1:9-10; 1Pet

1:18-21; 2Pet 1:10-12; 1 John 3:8-9; Rev 13:8-9, 17:8; Isa 14:24, 25:1, 41:4, 46: 9-10; 48:3; Gen 3:21, 22:7; Exo 12:3-8; John 19:14-37; Psa 33:11, 45: 6; Dan 2:44-45, 7:13-14, 7:27; Lam 5:19; Prov 19:21.

Here, we consider three eternal plans for our study.

## Section 2.7.1

### Eternal Plan-1: Invisible YHWH Becomes the Visible Davar-Messiah

YHWH-Davar Messiah purposed to create a creation (but not created yet) according to His eternal counsel. The ultimate purpose is that the creation (humanity) should see Him, love Him, eat Him, drink Him, and live Him. **The YHWH-Davar Messiah is invisible to the mortal eyes of the coming creation. The Ein-Sof YHWH-Davar does not directly interact with mortal creation** (explained more in Chapter-4).

The invisible YHWH-Davar Messiah has purposed to become visible and interact with the coming creation.

Of note, for easy understanding, we primarily consider humans as creation. The heavens, earth, water bodies, animals, and plants were created for the enjoyment of humans to fulfill His eternal plans.

## Section 2.7.2

### Eternal Plan-2: Redemption and Salvation

Ein-Sof YHWH-Davar Messiah purposed to give “a free-will” to the coming creation to see, love, eat, drink and live Him. He foreknew that one day the creation, the human race, will rebel against YHWH-Davar Messiah because of the “gifted free-will.” The rebelled human will disobey and refuse to see, love, eat, drink, and live YHWH-Davar Messiah. Therefore, YHWH-Davar Messiah purposed the “eternal redemption and salvation” for the coming creation. The creation was not yet created; no sin existed; however,

## Chapter-2

YHWH-Davar Messiah planed eternal redemption and eternal salvation for humanity in the Eternals before creation. It is the mystery of all mysteries!

Of note, our future book on Eternal Plan-2 will unveil the eternal mysteries around the Messiah's execution, death, and resurrection. Please stay tuned!

### Section 2.7.3

#### Eternal Plan-3: Kingdom

Ein-Sof Echad YHWH-Davar Messiah foreknew that a subpopulation of humans will believe, see, love, eat, drink, and live Him by their own "gifted free-will" when they live through the creation. The humans who live by YHWH-Davar Messiah as their life will live with Him in His eternal kingdom forever and ever.

YHWH-Davar Messiah also foreknew that a subpopulation of humans will rebel and reject to believe, see, love, eat, drink, and live Him by their own "gifted free-will" when they live through the creation. The humans who reject and do not live by YHWH-Davar Messiah as their life will be punished and condemned eternally.

In **Summary of PART 2.7**, these eternal plans are planned in eternity before Genesis 1:1 and before John 1:1. The creation was not yet created, and therefore, we cannot bring these eternal plans under the time, space, and matter.

Of note, considering the scope and purpose of this book, we will further study the Eternal Plan-1. The Eternal Plan-2 and Eternal Plan-3 will be covered in our future publications.

## CONCLUSION

YHWH and Messiah self-exist One (Echad) and infinite (Ein-Sof) without beginning and end from eternity to eternity, beyond time, space, and matter. Only YHWH knows the excellency of Messiah, and only Messiah knows the excellency of YHWH in the

Eternals.

YHWH and the Davar-Messiah share the same Life, Spirit, Glory, Throne, Power, and Honor in the Eternals, and they behold the divine Glory together and each other in the Eternals. There is no time, no space, and no matter in the Eternals. The Ein-Sof Echad YAWH-Davar Messiah [The Eternal Unified YHWH–Word Messiah] is All-in-All (Col 3:11, Eph 4:6, I Cor 15:28, Col 1:19, Col 2:9, Eph 3:9).

No one knows His eternal plans except Ein-Sof Echad YHWH-Davar Messiah because the creation was not created.

In the Eternals, Ein-Sof Echad YHWH-Davar Messiah purposed these eternal plans before the creation of the heavens and the earth. Then, YHWH-Davar Messiah decided to execute His eternal plans according to His divine counsel and divine foreknowledge.

**YHWH Elohim does everything through His Ha'Davar (The Word). The Davar is a Person, Will, Power, Definition, Explanation, Expression, and Manifestation of YHWH Elohim.**

**The Davar is the Son. The Davar is the Messiah. The Davar-Messiah is the Son-of-Man.**

**Messiah is the central and universal operating power of YHWH Elohim from eternity to eternity.**

**YHWH interacts with the creation through His Son, the Son-of-Man, the Messiah from eternity to eternity.**

**The Son-of-Man is His eternal Name/Title.**

